

# The Legislature of Rockland County



**ILAN S SCHOENBERGER**  
Legislator – District 4

Chair, Planning & Public Works Committee  
Second Vice-Chair, Budget & Finance Committee  
Economic Development Committee

**MINUTES**  
**PLANNING & PUBLIC WORKS COMMITTEE**  
**TUESDAY, OCTOBER 27, 2015**  
**7:00 P.M.**

**MEMBERS PRESENT**

HON. I. SCHOENBERGER , CHAIR  
HON. A. WOLFE ,VC  
HON. M. GRANT, 2ND VC  
HON. P. MORONEY  
HON. A. PAUL  
HON. A. WIEDER

**MEMBERS ABSENT**

HON. J. MEYERS

**OTHERS PRESENT**

HON. P. SOSKIN  
HON. T. EARL  
N. DOLINER  
P. BRENNAN

HON. N. LOW-HOGAN  
S. POWERS  
E. YEGER, ESQ

**Chair Schoenberger called the meeting to order at 7:05 p.m.**

**MOTION TO ADOPT MINUTES OF 10/13/15**

**MOTION TO ADOPT**  
**WIEDER/GRANT**

**UNAN**

**1) REF. #7171 - APPROVING EMERGENCY REPAIR OF ELEVATOR LOCATED  
IN THE FIELD HOUSE (ROCKLAND COMMUNITY COLLEGE)  
(\$20,814.94)  
(CLIFF L. WOOD, PRESIDENT, RCC)  
DL#2015-04637**

**MOTION TO APPROVE**  
**MORONEY/WOLFE**

**UNAN**  
**TRANSFER TO B&F**

**ADDED SPONSORS SCHOENBERGER, WOLFE, MORONEY, PAUL, WIEDER, JOBSON**

**ACTION:**

**LEGISLATIVE FISCAL ANALYST TO CONTACT THE COLLEGE TO OBTAIN WRITTEN EXPLANATION AS TO WHY THIS REPAIR WAS AN EMERGENCY.**

**LEGISLATIVE FISCAL ANALYST TO CONTACT LAW DEPARTMENT TO OBTAIN WRITTEN EXPLANATION AS THIS REFERRAL WAS SUBMITTED BY THE COLLEGE IN July AND NOT PRESENTED TO THE LEGISLATURE UNTIL October.**

2) REF. #7171 - APPROVING REPAIRS OF SIDEWALKS ADJACENT TO THE FIELD HOUSE AND STUDENT UNION ENTRYWAY (ROCKLAND COMMUNITY COLLEGE) (\$68,000)  
**(CLIFF L. WOOD, PRESIDENT, RCC)**  
DL#2015-04638

MOTION TO APPROVE  
MORONEY/WOLFE

UNAN  
TRANSFER TO B&F

ADDED SPONSORS SCHOENBERGER, WOLFE, MORONEY, PAUL, WIEDER, JOBSON

**ACTION:**

**LEGISLATIVE FISCAL ANALYST TO CONTACT LAW DEPARTMENT TO OBTAIN WRITTEN EXPLANATION AS THIS REFERRAL WAS SUBMITTED BY THE COLLEGE IN July AND NOT PRESENTED TO THE LEGISLATURE UNTIL October.**

**LEGISLATIVE FISCAL ANALYST TO CONTACT THE COLLEGE TO OBTAIN WRITTEN JUSTIFICATION FOR THIS REPAIR AND WHETHER OR NOT THE JOB WAS PUT OUT FOR PUBLIC BID, AND IF NOT WHY?**

3) REF. #7300 - APPROVING PURCHASES IN EXCESS OF \$100,000 FROM VICON INDUSTRIES INCORPORATED FOR VICON SECURITY EQUIPMENT FOR THE SHERIFF'S DEPARTMENT UTILIZING FEDERAL CONTRACT #GSA-07F-0421K IN AN AMOUNT NOT TO EXCEED \$150,000 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER FOR THE PERIOD FROM JANUARY 1, 2015 THROUGH DECEMBER 31, 2015 (DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING) (\$150,000)  
**(PAUL J. BRENNAN, DIRECTOR DGS PURCHASING)**  
DL#2015-04630)

MOTION TO APPROVE  
MORONEY/PAUL

UNAN  
TRANSFER TO B&F

ADDED SPONSORS SCHOENBERGER, WOLFE, GRANT, MORONEY, PAUL, WIEDER, JOBSON

MOTION TO ADJOURN 7:15 P.M  
GRANT/MORONEY

UNAN

PPW102715ACTMZ

