



Late:  
Jobson

**Annotated Agenda  
April 16, 2013  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Anngela Vasser Cooper, recipient of the 2013 Buffalo Soldier Award from Rockland County and founder and Chief Executive Officer of Women Veterans Association of the Hudson Valley.
3. Invocation by the Irish Northern Aid, Thomas McCorry.
4. Adoption of Minutes:  
February 19, 2013 – As Amended  
March 5, 2013  
March 19, 2013

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**HOOD, JR./CAREY: UNAN.**

5. Special Order of the Day:
  - A. **Referral No. 9485 – Public Hearing 7:05 p.m.**  
To Consider The Proposed Transfer By The County To A Local Development Corporation To Be Formed Of The Summit Park Nursing Care Center Facility Located At 50 Sanatorium Rd, Pomona, New York 10970, And Operated By The County Under NYSDOH Certificate No. 4353000N As A 321 Bed Residential Health Care Facility (The “Facility”). The Transfer Will Be By 99 Year Lease With Option To Purchase For All The Real And Personal Property That Is Used Or Useful With Respect To The Operation Of The Facility, Reserving To The County The Right To Continue To Operate The Facility Under The County License Until Such Time As The Newly Formed Local Development Corporation Terminates Said Right.

**191 - CLOSE PUBLIC HEARING**

**WOLFE/JOBSON: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MEYERS)**

- B. Referral No. 2994 - Overriding The Disapproval Of The County Executive Resolution 129 Of 2013 Of The Legislature Of The County Of Rockland, The Legislature Of Rockland County Hereby Directs That The County Attorneys Office And County Executive Comply With Resolution 457 And The February 25, 2013 Order Of Judge Nicolai, That The Legislature Does Not Authorize The County Attorney, The County Executive And Outside Counsel To File An Appeal Of The February 25, 2013 Order And That The Appeal Of The March 30, 2012 Be Discontinued As Being Moot As A Result Of The February 25, 2013 Order**

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**HOOD, JR./CAREY, DAY, EARL, JOBSON, MEYERS, PAUL,  
SCHOENBERGER, SOSKIN, SPARACO, WIEDER, WOLFE: M.V.**

**AYES: 16**

**ABSTAIN: 01 (MURPHY)**

6. Public Participation:  
(No Speakers)
7. Presentations of Communication:
8. Comments from the Chairwoman:
9. Unfinished Business:

10. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

**1. Referral No. 9490**

- a. Ratifying Memorandum Of Agreement Between The County Of Rockland And The Rockland Association Of Management For The 2013 Targeted Voluntary Separation Incentive Program. (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**RECOMMIT TO BUDGET & FINANCE COMMITTEE**

- b. Inclusion Of Non-Union Salaried Management That Follow RAM (Excluding Relief And Temporary Positions) In The Rockland County 2013 Targeted Voluntary Separation Incentive Program. (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**RECOMMIT TO BUDGET & FINANCE COMMITTEE**

- c. Ratifying Memorandum Of Agreement Between The County Of Rockland And The Civil Service Employees Association, Rockland County Local 844, For The 2013 Targeted Voluntary Separation Incentive Program. (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**RECOMMIT TO BUDGET & FINANCE COMMITTEE**

- d. Inclusion Of Non-Union Non-Management (Excluding Relief And Temporary Positions) In The Rockland County 2013 Targeted Voluntary Separation Incentive Program. (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**RECOMMIT TO BUDGET & FINANCE COMMITTEE**

2. **Referral No. 9485** – Authorizing The Establishment Of The Rockland County Health Facilities Corporation And Transfer Of All Right, Title And Interest Of The Facility, With Reservation Of Rights [Office Of The County Executive]. (Sponsors: Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Jay Hood, Jr., Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Frank P. Sparaco)

