



Absent:
F. Sparaco

**Annotated Agenda
April 7, 2015
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Honorable Lon M. Hofstein, Deputy Minority Leader.
3. Invocation by Honorable Lon M. Hofstein, Deputy Minority Leader.
4. Adoption of Minutes:
February 24, 2015
March 16, 2015

101

EARL/SCHOENBERGER: UNAN.

5. Special Order of the Day:

A. Referral No. 5327 - Public Hearing 7:05 p.m.

A local law regulating the use of drones in Rockland County, Known As "The Ensuring Privacy From Drones Law."
(Introduced by Hon. Jay Hood, Jr.)

102 - CLOSE PUBLIC HEARING

JOBSON/GRANT: UNAN.

NO VOTE

B. Referral No. 5906 - Public Hearing 7:10 p.m.

A Proposal To Increase And Improve The Facilities Of Rockland County Sewer District No. 1, Consisting Of Construction Of An 18,000 Square Foot Building On A 6.7 Acre Property Located At 294 NYS Route 304 In Congers To Provide An Emergency Equipment Storage Building For Use By The Town Of Clarkstown As Part Of Its Pump Station And Collection System.

103 - CLOSE PUBLIC HEARING

JOBSON/HOOD, JR.: UNAN.

Annotated Agenda

April 7, 2015

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6. Public Participation:
(8:11 p.m. - 8:14 p.m.)
7. Presentation of Communications:
8. Comments from the Chairperson:
9. Comments From Legislators:
10. Unfinished Business:

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 5906

- a. Amending The Capital Budget In The Amount Of \$2,500,000 Increasing The Estimated Project Cost From \$11,000,000 To \$13,500,000 For The Town Of Clarkstown Pump Station And Collection System Upgrade Project Capital Project No. 6260 (Rockland County Sewer District No. 1) (\$13,500,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

104

GRANT/SCHOENBERGER: M.V.

AYES: 13 (CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, WIEDER, HOOD, JR., WOLFE)
NAYS: 03 (CAREY, HOFSTEIN, MEYERS)
ABSENT: 01 (SPARACO)

- b. Authorizing A Second Amendment To The Intermunicipal Agreement With The Town Of Clarkstown Increasing The Estimated Project Cost By \$2,500,000 For A Total Project Amount Not To Exceed \$13,500,000 Accepting A Property Interest From The Town Of Clarkstown In The Project Sites, Reimbursing The Town For A Maintenance Contract And Including An Emergency Storage Facility Within The Scope Of The Intermunicipal Agreement For The Town Of Clarkstown Pump Station And Collection Systems Upgrade Project, CP No. 6260 (Rockland County Sewer District #1). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

105

GRANT/JOBSON: M.V.

AYES: 13 (CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, WIEDER, HOOD, JR., WOLFE)
NAYS: 03 (CAREY, HOFSTEIN, MEYERS)
ABSENT: 01 (SPARACO)

- c. Approving Amendment No. 4 To The Engineering Report For The Town Of Clarkstown Pump Station And Collection System Upgrade Project Capital Project #6260 (Rockland County Sewer District No. 1). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

106

GRANT/MURPHY: M.V.

AYES: 13 (CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, WIEDER, HOOD, JR., WOLFE)

NAYS: 03 (CAREY, HOFSTEIN, MEYERS)

ABSENT: 01 (SPARACO)

- d. **Bond Resolution** Of The County Of Rockland, New York Authorizing Financing For The Increase And Improvement Of Facilities For Sewer District No. 1 (Capital Project No. 6260), Stating The Current Estimated Maximum Cost Thereof Is \$13,500,000, Appropriating \$2,500,000 In Addition To The \$11,000,000 Previously Appropriated Therefor, And Authorizing Issuance Of \$2,500,000 Bonds Of Said County To Finance Said Additional Appropriation.

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GRANT/SOSKIN: M.V.

AYES: 13 (CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, WIEDER, HOOD, JR., WOLFE)

NAYS: 03 (CAREY, HOFSTEIN, MEYERS)

ABSENT: 01 (SPARACO)

- e. A Resolution Approving An Increase And Improvement Of The Facilities Of Rockland County Sewer District No. 1 (Capital Project No. 6260 - Town Of Clarkstown Pump Stations And Collection System Upgrade Project - \$2,500,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

108

GRANT/WIEDER: M.V.

