



Absent:
L. Hofstein
A. Wieder

**Annotated Agenda
September 1, 2015
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Philip Soskin, Legislator, District 7.
3. Invocation by the Honorable Philip Soskin, Legislator, District 7.
4. Adoption of Minutes.
5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
 - A. **Referral No. 8142 – Public Hearing 7:05 p.m.**
A Local Law Allowing For “Sparkling Devices” Commonly Known As “Sparklers,” To Be Excluded From The Dangerous Fireworks Definition As Permitted By New York State Penal Law Section 406 (b).
(Introduced by: Hon. Alden H. Wolfe and Hon. Christopher J. Carey)
(Co-Sponsor: Hon. Philip Soskin)

**419 - CLOSE PUBLIC HEARING
JOBSON/CAREY: UNAN.**

LOCAL LAW NO. ____ 2015

CAREY/WOLFE: M.V.

**AYES: 13 (CAREY, DIAZ, EARL, GRANT, JOBSON, LOW-HOGAN, MEYERS,
MURPHY, PAUL, SCHOENBERGER, SOSKIN, HOOD, JR., WOLFE)**

NAYS: 02 (CORNELL, MORONEY)

ABSENT: 02 (HOFSTEIN, WIEDER)

8. Public Participation.
(7:30 p.m. – 7:40 p.m.)

9. Presentation of Communications.

10. Unfinished Business.

A. Referral No. 8886 – A Local Law Amending Chapter 349 Of The Laws Of Rockland County To Include, Among Other Things, The Smoking Of Electronic Cigarettes.
(Introduced by Hon. Aney Paul)
(Co-Sponsors: Hon. Philip Soskin, Hon. Alden H. Wolfe)

LOCAL LAW NO. _____ 2015
PAUL/WOLFE: UNAN.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 8293** - Approving Acceptance Of A Continuation Grant In The Amount Of \$1,971,000 (With A \$2,132,000 Local Share Which Does Not Involve The Expenditure Of County Tax Dollars) From The New York State Department Of Transportation For Tappan Zee Express Bus Service For The Period From January 1, 2015 Through December 31, 2015, And Authorizing The County Executive To Execute All Documents Necessary To Accept This Grant (Department Of Public Transportation) (\$1,971,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

420

GRANT/DIAZ: UNAN.

2. **Referral No. 6394** - Authorizing The Implementation And Funding In The First Instance 100% Of The Federal-Aid And State "Marchiselli" Program-Aid Eligible Costs, Of A Transportation Federal Aid Project And Appropriating Funds In The Amount Of \$297,000 For The Reconstruction Of River Road From Stevenson Street To The Tappan Zee Bridge In The Village Of Grand View On The Hudson And The Town Of Orangetown Rockland County Capital Account No. 3269 (PIN 8755.22) And Approving Execution Of The Agreement By The County Executive (Department Of Highways) (\$297,000) (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/LOW-HOGAN: UNAN.

3. **Referral No. 9326** - Approving A Fourth Amendment To The Agreement In Excess Of \$100,000 With Brega Transport Corp. In The Additional Amount Of \$5,638,796.22 For The Transportation Of Pre-School And Early Intervention Children With Special Needs For The Department Of Health Under RFB-RC-2012-001 For The Period From September 1, 2015 Through August 31, 2016 With The Option To Renew For One (1) Additional One (1) Year Term For A Total Contract Amount Not To Exceed \$19,556,232.84 From The Commencement Date September 1, 2012 Through August 31, 2016 And Authorizing Its Execution By The County Executive (Department Of General Services, Division Of Purchasing) (\$19,556,232.84). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/JOBSON: UNAN.

