

# The Legislature of Rockland County



**ALDEN H. WOLFE**  
Vice Chairman  
Legislator -- District 6

Chair, Environmental Committee

**AGENDA**  
**ENVIRONMENTAL COMMITTEE**  
**WEDNESDAY JUNE 12, 2013**  
**5:30 PM**

**ROLL CALL**

1. **REF # 9481- DISCUSSION: OPERATIONAL REVIEW (DEPARTMENTAL FUNCTIONS)**  
**DEPARTMENT OF HEALTH.**  
**(HON. ALDEN H. WOLFE LEGISLATURE)**

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