

# The Legislature of Rockland County



**ALDEN H. WOLFE**  
Vice Chairman  
Legislator -- District 6

Chair, Environmental Committee

**AGENDA  
ENVIRONMENTAL COMMITTEE  
WEDNESDAY MAY 29, 2013  
6:00 PM**

ROLL CALL

ADOPTION OF MINUTES- MEETING OF APRIL 24, 2013

1. REF # 4374 – DISCUSSION: SUSTAINABLE WATER MANAGEMENT IN ROCKLAND COUNTY: PRESENTATION BY STUART BRAMAN, LAMONT-DOHERTY EARTH OBSERVATORY AND SIMON GRUBER, INSTITUTE FOR SUSTAINABLE CITIES..  
(HON. ALDEN H. WOLFE, LEGISLATURE)

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