

The Legislature of Rockland County



ARON B. WIEDER
Legislator – District 13

Chair, Public Safety Committee

Members Present:

Leg. A. Wieder
Leg. J. Hood, Jr.
Leg. N. Low-Hogan
Leg. P. Soskin
Leg. D. Jobson
Leg. L. Santulli

Members Absent:

Leg. A. Paul

Others Present:

Leg. C. Falciglia
Leg. C. Carey
T. Humbach, Esq.
S. Powers
J. Birnbaum, Esq.
G. Bierker

J. Rosenthal

MINUTES

PUBLIC SAFETY COMMITTEE

TUESDAY, JANUARY 26, 2016

6:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF JANUARY 12, 2016

MOTION TO ADOPT:

UNAN

LOW-HOGAN/WIEDER

1. REF. #5327 - AUTHORIZING AN AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE CLARKSTOWN CENTRAL SCHOOL DISTRICT FOR TITLE I, PART A & D EDUCATIONAL SERVICES AT THE ROCKLAND COUNTY CORRECTIONAL FACILITY AT NO COST TO THE COUNTY (NCTD) FOR THE PERIOD FROM SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2016 AND AUTHORIZING THE EXECUTION BY THE COUNTY EXECUTIVE (SHERIFF'S DEPARTMENT)
(LOUIS FALCO, SHERIFF)
DL#2016-00059

Undersheriff Van Cura stated that this was to provide juveniles with an education in County Jail.

MOTION TO APPROVE:

UNAN

LOW-HOGAN/SANTULLI, JOBSON

TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

2. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF HAVERSTRAW IN AN AMOUNT NOT TO EXCEED \$35,000 (NCTD) FOR THE PERIOD DECEMBER 1, 2015 THROUGH JUNE 30, 2016 IN ORDER FOR SAID TOWN TO PROVIDE AN EXPERIENCED DOMESTIC VIOLENCE OFFICER AND AUTHORIZING THE EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$35,000)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-05731

MOTION TO APPROVE:

UNAN

WIEDER/SOSKIN, HOOD

TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

Judy Rosenthal explained that this was for a detective who works with victims of domestic violence.

3. REF. #8896 - ACCEPTANCE OF DONATION OF A LIFESIZE VIDEO CONFERENCING UNIT FROM NEW YORK TECHNOLOGY COMPANY FOR EMERGENCY RESPONSE, PREPAREDNESS AND COMMUNICATIONS (FIRE AND EMERGENCY SERVICES) (GORDON W. WREN, DIRECTOR, OFFICE OF FIRE & EMERGENCY)
DL#2016-00031

MOTION TO APPROVE: UNAN
JOBSON/SANTULLI TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

4. REF. #9252 - APPROVAL OF INTERGOVERNMENTAL MEMORANDUM OF AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE TEMPORARY LOAN OF FIRE SUPPRESSION FOAM EQUIPMENT FOR A TERM OF TWENTY-FOUR (24) MONTHS FROM THE DATE THE AGREEMENT BECOMES EFFECTIVE UPON THE APPROVAL AND FILING BY THE STATE COMPTROLLER WITH A RENEWAL OPTION OF AN ADDITIONAL TWENTY-FOUR (24) MONTHS AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE (OFFICE OF FIRE AND EMERGENCY SERVICES) (GORDON W. WREN, JR., DIRECTOR FIRE AND EMERGENCY SERVICES)
DL#2015-05779

MOTION TO APPROVE: UNAN
WIEDER/LOW-HOGAN TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

5. REF. #9252 - APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$3,815 (NCTD) FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES) HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) GRANT TO TRAIN EMERGENCY RESPONDERS AND TO DISSEMINATE PREPAREDNESS PLANS FOR THE PERIOD SEPTEMBER 31, 2015 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE (OFFICE OF FIRE AND EMERGENCY SERVICES) (\$3,815) (GORDON W. WREN, DIRECTOR, OFFICE OF FIRE & EMERGENCY)
DL#2015-05797

MOTION TO APPROVE: UNAN
SOSKIN/LOW-HOGAN TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

6. REF. #9361 - AUTHORIZING AN AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE FOR REIMBURSEMENT TO THE ROCKLAND COUNTY SHERIFF'S DEPARTMENT UNDER THE UNITED STATES ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCES FOR OVERTIME AND AUTHORIZED EXPENSE/STRATEGIC INITIATIVE PROGRAM FOR THE PERIOD OCTOBER 1, 2015 TO SEPTEMBER 30, 2016 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE (SHERIFF'S DEPARTMENT) (LOUIS FALCO, SHERIFF)
DL#2015-05295

MOTION TO APPROVE: UNAN
WIEDER/JOBSON, SANTULLI, LOW-HOGAN TRANSFER TO B&F 1/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, LOW-HOGAN, SOSKIN, JOBSON, SANTULLI

MOTION TO ADJOURN: 6:20 PM UNAN
LOW-HOGAN/SOSKIN, JOBSON

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