

The Legislature of Rockland County



JAY HOOD, JR.

Legislator – District 3

Chair, Public Safety Committee

**MINUTES
PUBLIC SAFETY COMMITTEE
TUESDAY, JUNE 30, 2015
6:00 PM**

MEMBERS PRESENT

JAY HOOD, JR., CHAIR
TONEY L. EARL
DOUGLAS J. JOBSON
NANCY LOW-HOGAN
ANEY PAUL
PHILIP SOSKIN

MEMBERS ABSENT

JOHN A. MURPHY

OTHERS PRESENT

JIM BIRNBAUM, ESQ. LEG. CAREY
LEG. HOFSTEIN LEG. DIAZ
LEG. MORONEY LEG. CORNELL
J. TIRIANO M. KRAMAR
J. DeLIZO N. LONGO
C. BARBASH K. WEPPLER
T. HUMBACH MEDIA

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF JUNE 9, 2015

**MOTION TO ADOPT
EARL/PAUL, SOSKIN**

UNAN.

1. REF. #3147 - CONFIRMING THE APPOINTMENT OF KIM U. WEPPLER, STONY POINT, NEW YORK TO THE ROCKLAND COUNTY FIRE ADVISORY BOARD (EDWIN J. DAY, COUNTY EXECUTIVE)
DL# 2015-02275

ADDED SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, CAREY

**MOTION TO APPROVE
LOW-HOGAN/JOBSON, PAUL**

UNAN

2. REF. #5327 - APPROVING ACCEPTANCE OF ADDITIONAL FUNDS IN THE AMOUNT OF \$30,000 (NCTD) FROM THE UNITED STATES SECRET SERVICE TO BE USED IN CONNECTION WITH THE PARTICIPATION OF THE ROCKLAND COUNTY SHERIFF'S COMPUTER CRIME UNIT IN THE NEW YORK/NEW JERSEY ELECTRONIC CRIMES TASK FORCE FOR THE FEDERAL FISCAL YEAR OCTOBER 1, 2014 THROUGH SEPTEMBER 30, 2015
[OFFICE OF THE SHERIFF] (\$30,000)
(LOUIS FALCO, SHERIFF)
DL# 2015-02095

ADDED SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, CAREY

**MOTION TO APPROVE
SOSKIN/EARL, LOW-HOGAN**

**UNAN
TRANSFER TO B & F 6/30**

3. REF. #6704 - APPROVING INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE VILLAGE OF HAVERSTRAW TO PROVIDE DRUG MARKET INTERVENTION CASE MANAGEMENT SERVICES IN AN AMOUNT NOT TO EXCEED \$15,000 FOR THE PERIOD JANUARY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING THE EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE
[OFFICE OF THE DISTRICT ATTORNEY] (\$15,000)
(THOMAS ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-02109

ADDED SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, CAREY

**MOTION TO APPROVE
EARL/PAUL**

**UNAN
TRANSFER TO B & F 6/30**

4. REF. #6704 - APPROVING ACCEPTANCE OF A CONTINUATION GRANT FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$100,000 (NCTD) FOR THE COUNTY RE-ENTRY TASK FORCE - OFFENDER RE-ENTRY PROGRAM FOR THE PERIOD JULY 1, 2015 THROUGH JUNE 30, 2016 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
[OFFICE OF THE DISTRICT ATTORNEY] (\$100,000)
(THOMAS ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-02334

ADDED SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, CAREY

**MOTION TO APPROVE
EARL/JOBSON, PAUL, SOSKIN**

**UNAN
TRANSFER TO B & F 6/30**

5. REF. #6675 - URGING THE UNITED STATES NUCLEAR REGULATORY COMMISSION, THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND NEW YORK STATE TO REQUIRE INDIAN POINT OWNER ENTERGY TO PROVIDE AT NO COST TO THE COUNTIES AN EMERGENCY NOTIFICATION SYSTEM OF EMAILS, TEXT MESSAGES AND AUTOMATED PHONE CALLS TO CITIZENS WITHIN A TEN (10) MILE RADIUS OF INDIAN POINT FOR USE BY THE FOUR (4) COUNTIES SURROUNDING INDIAN POINT IN THE EVENT OF ANY INDIAN POINT-BASED EMERGENCY THAT COULD AFFECT THE GENERAL PUBLIC.

RED DOT

**(HON. LON M. HOFSTEIN, HON. CHRISTOPHER J. CAREY, HON. DOUGLAS J. JOBSON, HON. PATRICK J. MORONEY, HON. JOHN A. MURPHY, LEGISLATURE)
LG# 2015-72**

ADDED CO-SPONSORS: HONS. HOOD, JR., EARL, LOW-HOGAN, PAUL, SOSKIN

**MOTION TO APPROVE
JOBSON/LOW-HOGAN**

UNAN

Mr. Soskin asked how far the closest area in Rockland County is to Indian Point.

Mr. Longo replied that it is only one mile, it is just across the river, and the farthest point in about 22 miles. The line is drawn at ten miles by NY Alert. It would make sense to go beyond that point and that is what we are hoping to do with this. This resolution will also include texts and emails.

Mr. Hood, Jr. supports this, but agrees that there is a lot of work that still has to be done. The plant should close in the future, because it is too close to too many people and other options and plants should be in the planning. New York State has not done enough in this area.

Mr. Jobson thinks that this is a good thing especially for Stony Point.

Mr. Longo also advised that there is an abundance of ways to contact residents using technology that they will be using too.

Mr. Hofstein was pleased that this would allow the residents living in Rockland County, but working elsewhere, to be contacted in case of an emergency and will work with the department to help facilitate this.

6. REF. #8142 - SETTING A DATE FOR A PUBLIC HEARING: A LOCAL LAW ALLOWING FOR "SPARKLING DEVICES," COMMONLY KNOWN AS "SPARKLERS," TO BE EXCLUDED FROM THE DANGEROUS FIREWORKS DEFINITION AS PERMITTED BY NEW YORK STATE PENAL LAW SECTION 405(B).
**(HON. ALDEN H. WOLFE, HON. CHRISTOPHER J. CAREY, LEGISLATURE)
LG# 2015-71-PH**

ADDED CO-SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN

**MOTION TO APPROVE
JOBSON/HOOD, JR.**

UNAN

7. REF. #9181 - URGING THE NEW YORK STATE LEGISLATURE TO PASS BILLS A.02449B AND S.01535B, REQUIRING ALL PASSENGERS OVER THE AGE OF SIXTEEN TO WEAR SEAT BELTS IN BOTH THE FRONT AND REAR OF MOTOR VEHICLES, INCLUDING IN TAXICABS, LIVERIES, AND OTHER "FOR HIRE" VEHICLES
(HON. HARRIET D. CORNELL, LEGISLATURE)
LG# 2015-70

ADDED CO-SPONSORS: HONS. HOOD, JR., EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, CAREY, DIAZ, HOFSTEIN, MORONEY

**MOTION TO APPROVE
JOBSON/EARL**

UNAN

Mrs. Cornell advised that the original law only dealt with the front seat. There have been a number of deaths from people not using seat belts in the back seats. This will save lives.

**MOTION TO ADJOURN – 6:32 P.M.
JOBSON/EARL**

UNAN.

Respectfully submitted,

Darcy Shapin-Greenberg
Proceedings Clerk

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