AYES: 13 (CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, WIEDER, HOOD, JR., WOLFE)

NAYS: 03 (CAREY, HOFSTEIN, MEYERS)

ABSENT: 01 (SPARACO)

2. **Referral No. 5906/9325** - Approving Purchases In Excess Of \$100,000 With Uni-Select USA, Inc. For Automotive Parts And Supplies In An Amount Not To Exceed \$150,000 Under NYS OGS Contract No. PC65983 By Formal Purchase Order For The Period From January 1, 2015 Through December 31, 2015 (Department Of General Services - Facilities Management) (\$150,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

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GRANT/CORNELL: UNAN.

3. **Referral No. 1519** - Approving Award Of Bid And Construction Contract In Excess Of \$100,000 To Cal Mart Enterprises Inc. For The Embankment Stabilization Project For Nauraushaun Brook Located On Sickletown Road In The Town Of Orangetown Under Capital Project No. 7110 And Authorizing Its Execution By The County Executive (Drainage Agency, Division Of The Department Of Highways) (\$800,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

110

GRANT/LOW-HOGAN, MURPHY: UNAN.

4. **Referral No. 2946** - Authorizing The Clerk To The Legislature To Advertise For Bids For A Construction Contractor For The 264 North Route 9W Embankment Stabilization And Retaining Wall Project On The Minisceongo Creek, Town Of Haverstraw Capital Project No. 7112 (Drainage Agency) Division Of The Highway Department. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

111

GRANT/HOOD, JR.: UNAN.

5. Referral No. 6394

- a. Authorizing And Directing The Clerk To The Legislature To Advertise For Bids - Replacement Of The Grandview Avenue Culvert On The Willow Tree Brook, In The Town Of Ramapo Capital Project No. 3397 (Department Of Highways). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

112

GRANT/SCHOENBERGER, SOSKIN: UNAN.

- b. Authorizing The Acquisition Of A Right-Of-Way Requiring Two (2) Permanent Easements For Grandview Avenue Culvert Replacement On The Willow Tree Brook In The Town Of Ramapo Capital Project No. 3397 (Highway Department). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

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GRANT/SCHOENBERGER, SOSKIN: UNAN.

- c. **Bond Resolution** Of The County Of Rockland, New York, Authorizing Financing For Costs Of The Three Year Equipment Replacement Program For The Highway Department (Capital Project No. 3408), Stating The Estimated Total Maximum Cost Thereof Is \$6,000,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$6,000,000 Bonds Of The County To Pay The Cost Thereof.

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GRANT/JOBSON: UNAN.

- d. **Bond Resolution** Of The County Of Rockland, New York, Authorizing Financing For Costs Of The Three Year Countywide Road Reconstruction And Road Resurfacing Program For The Highway Department (Capital Project No. 3409), Stating The Estimated Total Maximum Cost Thereof Is \$6,000,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$6,000,000 Bonds Of The County To Pay The Cost Thereof

115

GRANT/EARL, SCHOENBERGER: UNAN.

6. Referral No. 0107

- a. Approving A Contract In Excess Of \$100,000 With Hauser Bros. Mechanical For Mechanical Contracting For The Fire Training Center Building Improvements And Roof Replacement In An Amount Not To Exceed \$493,744 And Authorizing The Execution By The County Executive Under Capital Project No. 1865 (Department Of General Services - Facilities Management) (\$493,744). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

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GRANT/WIEDER: UNAN.

- b. Approving A Contract In Excess Of \$100,000 With Milcon Construction Corporation For Fire Training Center Building And Infrastructure Improvements Rooftop Replacement In An Amount Not To Exceed \$548,000 And Authorizing Its Execution By The County Executive Under Capital Project No. 1864 (Department Of General Services - Facilities Management) (\$548,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Philip Soskin)

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GRANT/JOBSON: UNAN.

7. **Referral No. 8850** - Approving Acceptance Of Grant In The Amount Of \$39,026 (NLS) From The New York State Education Department For The Conservation/Preservation Discretionary Fund For The Period From July 1, 2014 Through June 30, 2015 And Authorizing The Execution Of All Necessary Documents By The County Executive (Office Of The County Clerk) (\$39,026). (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Ilan S. Schoenberger, Hon. Aron B. Wieder, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr.)

118

GRANT/SOSKIN: UNAN.

8. **Referral No. 8183** - Authorizing The Donation Of Surplus Computer Monitors By The County Of Rockland Under RFI-RC-2015-002 To Rockland County Association For Learning Disabilities, Pomona Middle School-East Ramapo Central School District, Hamaspik Of Rockland County, Big Brothers Big Sisters Of Rockland County And Rockland County PC Users Group Pursuant To New York General Municipal Law § 104-C (Department Of General Services Division Of Purchasing). (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Aron B. Wieder)

119

GRANT/EARL, PAUL, SCHOENBERGER, SOSKIN, WIEDER, WOLFE: UNAN.

