

# The Legislature of Rockland County



**ILAN SCHOENBERGER**  
**Legislator - District 4**

Chair, Planning & Public Works Committee  
Budget & Finance Committee

**AGENDA**  
**PLANNING & PUBLIC WORKS COMMITTEE**  
**TUESDAY, MAY 10, 2016**  
**7:00 PM**

ROLL CALL

ADOPTION OF MINUTES: April 26, 2016

**1PPW) REF# 1403** APPROVING RULES AND REGULATIONS ADOPTED BY THE HOME IMPROVEMENT LICENSING BOARD TO IMPLEMENT LOCAL LAW NO. \_\_\_\_ OF 2016 (AMENDING LOCAL LAW NO. 8 OF 1984 AS AMENDED BY LOCAL LAW NO. 10 OF 1990, LOCAL LAW NO. 4 OF 1993, LOCAL LAW NO. 3 OF 1996, LOCAL LAW NO. 22 OF 1996, LOCAL LAW NO. 5 OF 2005, LOCAL LAW NO. 9 OF 2007, LOCAL LAW NO. 3 OF 2009, AND LOCAL LAW NO. 6 OF 2010). [CHAPTER 286 OF THE LAWS OF ROCKLAND COUNTY] RELATING TO THE LICENSING OF HOME IMPROVEMENT CONTRACTORS IN ROCKLAND COUNTY (DEPARTMENT OF WEIGHTS AND MEASURES) [HOME IMPROVEMENT LICENSING BOARD] **(TERRY D. GROSSELFINGER, DIRECTOR, WEIGHTS & MEASURES)**  
**DL#: 2016-00392**

**2PPW) REF# 7529** APPROVING AND EXERCISING THE THIRD OPTION OF A CONTRACT IN EXCESS OF \$100,000 WITH REPEATER NETWORK FOR WIDE-AREA UHF DIGITAL TRUCKING SERVICE FOR VARIOUS COUNTY DEPARTMENTS IN THE ADDITIONAL AMOUNT OF \$50,000 FOR THE PERIOD FROM APRIL 11, 2016 THROUGH APRIL 10, 2017 FOR A TOTAL CONTRACT SUM NOT TO EXCEED \$180,000 FROM THE COMMENCEMENT DATE OF APRIL 11, 2012 THROUGH APRIL 10, 2017 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER UNDER RFB-RC-2012-021 [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING] (\$180,000) **(PAUL J. BRENNAN, DIRECTOR, DGS-PURCHASING)** **DL#: 2016-01485**

- 3PPW) REF# 8293** APPROVING A FEDERAL AID LOCAL PROJECT AGREEMENT IN THE AMOUNT OF \$800,000 (NCTD) WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO FUND THE COUNTY OF ROCKLAND'S TRAVEL DEMAND MANAGEMENT (TDM) PROGRAM FOR THE PERIOD FROM OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY DOCUMENTS [DEPARTMENT OF PUBLIC TRANSPORTATION] (\$800,000) (**DOUGLAS J. SCHUETZ, ACTING COMMISSIONER, PUBLIC TRANSPORTATION**) DL#: 2016-01392
- 4PPW) REF# 9323** APPROVING AN AGREEMENT IN EXCESS OF \$100,000 WITH ORACLE USA, INC. TO PROVIDE FOUR (4) ADDITIONAL LICENSES FOR THE PEOPLESFT UPGRADE (PS 9.2) FOR INTEGRATED FINANCIAL AND HUMAN RESOURCES SYSTEM AND TO PROVIDE FIRST YEAR SUPPORT UNDER NYS OGS CONTRACT NO. PT64000 IN AN AMOUNT NOT TO EXCEED \$185,318 FOR A ONE YEAR TERM FROM THE DATE OF THE FINAL CONTRACT AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE UNDER CAPITAL PROJECT NO. 2096 [DEPARTMENT OF GENERAL SERVICES - FACILITIES MANAGEMENT] (\$185,318) (**ROBERT H. GRUFFI, DIRECTOR, DGS-FACILITIES MANAGEMENT**) DL#: 2016-01414
- 5PPW) REF#7300** APPROVING ACCEPTANCE OF BID FROM THE LOWEST RESPONSIBLE BIDDER AND AWARD OF CONTRACT IN EXCESS OF \$100,000 TO JOE LOMBARDO PLUMBING & HEATING OF ROCKLAND, INC. FOR THE EUGENE J. GROGAN CORRECTIONAL CENTER HOT WATER HEATING SYSTEM REPLACEMENT UNDER RFB-RC-2016-1476-001 IN AN AMOUNT NOT TO EXCEED \$255,500 UNDER CAPITAL PROJECT 1476 AND AUTHORIZING EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF GENERAL SERVICES -FACILITIES MANAGEMENT] (\$255,500) (**ROBERT H. GRUFFI, DIRECTOR, DGS-FACILITIES MANAGEMENT**) DL#2016-01496
- 6PPW) REF#0107** APPROVING ACCEPTANCE OF BID FROM THE LOWEST RESPONSIBLE BIDDER AND AWARD OF CONTRACT IN EXCESS OF \$100,000 TO HAUSER BROS. INC FOR THE FIRE TRAINING CENTER ADMINISTRATION BUILDING BOILER AND HEATING EQUIPMENT REPLACEMENT UNDER RFB-RC-2016-019 IN AN AMOUNT NOT TO EXCEED 109,450 UNDER CAPITAL PROJECT 1865 AND AUTHORIZING EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF GENERAL SERVICES -FACILITIES MANAGEMENT] (\$109,450) (**ROBERT H. GRUFFI, DIRECTOR, DGS-FACILITIES MANAGEMENT**) DL#2016-01390
- 7PPW) REF.#5474**AMENDING SECTION 165-5 OF THE ROCKLAND COUNTY CODE TO MAKE NEEDED CHANGES TO VARIOUS TERMS AND CONDITIONS TO THE ROCKLAND COUNTY SEWER DISTRICT NO. 1 BOARD OF COMMISSIONERS HONS. CHARLES FALCIGLIA , ILAN S. SCHOENBERGER, ALDEN H. WOLFE) LG# 2016-42

