

The Legislature of Rockland County



JAY HOOD, JR.
Legislator – District 3

Chair, Public Safety Committee

Members Present:

Leg. J. Hood, Jr. Chair
Leg. T. Earl, Vice Chair
Leg. D. Jobson
Leg. N. Low-Hogan
Leg. A. Paul

Members Absent:

Leg. J. Murphy
Leg. P. Soskin

Others Present:

Leg. C. Carey
Leg. R. Diaz
J. Birnbaum, Esq.
S. Powers
K. McCartin

C. Wood
J. Rosenthal

MINUTES
PUBLIC SAFETY COMMITTEE
TUESDAY, NOVEMBER 10, 2015
6:00 PM

ROLL CALL
PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF OCTOBER 27, 2015

**MOTION TO ADOPT:
EARL/PAUL**

UNAN

1. REF. #5327 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE SHERIFF TO COVER HALF THE \$15,850 ANNUAL 2015 COST OF CONTINUING ACCESS TO THE iSAFE WEB-BASED ACCUSATORY INSTRUMENT FOR ALL LAW ENFORCEMENT AGENCIES IN ROCKLAND COUNTY [OFFICE OF THE SHERIFF] (\$7,925)
(LOUIS FALCO, SHERIFF)
DL# 2015-04819

**MOTION TO APPROVE:
LOW-HOGAN/EARL**

**UNAN
TRANSFER TO B&F 11/10/15**

ADDED SPONSORS: LEGS. HOOD, EARL, JOBSON, LOW-HOGAN, PAUL

2. REF. #5327 - APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$200,000 (NCTD) FROM THE U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS ADULT DRUG COURT DISCRETIONARY GRANT PROGRAM FOR THE PERIOD OF OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2017 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (\$200,000)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-04631

**MOTION TO APPROVE:
PAUL/LOW-HOGAN**

**UNAN
TRANSFER TO B&F 11/10/15**

ADDED SPONSORS: LEGS. HOOD, EARL, JOBSON, LOW-HOGAN, PAUL

3. REF. #9361 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE VILLAGE OF SPRING VALLEY TO REIMBURSE THE VILLAGE FOR COSTS RELATING TO ATTENDANCE AT THE 2015 NEW YORK TACTICAL OFFICERS TRAINING CONFERENCE IN THE AMOUNT OF \$3,584.95 USING 2013 SHSP HOMELAND SECURITY GRANT FUNDS (NCTD) FOR THE PERIOD FROM APRIL 28, 2015 THROUGH APRIL 30, 2015 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$3,584.95)
(LOUIS FALCO, SHERIFF)
DL# 2015-04986

MOTION TO APPROVE: **UNAN**
EARL/JOBSON, PAUL **TRANSFER TO B&F 11/10/15**
ADDED SPONSORS: LEGS. HOOD, EARL, JOBSON, LOW-HOGAN, PAUL

4. REF. #9361 - APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$109,000 (NCTD) FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES BOMB SQUAD INITIATIVE GRANT (NO. BS15-1009-D00) TO HELP PROVIDE TRAINING & PURCHASE VARIOUS EQUIPMENT/SUPPLIES FOR THE SHERIFF'S BOMB DISPOSAL UNIT FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$109,000)
(LOUIS FALCO, SHERIFF)
DL# 2015-04340

MOTION TO APPROVE: **UNAN**
PAUL/LOW-HOGAN **TRANSFER TO B&F 11/10/15**
ADDED SPONSORS: LEGS. HOOD, EARL, JOBSON, LOW-HOGAN, PAUL

MOTION TO ADJOURN: 6:10 PM **UNAN**
EARL/JOBSON

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”