9. **Referral No. 8896** - Acceptance Of Donation Of A Prime-Mover Fork Lift From Pfizer, Inc., Pearl River, New York And Authorizing The Execution Of All Necessary Donation Acceptance Documents By The County Executive (Fire And Emergency Services). (Sponsors: Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Aney Paul, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell)

120

GRANT/MORONEY, PAUL: UNAN.

10. **Referral No. 9142** - Approving An Agreement In Excess Of \$100,000 With Rockland Independent Living Center, Inc. To Provide Veteran's Peer To Peer Counseling Services Pursuant To A Grant From The New York State Office Of Mental Health In A Total Amount Not To Exceed \$124,998 (NCTD) For The Period From April 15, 2015 Through November 15, 2015 And Authorizing The County Executive To Execute The Agreement (Veteran's Service Agency) (\$124,998). (Sponsors; Hon. Philip Soskin, Hon. Aney Paul, Hon. Ilan S. Schoenberger, Hon. Aron B. Wieder, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr.)

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GRANT/EARL, SOSKIN: UNAN.

11. **Referral No. 9500** - Appropriating The Sum Of \$1,250 To American Legion Spring Valley Moscarella Post 199, For Patriotic Observances In 2015. (Sponsors: Hon. Aney Paul, Hon. Toney L. Earl) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

122

GRANT/EARL, SOSKIN, WIEDER: UNAN.

12. **Referral No. 5519** - Confirming The Appointment Of John A. Maraia Of New City, New York As Commissioner Of Labor Relations. (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Christopher J. Carey)

123

GRANT/ENTIRE LEGISLATURE: UNAN.

13. **Referral No. 7253** - Authorizing The District Attorney To Allocate Additional Incentives To Assistant District Attorneys For 2015 (Office Of The District Attorney). (Sponsors: Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Patrick J. Moroney, Hon. John A. Murphy, Hon. Michael M. Grant, Hon. Douglas J. Jobson) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Philip Soskin)

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GRANT/MEYERS, SCHOENBERGER: UNAN.

14. **Referral No. 6704** - Approving An Intermunicipal Cooperation Agreement Between The County Of Rockland And The Town Of Haverstraw Police Department In An Amount Not To Exceed \$25,000 (NCTD) For The Period August 1, 2014 Through December 31, 2015 For Their Services As A Partner In The Neighborhood Violence Prevention Project Grant And Authorizing The Execution Of This Agreement By The County Executive (Youth Bureau) (\$25,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Aney Paul, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell)

125

GRANT/HOOD, JR.: UNAN.

- 15. Referral No. 5614** - Approval Of Amended Payment In Lieu Of Taxes (PILOT) Agreement Between Suffern CDC, LLC, Raymours Furniture Company, Inc., Village Of Montebello, Town Of Ramapo, Ramapo Central School District, County Of Rockland, And The County Of Rockland Industrial Development Agency For Property Located At 22 Hemion Road (a/k/a 30 Dunnigan Drive) Village Of Montebello, Town Of Ramapo, In The Ramapo Central School District, Tax Map Section 55.06, Block 1, Lot 3.1 And Authorizing Its Execution By The County Executive (Department Of Finance) (PILOT). (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Joseph L. Meyers)

126

GRANT/EARL, MEYERS, SOSKIN, WOLFE: UNAN.

- 16. Referral No. 9414** - Approving Amendment To Contract In Excess Of \$100,000 With Capital Market Advisors, LLC To Provide Financial Advisory Service Under RFP-RC11-003 In The Additional Amount Of \$230,000 For The Period From January 1, 2015 Through March 31, 2016 With A Total Contract Sum Not To Exceed \$780,000 From The Commencement Date Of April 6, 2011 Through March 31, 2016 And Authorizing Its Execution By The County Executive (Department Of Budget And Finance) (\$780,000). (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin)

127

GRANT/MURPHY, SOSKIN: UNAN.

- 17. Referral No. 8873** - Approving Amendments To And Extensions Of Agreements Which, When Combined, Are In Excess Of \$100,000 With Precision Health, Inc. To Provide Diagnostic Services For Inmates Of The Correctional Health Facility/Jail As Well As Patients And Residents Of The Departments Of Hospitals And Health Under RFP-RC-2012-001 In A Total Combined Amount Not To Exceed \$60,139 For The Period From March 1, 2015 Through February 29, 2016 And In A Total Combined Amount Not To Exceed \$153,794 For The Full Period From March 1, 2012 Through February 29, 2016 And Authorizing Their Execution By The County Executive (Department Of Hospitals) (\$153,794). (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Ilan S. Schoenberger, Hon. Aron B. Wieder, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Douglas J. Jobson, Hon. Christopher J. Carey, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr.)