**ACTION: ITEM TO BE PLACED ON PPW AGENDA OF MAY 10TH  
COMMITTEE CLERK TO DISTRIBUTE LETTER TO ALL MEMBERS  
LEGISLATIVE COUNSEL TO CONTINUE TO REVISE DRAFT RESOLUTION**

"The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.



RESOLVED, That those "Rules and Regulations Relating to the Licensing of Home Improvement Contractors in Rockland County" be duly filed with the Clerk to the Legislature of Rockland County, and that they take effect immediately.

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2016-00392  
3-4-16



021, for the period from April 11, 2015 through April 10, 2016, with one (1) additional one (1) year option to renew, and increased the contract to an amount not to exceed \$130,000 from the commencement date April 11, 2012 through April 10, 2016, with all purchases being made by formal purchase order; and

WHEREAS, The total cost for purchases made from April 11, 2012 through April 10, 2016 has not exceeded \$128,621; and

WHEREAS, The Director of Purchasing is recommending that the County Executive and the Legislature of Rockland County approve exercising the third option to extend the contract with Repeater Network, 58 North Harrison Avenue, Congers, New York 10920 for Wide-Area UHF Digital Trunking Service for various Departments under RFB-2012-021, and increase the contract in the amount of \$50,000 for the period from April 11, 2016 through April 10, 2017 for a total contract sum not to exceed \$180,000 from the commencement date April 11, 2012 through April 10, 2017; and

WHEREAS, All purchases will be initiated by formal purchase order; and

WHEREAS, Sufficient funding for these purchases is provided for in the 2016 Adopted Budget and are contingent upon 2017 Budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The \_\_\_\_\_ and \_\_\_\_\_ Committees of the Legislature have met, considered and \_\_\_\_\_ approved this resolution, now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves purchases in excess of \$100,000, exercising the third option to extend the contract with Repeater Network, 58 North Harrison Avenue, Congers, New York 10920 for Wide-Area UHF Digital Trunking Service for various Departments under RFB-2012-021, and increase the contract in the amount of \$50,000 for the period from April 11, 2016 through April 10, 2017 for a total contract sum not to exceed \$180,000 from the commencement date April 11, 2012 through April 10, 2017; and be it further

RESOLVED, That all purchases will be made by formal purchase order subject to the approval of the Director of Purchasing; and be it further

RESOLVED, That sufficient funds for these purchases are provided for in the 2016 Adopted Budget and are contingent upon 2017 Budget appropriations.

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4/26/16  
2016-01485  
rev. 5/3/16vma



RESOLVED, That no funding clause is required since the agreement amount was already appropriated in the 2015 and 2016 Adopted Budgets of the Department of Public Transportation for said period.

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2016-01392  
4-19-16



RESOLVED, That the Legislature of Rockland County approves the agreement in excess of \$100,000 with Oracle USA, Inc., 1910 Oracle Way, Reston, Virginia 20190 to provide an upgrade to the Peoplesoft Integrated Financial and Human Resources System and four (4) additional computer software licenses along with first year support under NYS OGS Contract No. PT64000, in an amount not to exceed \$185,318 for a one year term from the date of the final contract and authorizes the execution of the agreement by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this agreement is provided for in the 2016 Capital Budget, Capital Project No. 2096.

LHG:dc  
2016-01414  
4-26-16

**DRAFT**

Introduced by:

Referral No.

