

# The Legislature of Rockland County



PHILIP SOSKIN  
LEGISLATOR - DISTRICT 7  
CHAIR, MULTI-SERVICES COMMITTEE

MINUTES  
***MULTI-SERVICES COMMITTEE***  
THURSDAY, MARCH 21, 2013  
**6:15 P.M.**

**MEMBERS PRESENT:**

LEG. P. SOSKIN, CHAIR  
LEG. J. HOOD, JR., VICE-CHAIR  
LEG. T. EARL, 2<sup>nd</sup> VICE-CHAIR  
LEG. A. PAUL  
LEG. D. JOBSON  
LEG. J. MEYERS (arrived 6:25)

**MEMBERS ABSENT:**

LEG. P. MORONEY

**OTHERS PRESENT:**

LEG. M. GRANT      LEG. C. CAREY  
E. YEGER, ESQ.      K. SINCERBOX  
L. SENATUS          V. ALTIERI  
B. SCHULE          N. DOLINER  
K. HENRY            B. ATKINS  
S. DALY              B. BAIRD  
M. TUBMAN          J. ABATE  
A. CURLEY

CHAIR SOSKIN CALLED THE MEETING TO ORDER AT 6:24 PM

ADOPTION OF THE MINUTES OF THE 3/12/13 MEETING

**MOTION TO ADOPT:**

**PAUL/HOOD, JR.**

**UNAN**

1. REF. #8142 - CONVEYING THE ROCKLAND COUNTY LEGISLATURE'S INTENT TO EXPRESS CONDOLENCES TO, AND SUPPORT FOR, THE FAMILY OF PAULA BOHOVESKY, WHO WAS BRUTALLY RAPED AND MURDERED THIRTY THREE YEARS AGO, AS PAULA'S FAMILY ASKS THE NEW YORK STATE PAROLE BOARD NOT TO RELEASE HER KILLERS (HON. J. MURPHY, HON. H. CORNELL, LEGISLATURE)

**ADDED CO-SPONSORS: SOSKIN, HOOD, JR., EARL, PAUL, MEYERS, JOBSON, SCHOENBERGER, GRANT**

**MOTION TO APPROVE:**

**SOSKIN/ALL**

**UNAN**

**ACTION: Counsel will determine if the Legislature can be notified every two years by the NYS Parole Board or if the DA can notify the Legislature of status of the case.**

Bob Baird stated that, as the former Managing Editor of the Journal News, he would never forget the morning a young, sixteen year-old girl was missing and when Paula Bohovesky was found. He said her family has never forgotten and it has never gotten easier for her family, since every two years the killers are eligible for parole and they and everyone in the community are reminded. Paula would have been 49 today. It was a tragedy for this county and for all the people she would have touched. It is difficult for her mother Lois, now 80, to fear her killers might be back on the street. There are petitions to keep the killers behind bars. Paula's mother will be making a victim impact statement to the parole board and it would help to have the support of the Legislature. Chair Soskin spoke about the family having to go through the hell and agony of going through this again every two years and said he was proud of the Legislature for continually giving their support. Leg. Hood, Jr. thanked Mr. Baird and Leg. Murphy for taking the time and doing the legwork to keep the memory of what happened. He gave his wholehearted support. B. Baird said that the two killers got 25 years to life and they have been continually denied parole. Their hearings are coming up in May and June and they still deny their guilt and have never

expressed remorse. He said the parole board has called them out on their fantasies they tell at hearings that differ from the police evidence. Because of the law, the family has to go through all the details of the death every two years. Leg. Jobson thanked Bob; and said that it is a shame that two slimebags, to this day, still won't accept responsibility and should never see the light of day. He said he supports this resolution and will get signatures for the petition. B. Baird thanked the Legislature for their support. Leg. Grant asked if the Legislature could be an interested party and contacted by the parole board every two years. Counsel stated they weren't sure, but she believed that the DA could be notified. Leg. Paul expressed her heartfelt condolences and said she fully supported the resolution.

