

# The Legislature of Rockland County



PHILIP SOSKIN  
LEGISLATOR - DISTRICT 7  
CHAIR, MULTI-SERVICES COMMITTEE

MINUTES  
**MULTI-SERVICES COMMITTEE**  
WEDNESDAY, MAY 30, 2012  
**6:45 P.M.**

**MEMBERS PRESENT:**

LEG. P. SOSKIN, CHAIR  
LEG. T. EARL, 2<sup>nd</sup> VICE-CHAIR  
LEG. A. PAUL  
LEG. D. JOBSON  
LEG. J. MEYERS  
LEG. P. MORONEY

**MEMBERS ABSENT:**

LEG. J. HOOD, JR., VICE-CHAIR

**OTHERS PRESENT:**

E. YEGER, ESQ. LEG. I. SCHOENBERGER  
LEG. M. GRANT LEG. N. LOW-HOGAN  
LEG. E. DAY LEG. C. CAREY  
K. HENRY HON. L. FALCO  
A. PAUL S. MATHEWS  
K. SINCERBOX P. BRENNAN  
B. ATKINS N. DOLINER  
D. FARRISON

CHAIR SOSKIN CALLED THE MEETING TO ORDER AT 7:00 PM

ADOPTION OF THE MINUTES OF THE 5/8/12 MEETING

**MOTION TO ADOPT:**

**PAUL/EARL**

**UNAN**

1. REF. #8347 - CONFIRMING THE APPOINTMENT OF JEFFREY J. FORTUNATO AS COUNTY ATTORNEY  
(S. VANDERHOEF, COUNTY EXECUTIVE, COUNTY EXECUTIVE OFFICE)

**PULLED**

2. REF. #8148 - CONFIRMING THE APPOINTMENT OF FRANCES WELLS, PIERMONT, NEW YORK TO THE ART IN PUBLIC PLACES COMMITTEE  
(S. VANDERHOEF, COUNTY EXECUTIVE, COUNTY EXECUTIVE OFFICE)

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE:**

**SOSKIN/MORONEY**

**UNAN**

3. REF. #7621 - URGING THE NEW YORK STATE LEGISLATURE TO PASS BILLS A.4258 AND S.4289 – AN ACT TO AMEND THE LABOR LAW TO ESTABLISH A CIVIL CAUSE OF ACTION FOR EMPLOYEES WHO ARE SUBJECT TO AN ABUSIVE WORK ENVIRONMENT  
(HON. F. SPARACO, LEGISLATURE)

**ACTION: Counsel will speak with Leg. Earl regarding possible redundancy in Labor Law.**

**DEFERRED TO NEXT MEETING**

Leg. Earl stated that there was already labor law in place that deals with this.

4. REF. #9209 - APPROVING ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE BOARD OF ELECTIONS UNDER THE HELP AMERICA VOTE ACT (HAVA) IN THE AMOUNT OF \$325,021.76 (NCTD) TO HELP MEET HAVA TITLE III REQUIREMENTS AND AUTHORIZING EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE [BOARD OF ELECTIONS] (\$325,021.76)  
**(L. BABCOCK/A. KELLY, COMMISSIONERS, BOARD OF ELECTIONS)**

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE: TRANSFERRED TO B & F**  
**SOSKIN/EARL, PAUL, JOBSON, MORONEY, MYERS UNAN**

5. REF. #9209 - APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$10,662 (NCTD) FROM THE NEW YORK STATE BOARD OF ELECTIONS FOR VOTING ACCESS FOR INDIVIDUALS WITH DISABILITIES POLLING PLACE ACCESS IMPROVEMENT FOR THE PERIOD BETWEEN JANUARY 1, 2012 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE [BOARD OF ELECTIONS] (\$10,662)  
**(L. BABCOCK/A. KELLY, COMMISSIONERS, BOARD OF ELECTIONS)**

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE: TRANSFERRED TO B & F**  
**MYERS/JOBSON UNAN**

6. REF. #8894 - APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$5,000 (NCTD) FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) TO CREATE A STRONGER INJURY AND VIOLENCE PREVENTION PROGRAM FOR THE RESIDENTS OF ROCKLAND COUNTY FOR THE PERIOD MARCH 5, 2012 THROUGH MAY 30, 2012 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF HEALTH] (\$5,000)  
**(DR. J. FACELLE, COMMISSIONER, DEPARTMENT OF HEALTH)**

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE: TRANSFERRED TO B & F**  
**SOSKIN/EARL, MORONEY UNAN**

7. REF. #6311/9019 - APPROVING AN INTERMUNICIPAL HOST SITE AGREEMENT IN THE AMOUNT OF \$3,000 BETWEEN THE COUNTY OF ROCKLAND ON BEHALF OF ITS YOUTH BUREAU AND THE TOWN OF CLARKSTOWN ON BEHALF OF ITS PLANNING DEPARTMENT WHICH IS ACTING AS A HOST SITE FOR THE ROCKLAND COUNTY AMERICORPS ENVIRONMENTAL CORPS PROGRAM FROM JUNE 1, 2012 THROUGH DECEMBER 31, 2012 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE INTERMUNICIPAL HOST SITE AGREEMENT [YOUTH BUREAU] (\$3,000)  
**(D. FARRISON, EXECUTIVE DIRECTOR, YOUTH BUREAU)**

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE: TRANSFERRED TO B & F**  
**SOSKIN/MORONEY UNAN**

D. Farrison stated that this was a standard agreement with municipalities and there will be 15-16 more similar resolutions forthcoming.

8. REF. #6311/9019 - APPROVING AN INTERMUNICIPAL HOST SITE AGREEMENT IN THE AMOUNT OF \$3,000 BETWEEN THE COUNTY OF ROCKLAND ON BEHALF OF ITS YOUTH BUREAU AND THE TOWN OF RAMAPO ON BEHALF OF ITS DEPARTMENT OF PUBLIC WORKS WHICH IS ACTING AS A HOST SITE FOR THE ROCKLAND COUNTY AMERICORPS ENVIRONMENTAL CORPS PROGRAM FROM JUNE 1, 2012 THROUGH DECEMBER 31, 2012 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE INTERMUNICIPAL HOST SITE AGREEMENT [YOUTH BUREAU] (\$3,000)  
**(D. FARRISON, EXECUTIVE DIRECTOR, YOUTH BUREAU)**

**ADDED SPONSORS: SOSKIN, EARL, PAUL, JOBSON, MORONEY**

**MOTION TO APPROVE:  
SOSKIN/EARL, PAUL**

**TRANSFERRED TO B & F  
UNAN**

**MOTION TO ADJOURN: (7:30 PM)  
JOBSON/MORONEY**

**UNAN**

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”

MS 5.30.12.MIN/PS