4. **Referral No. 5906**
 - a. Approving Amendment And Extension Of Agreement In Excess Of \$100,000 With Veolia Water North America-Northeast LLC In The Amount Of \$1,039,759 For A Total Contract Sum Not To Exceed \$5,919,983 (Amounts Subject To 2016 CPI And PPI Adjustments) And Extending The Agreement On A Month To Month Basis For The Period September 1, 2015 Through August 31, 2016 For A Total Contract Period From September 1, 2010 Through August 31, 2016 For The Operation And Maintenance Of Western Ramapo Advanced Wastewater Treatment Plant And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1 ("District")] (\$5,919,983) (Subject To 2016 CPI And PPI Adjustments). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/CORNELL, EARL: UNAN.

- b. Approving Agreement In Excess Of \$100,000 With Metra Industries, Inc. In An Amount Not To Exceed \$7,465,155 For Contract WR03-06, For The Western Ramapo Sanitary Sewer System Project - Overlook Drive, Eagle Valley Road, Johnsonstown Road And Grinder Pumps And Authorizing Its Execution By The County Executive (Rockland County Sewer District No. 1) (\$7,465,155). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/JOBSON: UNAN.

5. **Referral No. 6306 - Bond Resolution** Of The County Of Rockland, New York, Authorizing Financing For Costs Of Improvements To Building L-Roof And Exterior Building Repairs (Capital Project No. 2097), Stating The Estimated Total Maximum Cost Thereof Is \$900,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$900,000 Bonds Of The County To Pay The Cost Thereof.

425

GRANT/PAUL: UNAN.

6. **Referral No. 7442 - Bond Resolution** Of The County Of Rockland, New York, Authorizing Financing For Costs Of Acquisition Of Computer Hardware And Software To Upgrade The County's Integrated Financial And Human Resources Software System (Capital Project No. 2906), Stating The Estimated Maximum Cost Of Such Project Is \$3,500,000, Appropriating \$1,800,000 Therefor, In Addition To The \$1,700,000 Previously Appropriated; And Authorizing The Issuance Of \$1,800,000 Bonds Of The County To Finance Said Appropriation.

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GRANT/HOOD, JR.: UNAN.

7. **Referral No 2825** - Amending Resolution No. 201 Of 2014 For Purchases In Excess Of \$100,000 By Formal Purchase Orders From Gillig LLC For The Purchase Of Two (2) 29' And Two (2) 35' 12 Year Heavy Duty Low Floor Diesel Buses In The Additional Amount Of \$67,304 For A Total Amount Not To Exceed \$1,565,512 For The Department Of Public Transportation Under An Orange County Contract Under RFB-OC-091-11 (No County Tax Dollars) (Department Of General Services - Division Of Purchasing) (\$1,565,512). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/SCHOENBERGER: UNAN.

8. **Referral No. 8024** - Approving Acceptance Of Grant Funds For An Additional Amount Of \$14,000 For A Total Amount Not To Exceed \$73,400 (NCTD) From The State Of New York Governor's Traffic Safety Committee To Be Used For Stop-DWI Crackdown Enforcement For The Period October 1, 2014 Through September 30, 2015 And Authorizing Execution Of All Necessary Grant Documents By The County Executive (Stop DWI-Department) (\$73,400). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/DIAZ, JOBSON, PAUL, SOSKIN: UNAN.

9. **Referral No. 8634** - Approving The Acceptance Of A Grant In The Amount Of \$1,250,000 (NCTD) With A Potential Cost-Of-Living Adjustment (COLA) Award Of No More Than \$125,000 (NCTD), Resulting In A Total Grant Award In The Amount Of \$1,375,000 From The New York State Department Of Health To The Rockland County Department Of Health For The Creating Healthy Schools And Communities Program For The Period From October 1, 2015 Through September 30, 2020 And Authorizing The County Executive To Execute All Necessary Documents Including The Accompanying Agreement With The New York State Department Of Health (Department Of Health) (\$1,375,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Richard C. Diaz, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/PAUL, SOSKIN: UNAN.

- 10. Referral No. 9500** - Authorizing Payment Of Funds In Various Amounts To Non-Profit Organizations Pursuant To County Law §224. (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin))

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GRANT/PAUL, SCHOENBERGER, SOSKIN, HOOD, JR., WOLFE: UNAN.