128

GRANT/CAREY: UNAN.

18. Referral No. 4817

- a. Urging The New York State Assembly To Pass Bill A.1576 To Amend The Tax Law In Relation To Providing Tax Credits To Volunteer Firefighters, Volunteer Ambulance Workers And Volunteer Emergency Medical Personnel Under Certain Circumstances. (Sponsor: Hon. Aney Paul) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl)

129

GRANT/PAUL, SOSKIN, WOLFE: UNAN.

- b. Urging The United States House Of Representatives To Pass Congressional Bill H.R. 343 To Amend The Internal Revenue Code Of 1986 To Provide A Charitable Deduction For The Service Of Volunteer Firefighters And Volunteer Emergency Medical And Rescue Personnel. (Sponsor: Hon. Aney Paul) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell)

130

GRANT/PAUL, SOSKIN, WOLFE: UNAN.

19. **Referral No. 9475** - Setting A Date For A Public Hearing: Local Law Enacting The "Adopted Budget Transparency Act." (Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Douglas J. Jobson, Hon. Philip Soskin)

Public Hearing: May 19, 2015 at 7:05 p.m.

131

GRANT/WOLFE: UNAN.

20. **Referral No. 8575** - Setting A Date For A Public Hearing: A Local Law Establishing How Vacant Positions May Be Filled During The Budget Process. (Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Douglas J. Jobson, Hon. Philip Soskin)

Public Hearing: May 19, 2015 at 7:10 p.m.

132

GRANT/WOLFE: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 8142** - Conveying The Rockland County Legislature's Intent To Express Condolences To, And Support For, The Family Of Paula Bohovesky, Who Was Brutally Murdered Thirty-Five Years Ago, As Paula's Family Asks The New York State Parole Board Not To Release Her Killers. (Sponsor: Hon. John A. Murphy) (Co-Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Ilan S. Schoenberger, Hon. Aron B. Wieder, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Douglas J. Jobson, Hon. Christopher J. Carey, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Michael M. Grant, Hon. Nancy Low-Hogan, Hon. Joseph L. Meyers, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

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SOSKIN/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 9137** - Regarding The Removal Of PCBs From The Hudson River. (Sponsors: Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Nancy Low-Hogan) (Co-Sponsors: Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

134 - AMENDED

CORNELL/EARL, JOBSON, LOW-HOGAN, WOLFE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

A. RULES COMMITTEE

1. Referral No. 4065

- a. Amending Rule 149-9 Of The Rules Of The Legislature To Reorganize The Order Of Business For Legislative Sessions.
(Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

135

HOOD, JR./WOLFE: UNAN.

- b. Amending Rule 149-21 Of The Rules Of The Legislature Regarding Withdrawal Of A Local Law. (Sponsor: Hon. Alden H. Wolfe)
(Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

PULLED

- c. Amending Rule 149-22 Of The Rules Of The Legislature To Require Minority Membership On All Standing Committees.
(Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

136

HOOD, JR./CAREY, MORONEY, WOLFE: UNAN.

- d. Amending Rule 149-26 Of The Rules Of The Legislature To Eliminate The Requirement Of Summary Statements For Proposed Resolutions And Local Laws In Agendas.
(Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

137

HOOD, JR./WOLFE: UNAN.

- e. Amending Rule 149-33 Of The Rules Of The Legislature To Replace The Words " Citizen Of Rockland County" And "Citizens" With "Member Of The Public" And "Members Of The Public".
(Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

138

HOOD, JR./EARL, WOLFE: UNAN.

- f. Adding A New Section To The Rules Of The Legislature To Provide A Process For Legislative Subpoenas.
(Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aron B. Wieder, Hon. Lon M. Hofstein)

139

HOOD, JR./WOLFE: UNAN.

13. New Business:

- A. Referral No. 9162** - Extending The Appointment Of Michael Chaiken To The Temporary Position Of Patient Services Administrator In The Department Of Hospitals. (Sponsor: Hon. Alden H. Wolfe)

**140 -NEW BUSINESS WAIVER
HOOD, JR./MORONEY: UNAN.**

**141
WOLFE/JOBSON, SCHOENBERGER: UNAN.**

14. Reports of County Officers:

- A. Receive and File** Chapter 394 - Towing Regulations Annual Report Regarding the Operation of this Section of the Law.

**142
EARL/CAREY: UNAN.**

- B. Receive and File** 2014 Annual Report of the Department of Law

**143
JOBSON/MORONEY: UNAN.**

15. Adjournment - 9:14 p.m.

**144
MURPHY/JOBSON, WIEDER: UNAN.**