

# The Legislature of Rockland County



**JAY HOOD, JR.**

*Legislator – District 3*

Chair, Public Safety Committee

**Members Present:**

Leg. J. Hood, Jr. Chair  
Leg. N. Low-Hogan  
Leg. A. Paul  
Leg. P. Soskin

**Members Absent:**

Leg. T. Earl, Vice Chair  
Leg. D. Jobson  
Leg. J. Murphy

**Others Present:**

Leg. C. Carey  
Leg. M. Grant  
Leg. L. Hofstein  
S. Powers

R. Van Cura  
C. Barbash  
M. Hook  
E. Yeger, Esq.

MINUTES

***PUBLIC SAFETY COMMITTEE***

TUESDAY, NOVEMBER 24, 2015

6:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF NOVEMBER 10, 2015

**MOTION TO ADOPT:**

UNAN

**LOW-HOGAN/SOSKIN**

1. REF. #4249 - APPROVING ACCEPTANCE OF CONTINUATION GRANT IN THE AMOUNT OF \$9,310 (NCTD) FROM THE NYS GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE POLICE TRAFFIC SAFETY (PTS) PROGRAM FOR THE PERIOD OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$9,310)  
**(LOUIS FALCO, SHERIFF)**  
**DL# 2015-04821**

**MOTION TO APPROVE:**

UNAN

**PAUL/SOSKIN**

**TRANSFER TO B&F 11/24/15**

**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

2. REF. #5886 - APPROVING ACCEPTANCE OF CONTINUATION GRANT IN THE AMOUNT OF \$5,000 (NCTD) FROM THE SHERIFF'S CHILD PASSENGER SAFETY PROGRAM FROM THE NYS GOVERNOR'S TRAFFIC SAFETY COMMITTEE TO PURCHASE CHILD SAFETY SEATS AND RELATED SUPPLIES FOR THE SHERIFF'S FITTING STATION/SPECIAL CHILD SAFETY EVENTS AS WELL AS TO PURCHASE VARIOUS SUPPLIES FOR THE INSTALLATION OF THESE SEATS AND TO PURCHASE PROMOTIONAL MATERIAL FOR CHILD SAFETY SEAT AWARENESS FOR THE PERIOD OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$5,000)  
**(LOUIS FALCO, SHERIFF)**  
**DL# 2015-04818**

**MOTION TO APPROVE:**

UNAN

**LOW-HOGAN/PAUL**

**TRANSFER TO B&F 11/24/15**

**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

3. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER INVESTIGATIVE AND TECHNOLOGY COSTS ASSOCIATED WITH CONFIDENTIAL INVESTIGATIONS THROUGH THE REGIONAL INVESTIGATIVE RESOURCE CENTER (RIRC)  
[OFFICE OF THE DISTRICT ATTORNEY] (\$50,000)  
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)  
DL# 2015-04069

**MOTION TO APPROVE:** UNAN  
**SOSKIN/LOW-HOGAN** TRANSFER TO B&F 11/24/15

**ADDED SPONSORS:** LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN

4. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER THE COST OF CELL PHONES AND LEGAL RESEARCH (WESTLAW) [OFFICE OF THE DISTRICT ATTORNEY] (\$50,000)  
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)  
DL# 2015-04119

**MOTION TO APPROVE:** UNAN  
**SOSKIN/PAUL** TRANSFER TO B&F 11/24/15

**ADDED SPONSORS:** LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN

5. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER REGIONAL INVESTIGATIVE RESOURCE CENTER (RIRC) SERVICE COSTS RELATED TO OVERTIME, TRAINING AND A WEB-BASED ACCUSATORY INSTRUMENT  
[OFFICE OF THE DISTRICT ATTORNEY] (\$50,000)  
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)  
DL# 2015-04731

**MOTION TO APPROVE:** UNAN  
**SOSKIN/PAUL** TRANSFER TO B&F 11/24/15

**ADDED SPONSORS:** LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN

6. REF. #6924 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE COUNTY OF SULLIVAN FOR \$35,500 (NCTD) IN HAZARDOUS MATERIAL EQUIPMENT FOR ITS USE AS PART OF THE REGIONAL HAZMAT TEAM FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
[FIRE AND EMERGENCY SERVICES] (\$35,500)  
(GORDON W. WREN, FIRE AND EMERGENCY)  
DL# 2015-04074

**MOTION TO APPROVE:** UNAN  
**LOW-HOGAN/SOSKIN** TRANSFER TO B&F 11/24/15

**ADDED SPONSORS:** LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN

7. REF. #6924 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE COUNTY OF ORANGE FOR \$35,500 (NCTD) IN HAZARDOUS MATERIAL EQUIPMENT FOR ITS USE AS PART OF THE REGIONAL HAZMAT TEAM FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
[FIRE AND EMERGENCY SERVICES] (\$35,500)  
(GORDON W. WREN, FIRE AND EMERGENCY)  
DL# 2015-03938

**MOTION TO APPROVE:** UNAN  
**PAUL/SOSKIN** TRANSFER TO B&F 11/24/15

**ADDED SPONSORS:** LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN

8. REF. #6924 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE COUNTY OF ULSTER FOR \$35,500 (NCTD) IN HAZARDOUS MATERIAL EQUIPMENT FOR ITS USE AS PART OF THE REGIONAL HAZMAT TEAM FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [FIRE AND EMERGENCY SERVICES] (\$35,500)  
**(GORDON W. WREN, FIRE AND EMERGENCY)**  
**DL# 2015-04075**

**MOTION TO APPROVE:** **UNAN**  
**LOW-HOGAN/SOSKIN** **TRANSFER TO B&F 11/24/15**  
**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

9. REF. #9361 - ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$558,750 (NCTD) FROM THE NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT (NO. WM15972950) FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$558,750)  
**(LOUIS FALCO, SHERIFF)**  
**DL# 2015-04593**

**MOTION TO APPROVE:** **UNAN**  
**PAUL/SOSKIN** **TRANSFER TO B&F 11/24/15**  
**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

10. REF. #9361 - APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$186,250 (NCTD) FROM THE NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM (LETPP) GRANT (NO. WM15972952) FOR THE PERIOD SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [SHERIFF'S DEPARTMENT] (\$186,250)  
**(LOUIS FALCO, SHERIFF)**  
**DL# 2015-04594**

**MOTION TO APPROVE:** **UNAN**  
**LOW-HOGAN/SOSKIN, PAUL** **TRANSFER TO B&F 11/24/15**  
**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

11. REF. #9361 - APPROVING ACCEPTANCE OF GRANT FUNDS FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY IN THE AMOUNT OF \$246,317 FISCAL YEAR 2015 PORT SECURITY GRANT PROGRAM (AGREEMENT #EMW-2015-PU-00059-S01) FOR THE ROCKLAND COUNTY SHERIFF MARITIME SECURITY PROJECT AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE SHERIFF] (\$246,317)  
**(LOUIS FALCO, SHERIFF)**  
**DL# 2015-04606**

**MOTION TO APPROVE:** **UNAN**  
**SOSKIN/LOW-HOGAN** **TRANSFER TO B&F 11/24/15**  
**ADDED SPONSORS: LEGS. HOOD, LOW-HOGAN, PAUL, SOSKIN**

Undersheriff Van Cura spoke about a water main break and the heightened security in Rockland.

**MOTION TO ADJOURN: 6:15 PM** **UNAN**  
**PAUL/LOW-HOGAN**

"The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs."