

The Legislature of Rockland County



PHILIP SOSKIN
LEGISLATOR - DISTRICT 7
CHAIR, MULTI-SERVICES COMMITTEE

CANCELED

AGENDA
MULTI-SERVICES COMMITTEE
TUESDAY, OCTOBER 30, 2012
6:00 P.M.

ROLL CALL

ADOPTION OF THE MINUTES OF THE 9/24/12 MEETING

1. REF. #2321 - CONFIRMING THE APPOINTMENT OF DR. ROGER W. DAVIS, NYACK, NEW YORK TO THE ROCKLAND COUNTY HUMAN RIGHTS COMMISSION
(S. VANDERHOEF, COUNTY EXECUTIVE, COUNTY EXECUTIVE OFFICE)
2. REF. #2870 - APPOINTMENT OF GEROLD M. BIERKER, BARDONIA, NEW YORK TO THE ROCKLAND COMMUNITY COLLEGE BOARD OF TRUSTEES
(S. VANDERHOEF, COUNTY EXECUTIVE, COUNTY EXECUTIVE OFFICE)
3. REF. #5574 - APPROVING ACCEPTANCE OF A CONTINUATION GRANT FROM THE NYS DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$100,000 (NCTD) FOR THE LOCAL REENTRY TASK FORCE INITIATIVE - OFFENDER REENTRY PROGRAM FOR THE PERIOD JULY 1, 2012 THROUGH JUNE 30, 2013 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF PROBATION] (\$100,000) **(K. TOWER-BERNSTEIN, DIRECTOR, PROBATION)**
[Additional back-up with Clerk]
4. REF. #9372 - APPROVING AN AMENDMENT TO AND EXTENSION OF THE AGREEMENT IN EXCESS OF \$100,000 WITH RENAL CARE OF ROCKLAND D/B/A ROCKLAND ACUTE SERVICES, LLC FOR DIALYSIS SERVICES FOR PATIENTS OF THE DEPARTMENT OF HOSPITALS UNDER RFP-RC-08-003 IN AN ADDITIONAL AMOUNT NOT TO EXCEED \$590,000 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$1,890,000 AND EXTENDING THE TERM OF THE AGREEMENT FROM NOVEMBER 16, 2012 THROUGH NOVEMBER 15, 2013 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AMENDMENT/EXTENSION TO THE AGREEMENT [DEPARTMENT OF HOSPITALS] (\$1,890,000) **(R. MALONEY, COMMISSIONER, DEPARTMENT OF HOSPITALS)** **[Additional back-up with Clerk]**
5. REF. #8850 - APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$27,375 (NCTD) FROM THE NEW YORK STATE EDUCATION DEPARTMENT'S LIBRARY DISCRETIONARY GRANT PROGRAM (PROJECT NO. 0305-13-3861) TO ENABLE MICROFILMING OF SUPREME AND COUNTY COURT RECORDS FROM 1914-1927 FOR THE PERIOD JULY 1, 2012 THROUGH JUNE 30, 2013 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE COUNTY CLERK] (\$27,375)
(P. PIPERATO, COUNTY CLERK, OFFICE OF THE COUNTY CLERK)

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MS 10.30.AGA/PS

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