2. REF. #6644 - APPROVING AN AMENDMENT TO SECTION 349-10 OF ARTICLE II OF CHAPTER 349 OF THE LAWS OF ROCKLAND COUNTY RESTRICTING SMOKING ON COUNTY FACILITIES [DEPARTMENT OF HEALTH]  
(DR. J. FACELLE, COMMISSIONER, DEPARTMENT OF HEALTH)

**ADDED SPONSORS: SOSKIN, HOOD, JR., EARL, PAUL, MEYERS**

**MOTION TO APPROVE AS AMENDED:  
MEYERS/PAUL, EARL**

**PASSED  
5 AYES/1 NAY**

**AYES: LEGS. SOSKIN, HOOD, JR., EARL, PAUL, MEYERS  
NAYS: LEG. JOBSON**

**ACTION: Committee advised Deputy Commissioner that signage should reflect change in policy. Counsel will not delete phrase "in any indoor area" from the resolution, but instead will add into resolution, after phrase "in any indoor area," the words, "and within 25 feet of entrance or exit."**

K. Henry, Deputy Commissioner, stated that she hoped the Legislature supports this, because we've all experienced in our every day lives coming out of a store or the health complex and being hit with a wave of smoke. It is not healthy for anyone. Chair Soskin said he wanted the signage to be specific. Leg. Meyers said that the wording should be amended.

3. REF. #8862 - APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000 FROM UNIVAR USA INC. FOR INSECTICIDE FOR MOSQUITO CONTROL FOR THE HEALTH DEPARTMENT UNDER RFB-RC-2011-006 IN THE ADDITIONAL AMOUNT OF \$92,296.40 FOR THE SECOND YEAR OPTION TERM FROM FEBRUARY 9, 2013 THROUGH FEBRUARY 8, 2014 AND IN A TOTAL AMOUNT NOT TO EXCEED \$229,710.40 FOR THE FULL PERIOD FEBRUARY 9, 2011 THROUGH FEBRUARY 8, 2014 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING] (\$229,710.40) (G. WALSH, COMMISSIONER, DGS - PURCHASING)

**ADDED SPONSORS: SOSKIN, HOOD, JR., EARL, PAUL, JOBSON**

**MOTION TO APPROVE:  
SOSKIN/JOBSON**

**TRANSFERRED TO B & F  
UNAN**

Chair Soskin asked if the cost was the same as last year and A. Curley said the price hadn't changed. Chair Soskin asked if we had employees specifically trained or if we had interns? K. Henry, Deputy Commissioner, stated that we have temporary summer workers that assist the staff.

4. REF. #3977 - APPROVING SUBMISSION OF THE FY2013 EMERGENCY SOLUTIONS GRANT PROGRAM APPLICATION IN THE AMOUNT OF \$163,457 WITH A MATCH (\$163,457) TO BE DOCUMENTED WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND UPON ITS APPROVAL AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE NECESSARY INSTRUMENTS AND DOCUMENTS AND AUTHORIZING THE COMMISSIONER OF FINANCE TO ESTABLISH NEW ACCOUNTS FOR THE FY2013 EMERGENCY SOLUTIONS GRANT RECIPIENTS [OFFICE OF COMMUNITY DEVELOPMENT] (\$163,457)  
(J. ABATE, DIRECTOR, OFFICE OF COMMUNITY DEVELOPMENT)

**ADDED SPONSORS: SOSKIN, HOOD, JR., EARL, PAUL, JOBSON**

**MOTION TO APPROVE:  
SOSKIN/HOOD, JR.,**

**TRANSFERRED TO B & F  
UNAN**

**ACTION: Committee requested a copy of what the Office of Community Development provided to the Clerk of the Legislature.**

J. Abate stated that the grant supports the operations of the family shelter, Legal Aid, Project Turning Point for runaway youth and other programs. There is no local share. Because of the Sequester, there may be a 5-8% cut, but there are no exact numbers yet.

**MOTION TO ADJOURN: (7:01 PM)  
HOOD, JR./JOBSON**

**UNAN**

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MS 3.21.13.MIN/PS