

The Legislature of Rockland County



ARON B. WIEDER

Legislator – District 13

Chair, Public Safety Committee

Members Present:

Leg. A. Wieder
Leg. J. Hood
Leg. D. Jobson
Leg. N. Low-Hogan
Leg. A. Paul
Leg. L. Santulli
Leg. P. Soskin

Members Absent:

Others Present:

Leg. C. Carey
Leg. C. Falciglia
Leg. M. Grant
L. Incalcaterra
E. Yeager, Esq.
J. Tirino

MINUTES
PUBLIC SAFETY COMMITTEE
THURSDAY, OCTOBER 26, 2016
6:00 PM

ROLL CALL

ADOPTION OF MINUTES, MEETING OF OCTOBER 13, 2016

MOTION TO ADOPT:

UNAN

JOBSON/PAUL, SOSKIN

1. REF. #5327 - APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE VILLAGE OF SPRING VALLEY IN CONNECTION WITH A 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) AWARD THAT WILL GO DIRECTLY TO THE VILLAGE OF SPRING VALLEY IN THE AMOUNT OF \$13,065 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE SHERIFF] (\$13,065)
(LOUIS FALCO III, SHERIFF)
DL#2016-03250

MOTION TO APPROVE:

UNAN

WIEDER/PAUL, SOSKIN

TRANSFER TO B&F 10/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, JOBSON, LOW-HOGAN, PAUL, SANTULLI, SOSKIN

2. REF. #5327 - APPROVING AGREEMENT IN EXCESS OF \$100,000 IN AN AMOUNT NOT TO EXCEED \$124,100 FROM THE GRANT COMMENCEMENT DATE OF OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2017 FROM EAC, INC. FOR MISDEMEANOR DRUG COURT CASE MANAGEMENT AND EVALUATION SERVICES PER THE DEPARTMENT OF JUSTICE ADULT DRUG COURT GRANT
[DISTRICT ATTORNEY'S OFFICE] (\$124,100)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2016-03330

MOTION TO APPROVE:

UNAN

JOBSON, SANTULLI/HOOD

TRANSFER TO B&F 10/26/16

ADDED SPONSORS: LEGS. WIEDER, HOOD, JOBSON, LOW-HOGAN, PAUL, SANTULLI, SOSKIN

3. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$18,447.29 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE VILLAGE OF SUFERN, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SAID VILLAGE FOR LAW ENFORCEMENT PURPOSES, TO COVER THE COST OF OVERTIME FOR AN OFFICER ASSIGNED TO THE DISTRICT ATTORNEY'S REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD SEPTEMBER 17, 2015 THROUGH MARCH 31, 2016 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (\$18,447.29)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-03317

MOTION TO APPROVE: **UNAN**
SOSKIN/PAUL **TRANSFER TO B&F 10/26/16**
ADDED SPONSORS: **LEGS. WIEDER, HOOD, JOBSON, LOW-HOGAN, PAUL, SANTULLI, SOSKIN**

4. REF. #8495 - URGING THE NEW YORK STATE ASSEMBLY TO PASS BILL A.8465-A AND THE NEW YORK STATE SENATE TO PASS BILL S.6069-A ESTABLISHING INSTALLATION AND MAINTENANCE STANDARDS FOR GAS STATION FIRE SUPPRESSION SYSTEMS
(HON. ANEY PAUL, LEGISLATURE)
LG# 2016-94

Legislator Paul read a statement from Senator Carlucci in support of the bill in Albany.

Legislator Low-Hogan raised questions about the function of the system, and who is responsible to pay for it.

ACTION: CLERK WILL PROVIDE INFO ON THE SYSTEM'S FUNCTIONS AS WELL AS WHO WILL BE RESPONSIBLE TO PAY FOR THE SYSTEMS.

MOTION TO APPROVE: **UNAN**
PAUL/SOSKIN
ADDED CO-SPONSORS: **LEGS. WIEDER, HOOD, JOBSON, LOW-HOGAN, SANTULLI, SOSKIN**

MOTION TO ADJOURN: 6:30 PM **UNAN**
WIEDER/SOSKIN, SANTULLI

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