**192 - AMENDED**

**GRANT/CAREY: M.V.**

**AYES: 11**

**NAYS: 06 (DAY, EARL, JOBSON, MEYERS, MORONEY, PAUL)**

3. **Referral No. 9473/9481** - Adjustments To The 2012 And 2013 Budgets For Year-End Contract And Purchase Order Encumbrances [Department Of Budget]. (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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**GRANT/SOSKIN: M.V.**

**AYES: 16**

**U.A. NAY: 01 (CAREY)**

4. **Referral No. 9473** - Amending The 2012 Budget By Approving A Second Allocation In The Amount Of \$1,667 [NCTD] From The NYS Office Of Alcoholism And Substance Abuse Services To Be Distributed To The Rockland Council On Alcoholism And Other Drug Dependence, Inc. For Equipment, Furniture, Fixtures And Computer Software For A Total Amount Not To Exceed \$18,900 [NCTD] For The Calendar Year 2012 And Authorizing The County Executive To Execute All Necessary Documents Including The Applicable Contract Amendment [Department Of Mental Health] (\$18,900). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

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**GRANT/EARL, PAUL: M.V.**

**AYES: 16**

**U.A. NAY: 01 (CAREY)**

**5. Referral No. 9481**

- a. Appropriating The Sum Of \$1,500 To John Secor Post 329 Pearl River, New York For Patriotic Observances In 2013. (Sponsor: Hon. Patrick J. Moroney) (Co-Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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**GRANT/MORONEY: M.V.**

**AYES: 16**

**U.A. NAY: 01 (CAREY)**

- b. Appropriating The Sum Of \$1,500 To Fromm-Maxwell-Debaun American Legion Post 859, Suffern, New York For Patriotic Observances In 2013. (Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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**GRANT/WOLFE: UNAN.**

- c. Appropriating The Sum Of \$1,500 To American Legion, Charles R. & Raymond O. Blauvelt Post 310 Nyack, New York For Patriotic Observances In 2013. (Sponsors: Hon. Harriet D. Cornell, Hon. John A. Murphy) (Co-Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Ilan S. Schoenberger, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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**GRANT/MURPHY: UNAN.**

- d. Appropriating The Sum Of \$1,500 To James H. Anderson Post No. 1199 American Legion Orangeburg, New York For Patriotic Observances In 2013. (Sponsor: Hon. John A. Murphy) (Co-Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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**GRANT/LOW-HOGAN: UNAN.**

6. **Referral No. 9019** - Acceptance Of Donation In The Amount Of \$2,500 From Novartis Pharmaceuticals Corporation To Be Utilized For The Reproduction Of The Youth Bureau Guide To Youth & Family Services (Blue Book) [Youth Bureau] (\$2,500). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

200

**GRANT/JOBSON: UNAN.**

7. **Referral No. 6394** - Approving The Purchase In Excess Of \$100,000 Of A Second 930K Caterpillar Wheel Loader Including A 3.0YD Bucket And A Year/5,000 Hour Extended Warranty From H.O. Penn. Machinery Company, Inc. In An Amount Not To Exceed \$142,120 Under NYS OGS Contract No. PC65309 Which Purchase Is To Be Made By Formal Purchase Order (Department Of General Services – Division Of Purchasing) (\$142,120). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Joseph L. Meyers, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

201

**GRANT/EARL, JOBSON: UNAN.**

8. **Referral No. 6803** - Approving Purchases In Excess Of \$100,000 From Highway Rehabilitation Corp. For Asphalt Bituminous, Hot-In-Place, Heat And Scarifying Material Under RFB-RC-2012-027 In An Additional Amount Not To Exceed \$750,000 For The Period From April 18, 2013 Through April 17, 2014 And In A Total Amount Not To Exceed \$1,350,000 For The Full Period April 18, 2012 Through April 17, 2014 With All Purchases To Be Made By Formal Purchase Order [Department Of General Services – Division Of Purchasing] (\$1,350,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Joseph L. Meyers, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

202

**GRANT/LOW-HOGAN: UNAN.**

**9. Referral No. 7300**

- a. Authorizing And Directing The Clerk To The Legislature To Advertise For Bids For The Construction Of The Hydraulic Elevators At The Eugene J. Grogan Correctional Center Capital Project #1468 [Department Of General Services – Facilities Management]. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

