

The Legislature of Rockland County



ARON B. WIEDER
Legislator – District 13

Chair, Public Safety Committee

Members Present:

Leg. A. Wieder
Leg. J. Hood, Jr.
Leg. N. Low-Hogan
Leg. A. Paul
Leg. P. Soskin
Leg. D. Jobson
Leg. L. Santulli

Members Absent:

Others Present:

Leg. M. Grant
Leg. C. Carey
Leg. L. Hofstein
Leg. C. Falciglia
Leg. I. Schoenberger
Leg. P. Moroney

S. Powers
B. Fialkoff
E. Yeger, Esq.
J. Rosenthal
J. Turino

MINUTES
PUBLIC SAFETY COMMITTEE
TUESDAY, MARCH 29, 2016
6:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF MARCH 8, 2016

**MOTION TO ADOPT:
WIEDER/JOBSON**

UNAN

1. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER COSTS OF A CRIME ANALYST CONSULTANT TO ASSIST WITH A CONFIDENTIAL CASE INVESTIGATION [OFFICE OF THE DISTRICT ATTORNEY] (\$45,000) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY) DL#2016-00847

**MOTION TO APPROVE:
WIEDER/JOBSON**

**UNAN
TRANSFER TO B&F 3/29/16**

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI

2. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER COSTS RELATED TO VEHICLE LEASES, TECHNOLOGY MAINTENANCE AND SUPPORT, AND WESTLAW ONLINE LEGAL RESEARCH [OFFICE OF THE DISTRICT ATTORNEY] (\$125,000) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY) DL#2016-00758

**MOTION TO APPROVE:
WIEDER/PAUL**

**UNAN
TRANSFER TO B&F 3/29/16**

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI

3. REF. #6704 - APPROVING AMENDMENT AND EXTENSION OF PURCHASES IN EXCESS OF \$100,000 FOR AN ADDITIONAL AMOUNT OF \$45,000 FOR AN ADDITIONAL SIX MONTH PERIOD FROM OCTOBER 1, 2015 THROUGH MARCH 31, 2016 IN AN AMOUNT NOT TO EXCEED \$263,700 FROM THE GRANT COMMENCEMENT DATE OF OCTOBER 1, 2012 THROUGH MARCH 31, 2016 FROM EAC, INC. FOR MISDEMEANOR DRUG COURT CASE MANAGEMENT AND EVALUATION SERVICES PER THE DEPARTMENT OF JUSTICE ADULT DRUG COURT GRANT [DISTRICT ATTORNEY'S OFFICE] (\$263,700)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2016-00744

MOTION TO APPROVE: UNAN
WIEDER/PAUL, SOSKIN TRANSFER TO B&F 3/29/16
ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI

4. REF. #9252 - APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$227,942 (NCTD) FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES) 2015-16 PUBLIC SAFETY ANSWERING POINTS GRANT (PSAP) TO REIMBURSE THE COUNTY FOR ELIGIBLE PUBLIC SAFETY CALL-TAKING AND DISPATCHING EXPENSES FOR THE PERIOD JANUARY 1, 2016 THROUGH DECEMBER 31, 2016 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF FIRE AND EMERGENCY SERVICES] (\$227,942)
(GORDON W. WREN, JR., DIRECTOR, FIRE AND EMERGENCY SERVICES)
DL#2016-00799

MOTION TO APPROVE: UNAN
WIEDER/SOSKIN TRANSFER TO B&F 3/29/16
ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI

5. REF. #9361 - AUTHORIZING INTERMUNICIPAL COOPERATION AGREEMENTS BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF STONY POINT (\$3,494), TOWN OF CLARKSTOWN (\$93,250), TOWN OF HAVERSTRAW (\$46,365), TOWN OF ORANGETOWN (\$34,754) AND THE VILLAGE OF SPRING VALLEY (\$24,880) FOR PARTIAL REIMBURSEMENT OF OVERTIME COSTS INCURRED IN CONNECTION WITH THE LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM (LETPP) GRANT AND STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT AND AUTHORIZING THE EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$202,743)
(LOUIS FALCO, SHERIFF)
DL#2016-00644

MOTION TO APPROVE: UNAN
WIEDER/SANTULLI, JOBSON TRANSFER TO B&F 3/29/16
ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI

6. REF. #8890 - *DISCUSSION ITEM:* REVIEW OF POTENTIAL INITIATIVES FOR LOCAL DRUG EDUCATION AND PREVENTION FOUNDATION FOR A DRUG-FREE WORLD (A NON-PROFIT PUBLIC BENEFIT CORPORATION)
(HON. ARON B. WIEDER, LEGISLATURE)

Dr. Fialkoff gave a presentation about the Foundation For a Drug Free World.

Chair Wieder thanked Dr. Fialkoff for his presentation.

Leg. Santulli asked about the potential for partnerships with other existing local anti-drug efforts.

Dr. Fialkoff discussed the success of his program.

DISCUSSED

MOTION TO ADJOURN: 7:10 PM
LOW-HOGAN/JOBSON

UNAN

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”