

The Legislature of Rockland County



ALDEN H. WOLFE
Vice Chairman
Legislator – District 6

Chair, Environmental Committee

MEMBERS PRESENT:

Leg. Alden H. Wolfe, Chair
Leg. N. Low-Hogan, Vice Chair
Chairwoman H. Cornell
Leg. C. Carey
Leg. T. Earl
Leg. A. Wieder

MEMBERS ABSENT:

Leg. F. Sparaco

OTHERS PRESENT:

Leg. P. Soskin B. Atkins
E. Yeger, Esq. G. Walsh
K. Sincerbox

MINUTES
ENVIRONMENTAL COMMITTEE
WEDNESDAY, JUNE 27, 2012
6:30 PM

Chair Wolfe called the meeting to order at 7:00 pm

ADOPTION OF MINUTES, MEETING OF MAY 9, 2012

MOTION TO ADOPT:
LOW-HOGAN/EARL

UNAN

1. REF. #1290 - DISCUSSION ITEM: RECYCLING RECEPTACLES
(HON. ALDEN H. WOLFE, LEGISLATURE)

PULLED AT THE MAY 9, 2012 MEETING

Gerry Walsh, DGS, told the committee the original recycle bins were obtained approximately 10 years ago through the Solid Waste Authority. The bottom line is that the containers are now rusted and some have been taken away. It would require funds to replace them.

Mr. Walsh further explained that Facilities (DGS) handles housekeeping in New City. In Pomona, the hospital is in charge of housekeeping. Right now no one is really coordinating the effort to recycle.

Leg. Wolfe read an e-mail he received from Anna Roppolo, Executive Director, Rockland County Solid Waste Management Authority. She suggested that the County reach out to Joe diFrancesca who would be happy to assist with any aspect of education regarding their recycling program (i.e., coordination with the cleaners, coordination with the hauler, suggestions for bin decals, etc.)

ACTION:

Leg. Wolfe requested Mr. Walsh reach out to the Dept. of Hospitals for information regarding our recyclables and what we need to do to meet expectations. Mr. Walsh to include information on the haulers and how and where the recyclables are taken. Mr. Walsh is requested to send a written memo to Leg. Wolfe through the committee clerk and this will be distributed to the Committee members.

2. REF. #4124 - DISCUSSION ITEM: NATIONAL WATER TRAILS SYSTEM
(HON. ALDEN H. WOLFE, LEGISLATURE)
FOLLOW-UP FROM THE MAY 9, 2012 MEETING

Legislative Counsel distributed information on the National Water Trails System (who designates them, who manages them, what are the benefits, etc.) and how to apply for National Water Trail Designation (See attached).

DISCUSSED

3. REF. #1021 - DISCUSSION ITEM: ALGONQUIN/MILLENNIUM GAS FACILITY
IN KAKIAK PARK
(HON. ALDEN H. WOLFE, LEGISLATURE)
FOLLOW-UP FROM THE MAY 9, 2012 MEETING

Committee Clerk to put on the next meeting of the Environmental Committee.

DEFERRED

**MOTION TO ADJOURN: 7:15 PM
LOW-HOGAN/EARL**

UNAN

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