- 11. Referral No. 9361**

- a. Authorizing An Intermunicipal Cooperation Agreement Between The County Of Rockland And The Town Of Clarkstown For Reimbursement For Portable Radiological Device (PRD) And Packeye Training As Outlined In The Securing The Cities Initiative Supported By The United States Department Of Homeland Security, State Of New York And The New York State Police, For The Period From May 13, 2014 Through May 15, 2014 In The Total Amount Of \$6,955.15 And Authorizing The Execution By The County Executive (Sheriff's Department) (\$6,955.15). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/CAREY, CORNELL, DIAZ, PAUL: UNAN.

- b. Amending 2015 Adopted Capital Budget To Provide Additional Funding In The Amount Of \$325,000 For The Purchase Of A New Marine Unit Boat And To Increase The Total Project Budget From \$1,500,000 To \$1,825,000 For Capital Project 1475 - Vehicles And Equipment For The Sheriff's Department (Department Of General Services - Facilities Management) (\$1,825,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Aney Paul, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/MORONEY, SOSKIN: UNAN.

- c. **Bond Resolution** Of The County Or Rockland, New York, Authorizing Financing For Costs Of Acquisition Of Vehicles, A New Marine Unit Boat And Equipment For The Sheriff's Department (Capital Project No. 1475), Stating The Estimated Maximum Cost Of Such Project Is \$1,825,000, Stating The Plan Of Financing Said Cost Includes The Issuance Of \$325,000 Bonds Herein Authorized; In Addition To The \$1,500,000 Bonds Previously Authorized; Providing For A Tax To Pay The Principal Of And Interest On Said Bonds; And Authorizing \$296,317 Expected To Be Received From The United States Of America And/Or The State Of New York To Be Expended Towards The Cost Of Said Objects Or Purposes Or Redemption Of The County's Obligations Issued Therefor, Or To Be Budgeted As An Offset To The Taxes For The Payment Of The Principal Of And Interest On Said Bond

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GRANT/JOBSON: UNAN.

12. **Referral No. 8862** - Approving The Acceptance Of A Grant In The Amount Of \$564,475 (NCTD) With A Potential Cost-Of-Living Adjustment (COLA) Award Of No More Than \$56,448 (NCTD), Resulting In A Total Grant Award In The Amount Of \$620,923 From The New York State Department Of Health To The Rockland County Department Of Health For The Drinking Water Enhancement Program For The Period From April 1, 2015 Through March 31, 2020 And Authorizing The County Executive To Execute All Necessary Documents Including The Accompanying Agreement With The New York State Department Of Health (Department Of Health) (\$620,923). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Richard C. Diaz, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/DIAZ, EARL, PAUL: UNAN.

13. Referral No. 9252

- a. Approving Acceptance Of Grant Funds In The Amount Of \$17,147 (NCTD) From The New York State Division Of Homeland Security And Emergency Services (DHSES) Hazardous Materials Emergency Preparedness (HMEP) Grant To Enhance The County's Capability To Mitigate Potential Hazards And Respond To And Recover From Emergencies And Disasters For The Period September 1, 2014 Through January 31, 2016 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive (Office Of Fire And Emergency Services) (\$17,147). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/CAREY: UNAN.

- b. Approving Acceptance Of Grant Funds In The Amount Of \$122,276 (NCTD) From The New York State Division Of Homeland Security And Emergency Services (DHSES) Emergency Management Performance Grant (EMPG) To Provide The County With Emergency Preparedness Assistance For The Protection Of Life And Property For The Period October 1, 2014 Through September 30, 2016 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive (Office Of Fire And Emergency Services) (\$122,276). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/MURPHY: UNAN.

- c. Approving An Intermunicipal Cooperation Agreement Between The County Of Rockland And The County Of Ulster For \$43,000 (NCTD) Of Hazmat Equipment For Its Use As Part Of The Regional Hazmat Team For The Period September 1, 2014 Through August 31, 2016 And Authorizing Its Execution By The County Executive (Fire And Emergency Services) (\$43,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/MEYERS: UNAN.