**RESOLUTION NO.            OF 2016  
APPROVING ACCEPTANCE OF BID FROM THE LOWEST  
RESPONSIBLE BIDDER AND AWARD  
OF CONTRACT IN EXCESS OF \$100,000 TO  
JOE LOMBARDO PLUMBING & HEATING OF ROCKLAND, INC.  
FOR THE EUGENE J. GROGAN CORRECTIONAL CENTER  
HOT WATER HEATING SYSTEM REPLACEMENT  
UNDER RFB-RC-2016-1476-001 IN AN AMOUNT NOT TO  
EXCEED \$255,500 UNDER CAPITAL PROJECT 1476  
AND AUTHORIZING EXECUTION OF ALL  
NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE  
[DEPARTMENT OF GENERAL SERVICES - FACILITIES MANAGEMENT]  
(\$255,500)**

WHEREAS, A public bid was advertised for replacement of hot water heaters/boiler replacement at the Eugene J. Grogan Correctional Center under RFB-RC-2016-1476-001, under Capital Project No. 1476 and two (2) bids were received and publicly opened by the Clerk to the Legislature on April 7, 2016; and

WHEREAS, The bids received were from Joe Lombardo Plumbing & Heating of Rockland, Inc. (\$225,500) and Hauser Bros. (\$429,873); and

WHEREAS, All bids were reviewed and evaluated by the Capital Projects staff; and

WHEREAS, Joe Lombardo Plumbing & Heating of Rockland, Inc., 321 Spook Rock Road, A 109, Suffern, New York 10901, submitted the lowest bid and was deemed responsible; and

WHEREAS, The bid from Joe Lombardo Plumbing & Heating of Rockland, Inc., 321 Spook Rock Road, A 109, Suffern, New York 10901, has been accepted by the County Executive; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Director of Facilities Management recommends that the County Legislature approve a contract with Joe Lombardo Plumbing & Heating of Rockland, Inc., 321 Spook Rock Road, A 109, Suffern, New York 10901, who submitted a base bid in the amount of \$255,500 for replacement of hot water heaters/boiler replacement at the Eugene J. Grogan Correctional Center under RFB-RC-2016-1476-001, under Capital Project No. 1476; and

WHEREAS, Sufficient funding for this contract is available in the 2016 Capital Budget, Capital Account No. 1476; and

WHEREAS, The \_\_\_\_\_ Committee of the Legislature has met, considered and \_\_\_\_\_ approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the contract of the lowest responsible bidder, Joe Lombardo Plumbing & Heating of Rockland, Inc., 321 Spook Rock Road, A 109, Suffern, New York 10901, who submitted a base bid in the amount of \$255,500 for replacement of hot water heaters/boiler replacement at the Eugene J. Grogan Correctional Center under RFB-RC-2016-1476-001, under Capital Project No. 1476, and authorizes the execution of all necessary documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this contract is available in the 2016 Capital Budget, Capital Account No. 1476.

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2016-01496  
4/26/16  
r. 5/3/16

# DRAFT

Introduced by:

Referral No.

**RESOLUTION NO.            OF 2016**  
**APPROVING ACCEPTANCE OF BID FROM THE LOWEST**  
**RESPONSIBLE BIDDER AND AWARD**  
**OF CONTRACT IN EXCESS OF \$100,000 TO**  
**HAUSER BROS. INC.**  
**FOR THE FIRE TRAINING CENTER ADMINISTRATION**  
**BUILDING BOILER AND HEATING EQUIPMENT**  
**REPLACEMENT UNDER RFB-RC-2016-019 IN AN AMOUNT NOT TO**  
**EXCEED \$109,450 UNDER CAPITAL PROJECT 1865**  
**AND AUTHORIZING EXECUTION OF ALL**  
**NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE**  
**[DEPARTMENT OF GENERAL SERVICES - FACILITIES MANAGEMENT]**  
**(\$109,450)**

WHEREAS, The Director of Purchasing advertised for bids for the replacement of boilers and associated heating equipment at the Fire Training Center under RFB-RC-2016-019, under Capital Project No. 1865; and

WHEREAS, On March 31, 2016, three (3) bids were received and publicly opened by the Purchasing Division; and

WHEREAS, The bids received were from Hauser Bros. Inc. (\$109,450), Joe Lombardo Plumbing and Heating of Rockland, Inc. (\$144,888), and Pearl River Plumbing and Heating d/b/a Bertussi's (\$168,168); and

WHEREAS, All bids were reviewed and evaluated by the Capital Projects staff; and

WHEREAS, Hauser Bros. Inc., 17 Old Schoolhouse Lane, Orangeburg, New York 10962, submitted the lowest bid and was deemed responsible; and

WHEREAS, The bid from Hauser Bros. Inc., 17 Old Schoolhouse Lane, Orangeburg, New York 10962, has been accepted by the County Executive; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Director of Facilities Management recommends that the County Legislature approve a contract with Hauser Bros. Inc., 17 Old Schoolhouse Lane, Orangeburg, New York 10962, who submitted a base bid in the amount of \$109,450 for the replacement of boilers and associated hearing equipment at the Fire Training Center under RFB-RC-2016-019, under Capital Project No. 1865; and

WHEREAS, Sufficient funding for this contract is available in the 2016 Capital Budget, Capital Project No. 1865; and

WHEREAS, The \_\_\_\_\_ Committee of the Legislature has met, considered and approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the contract of the lowest responsible bidder, Hauser Bros. Inc., 17 Old Schoolhouse Lane, Orangeburg, New York 10962, who submitted a base bid in the amount of \$109,450 for the replacement of boilers and associated hearing equipment at the Fire Training Center under RFB-RC-2016-019 under Capital Project No. 1865, and authorizes the execution of all necessary documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this contract is available in the 2016 Capital Budget, Capital Project No. 1865.

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