

# The Legislature of Rockland County



**JAY HOOD, JR.**

*Legislator – District 3*

Chair, Public Safety Committee

**Members Present:**

Leg. T. Earl, Vice Chair  
Leg. Chair H. Cornell  
Leg. A. Wolfe  
Leg. C. Carey  
Leg. A. Paul

**Members Absent:**

Leg. J. Hood, Jr. Chair  
Leg. E. Day

**Others Present:**

L. Falco  
E. Yeger, Esq.  
R. Van Cura  
Leg. D. Jobson  
J. Rosenthal  
T. Grosselfinger  
M. Barbera  
B. Atkins

MINUTES  
***PUBLIC SAFETY COMMITTEE***  
TUESDAY, OCTOBER 29, 2013  
**5:30 PM**

ROLL CALL  
PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF AUGUST 27, 2013

**MOTION TO ADOPT:  
CAREY/CORNELL**

**UNAN**

1. REF. #5327 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE SHERIFF IN ORDER TO PURCHASE A VEHICLE, LAPTOP COMPUTERS AND TARGETS FOR THE ROCKLAND COUNTY POLICE ACADEMY, AS WELL AS FUNDS FOR NEEDED MAINTENANCE OF TARGETED SYSTEM AT THE ROCKLAND COUNTY POLICE ACADEMY [OFFICE OF THE SHERIFF] (\$46,013)  
**(LOUIS FALCO, SHERIFF)**

Sheriff Falco said that this is to purchase electronic targets at the facility, so that it can be upgraded.

**MOTION TO APPROVE:  
CORNELL/ CAREY**

**UNAN  
TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:**

**LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

2. REF. #6704 - APPROVING INTERMUNICIPAL COOPERATION AGREEMENT IN THE AMOUNT OF \$213,204 BETWEEN THE COUNTY OF ROCKLAND (THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY) AND THE VILLAGE OF SUFFERN (THROUGH ITS SUFFERN POLICE DEPARTMENT) SO THAT SAID POLICE DEPARTMENT CAN PURCHASE BALLISTIC HELMETS FOR POLICE/PATROL OFFICERS IN ROCKLAND COUNTY USING AVAILABLE FEDERAL FORFEITURE FUNDS WITHIN THE 2013 BUDGET OF THE DISTRICT ATTORNEY FOR THE PERIOD OCTOBER 1, 2013 THROUGH DECEMBER 31, 2013 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (\$213,204)  
**(THOMAS ZUGIBE, DISTRICT ATTORNEY)**

**MOTION TO APPROVE:  
EARL/CORNELL, CAREY**

**UNAN  
TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:**

**LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

3. REF. #6704 - APPROVING ACCEPTANCE OF A CONTINUATION GRANT FROM THE NYS DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$100,000 (NCTD) FOR THE COUNTY REENTRY TASK FORCE – OFFENDER REENTRY PROGRAM FOR THE PERIOD JULY 1, 2013 THROUGH JUNE 30, 2014 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (\$100,000)  
**(THOMAS ZUGIBE, DISTRICT ATTORNEY)**

**MOTION TO APPROVE:** UNAN  
**EARL/PAUL, WOLFE** **TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:** **LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

4. REF. #6704 - APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE VILLAGE OF SPRING VALLEY POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD SEPTEMBER 1, 2013 THROUGH AUGUST 31, 2014 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY]  
**(THOMAS ZUGIBE, DISTRICT ATTORNEY)**

**MOTION TO APPROVE:** UNAN  
**HOOD/CAREY** **TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:** **LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

5. REF. #9361 - ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$502,500 (NCTD) FROM THE NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT (#SH13-1045-D00) FOR THE PERIOD SEPTEMBER 1, 2013 THROUGH AUGUST 31, 2015 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE SHERIFF] (\$502,500)  
**(LOUIS FALCO, SHERIFF)**  
**ADDITIONAL BACK-UP WITH CLERK**

Sheriff Falco said this is for overtime, training, and equipment.

**MOTION TO APPROVE:** UNAN  
**EARL/PAUL, CAREY** **TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:** **LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

6. REF. #9361 - APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$167,500 (NCTD) FROM THE NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM (LETPP) GRANT (#LE13-1041-D00) FOR THE PERIOD SEPTEMBER 1, 2013 THROUGH AUGUST 31, 2015 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE SHERIFF] (\$167,500)  
**(LOUIS FALCO, SHERIFF)**  
**ADDITIONAL BACK-UP WITH CLERK**

**MOTION TO APPROVE:** UNAN  
**CAREY/CORNELL, PAUL** **TRANSFER TO B&F 10/29/13**

**ADDED SPONSORS:** **LEGS. HOOD, CORNELL, EARL, CAREY, PAUL, WOLFE, JOBSON**

**MOTION TO ADJOURN: 5:45 PM** UNAN  
**CAREY/WOLFE, PAUL**

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