- d. Approving An Intermunicipal Cooperation Agreement Between The County Of Rockland And The County Of Orange For \$33,000 (NCTD) Of Hazmat Equipment For Its Use As Part Of The Regional Hazmat Team For The Period September 1, 2014 Through August 31, 2016 And Authorizing Its Execution By The County Executive (Fire And Emergency Services) (\$33,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/DIAZ: UNAN.

- e. Approving An Intermunicipal Cooperation Agreement Between The County Of Rockland And The County Of Sullivan For \$33,000 (NCTD) Of Hazmat Equipment For Its Use As Part Of The Regional Hazmat Team For The Period September 1, 2014 Through August 31, 2016 And Authorizing Its Execution By The County Executive (Fire And Emergency Services) (\$33,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/CORNELL: UNAN.

- 14. Referral No. 4124** – Acceptance Of Donations From The Sierra Club Lower Hudson Group To The Rockland County Task Force On Water Resources Management. (Department Of Planning) (\$4,500). (Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/CORNELL: UNAN.

15. **Referral No. 7493** - Approving Purchases In Excess Of \$100,000 With Garelick Farms, LLC For The Purchase Of Milk And Milk Products For The County's Hospital And Correctional Center In An Amount Not To Exceed \$117,057.33 For The Period From September 28, 2015 Through September 27, 2016 Under RFB-RC-F2015-910 With All Purchases To Be Made By Formal Purchase Order (Department Of General Services- Division Of Purchasing) (\$117,057.33). (Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/JOBSON: UNAN.

16. **Referral No. 8894** - Approving The Agreements, Each Of Which Is In Excess Of \$100,000, With The Providers Listed On The Annexed Schedule A To Provide Special Educational Services In Pre-School And Early Intervention Programs In A Total Amount Not To Exceed \$19,450,000 For The Period From July 1, 2015 Through June 30, 2016 And Authorizing The County Executive To Execute The Agreements (Department Of Health) (\$19,450,000), (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Richard C. Diaz, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/EARL, PAUL, SOSKIN: UNAN.

17. **Referral No. 9372** - Approving The Extension Of And Amendment To The Agreement In Excess Of \$100,000 With Rockland Acute Services, LLC To Provide Dialysis Services For Patients Of The Department Of Hospitals Under RFP-RC-2014-001 Extending The Term Of The Agreement From May 1, 2015 Through September 30, 2015 And Increasing The Amount Of The Agreement By \$126,892.72 For A Total Amount Not To Exceed \$606,892.72 For The Full Period From March 1, 2014 Through Sept. 30, 2015 And Authorizing Its Execution By The County Executive (Department Of Hospitals) (\$606,892.72). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Richard C. Diaz, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/LOW-HOGAN, SOSKIN: UNAN.

- 18.** Referral No. 6155 - Urging The New York State Legislature And Governor To Amend Section 214 Of New York State County Law Regarding The Publishing Of Laws And Legal Notices To Allow For The Electronic Publishing Of Laws And Legal Notices On Official County Websites. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Richard C. Diaz, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/SCHOENBERGER: UNAN.

19. Referral No. 5614

- a. Correction Of 2011 Tax Rolls - Town Of Ramapo Congregation Chevra Shas Keren Yeshua Property Id# 56.8-2-55, 196 Maple Avenue, Monsey, New York 10952 (Department Of Finance). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/EARL, SCHOENBERGER, SOSKIN: UNAN.

- b. Correction Of 2012 Tax Rolls - Town Of Ramapo Congregation Chevra Shas Keren Yeshua Property Id# 56.8-2-55, 196 Maple Avenue, Monsey, New York 10952 (Department Of Finance). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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GRANT/EARL, SCHOENBERGER, SOSKIN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 3179** - Confirming The Appointment Of Doreen Zarcone, Tallman, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Patrick J. Moroney, Hon. Richard C. Diaz, Hon. Joseph L. Meyers, Hon. Philip Soskin, Hon. Alden H. Wolfe)

**447 – AMENDED
SOSKIN/MEYERS, PAUL: UNAN.**

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 5426** - Urging The New York State Department Of Environmental Conservation To Institute An Immediate Freeze On New Air And Water Quality Permits For All Natural Gas Infrastructure Project Applications, And Urging The New York State Department Of Health To 1) Perform A Thorough Assessment Of The Public Health And Safety Impact Of Natural Gas Pipeline Infrastructure Projects In New York State, And 2) Publicly Issue A Written Report Of Its Findings. (Sponsors: Hon. Harriet D. Cornell, Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Nancy Low-Hogan, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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**CORNELL/DIAZ, EARL, JOBSON, LOW-HOGAN, PAUL SOSKIN,
HOOD, JR., WOLFE: M.V.**

**AYES: 14 (CAREY, CORNELL, DIAZ, EARL, JOBSON, LOW-HOGAN, MEYERS,
MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN,
HOOD, JR., WOLFE)**

ABSTAIN: 01 (GRANT)

ABSENT: 02 (HOFSTEIN, WIEDER)

2. **Referral No. 4374** - Approving Rockland County's Free Membership In The United States Environmental Protection Agency's Watersense Program As A Promotional Partner, To Help Reduce Municipal Water Use Through The Promotion Of Water-Efficient Products And New Home Constructions, And Authorizing The County Executive To Execute A Watersense Partnership Agreement On Behalf Of The County (Sponsor: Hon. Harriet D. Cornell) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Nancy Low-Hogan, Hon. Lon M. Hofstein, Hon. Richard C. Diaz, Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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CORNELL/DIAZ, EARL, JOBSON, LOW-HOGAN, PAUL, SOSKIN, WOLFE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

1. **Referral No. 4124** - Requesting That The New York State Assembly Passes Bill A.7646, Amending The NYS Vehicle And Traffic Law And The NYS Public Officers Law To Allow Local Authorities To Install And Operate Railroad Grade Crossing Photo-Violation Monitoring Devices At Any Railroad Sign Or Signal. (Sponsor: Hon. Richard C. Diaz) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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**DIAZ/CORNELL, EARL, GRANT, JOBSON, LOW-HOGAN, PAUL,
SOSKIN, WOLFE: UNAN.**

2. **Referral No. 4817**

- a. Requesting That The New York State Senate Passes Bill S.3116, And That The New York State Assembly Passes Bill A.3603 To Amend Section 13.19 Of The Parks, Recreation And Historic Preservation Law To Provide Free Use Of State Parks, And Campsites For Volunteer Firefighters And Members Of Volunteer Ambulance Service. (Sponsor: Hon. Richard C. Diaz) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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DIAZ/CORNELL, EARL, LOW-HOGAN, PAUL, SOSKIN, WOLFE: UNAN.

- b. Requesting That The New York State Senate Passes Bill S.1781, And That The New York State Assembly Passes Bill A.2383, To Amend The New York State Environmental Conservation Law To Waive Hunting And Fishing License Fees For Volunteer Firefighters And Members Of A Volunteer Ambulance Service. (Sponsor: Hon. Richard C. Diaz) (Co-Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Douglas J. Jobson, Hon. Nancy Low-Hogan, Hon. John A. Murphy, Hon. Aney Paul, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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DIAZ/JOBSON, LOW-HOGAN, PAUL, SOSKIN, HOOD, JR., WOLFE: UNAN.

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT COMMITTEE

1. **Referral No. 5128** - Confirming The Appointment Of Peggy Zugibe, Garnerville, New York To The Rockland County Industrial Development Agency. (Sponsors: Hon. Nancy Low-Hogan, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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LOW-HOGAN/ENTIRE LEGISLATURE: UNAN.

12. Reports of Special Committees:

(NO REPORTS)

13. New Business:

14. Reports of County Officers:

15. Adjournment – 8:17 p.m.

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MURPHY/JOBSON: UNAN.