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**GRANT/JOBSON: UNAN.**

- b. Authorizing And Directing The Clerk To The Legislature To Advertise For Bids For The Construction Of The Jail Security Improvements For Perimeter Security Fencing At The Eugene J. Grogan Correctional Center – Capital Project #1456 [Department Of General Services – Facilities Management]. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

**204**

**GRANT/DAY, EARL, JOBSON: UNAN.**

- 10. Referral No. 8894 - Approving Acceptance Of Continuation Grant In The Amount Of \$65,952 (NCTD) From The New York State Department Of Health To Help Support The Early Intervention – Children With Special Health Care Needs (CSHCN) Program, With An Estimated Cost-Of-Living Adjustment (COLA) Award Of No More Than \$6,594, Making Total Grant Amount To Be Appropriated \$72,546 (NCTD), For The Period October 1, 2012 Through September 30, 2014 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Department Of Health] (\$72,546). (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)**

**205**

**GRANT/EARL, PAUL, SOSKIN: UNAN.**

11. **Referral No. 6546** - Approving The Extension Of And Amendment To The Agreement In Excess Of \$100,000 With Pharmacists Now, Inc. To Provide Temporary Labor Services And Medical Support Staffing To Various Departments Of The County On An As Needed Basis Under RFP-RC-2011-018 Extending The Term Of The Agreement From February 15, 2013 Through February 14, 2014 And Increasing The Amount Of The Agreement By \$70,000 For A Total Contract Sum Not To Exceed \$145,000 For The Full Period From February 15, 2012 Through February 14, 2014 And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$145,000). (Sponsors: Hon. Michael M. Grant, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

206

**GRANT/HOOD, JR.: UNAN.**

12. **Referral No. 3977**

- a. Approving The Submission Of The Consolidated/Action Plan For FY2013 To The U.S. Department Of Housing And Urban Development And Approving Execution By County Executive Of All Necessary Instruments And Documents (No County Tax Dollars) [Office Of Community Development] (\$4,672,876). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

207

**GRANT/PAUL, SOSKIN: UNAN.**

- b. Approving The FY2013 Submission Of The Home Investment Partnership Program (HOME) Application In The Amount Of \$786,870 For HOME Allocation With A County Match Of 25% To Be Documented With The U.S. Department Of Housing And Urban Development And Upon Its Approval Authorizing The County Executive To Execute All Necessary Instruments And Documents And Authorizing The Commissioner Of Finance To Establish New Accounts For The FY2013 HOME Funds [Office Of Community Development] (\$786,870). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

**208**

**GRANT/SOSKIN: UNAN.**

**13. Referral No. 6704**

- a. Approving An Intermunicipal Cooperation Agreement In The Amount Of \$150,000 (NCTD) Between The County Of Rockland And The Town Of Ramapo Police Department For Reimbursement Of One Ramapo Police Officer Assigned To The District Attorney's Special Investigations Unit To Work On CARP (Crimes Against Revenue Prosecution) For The Period January 1, 2013 Through December 31, 2013 And Authorizing Execution Of The Agreement By The County Executive [Office Of The District Attorney] (\$150,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Christopher J. Carey, Hon. Aney Paul, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Alden H. Wolfe)

**209**

**GRANT/EARL, JOBSON, SCHOENBERGER, WIEDER: UNAN.**

- b. Approving An Intermunicipal Cooperation Agreement In The Amount Of \$12,500 (NCTD) Between The County Of Rockland And The Town Of Orangetown Police Department To Support Various Orangetown Law Enforcement Needs Approved By The Rockland Law Enforcement Oversight Committee For The Period January 1, 2013 Through December 31, 2013 And Authorizing Execution Of The Agreement By The County Executive (Office Of The District Attorney) (\$12,500). (Sponsors: Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Christopher J. Carey, Hon. Aney Paul, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Alden H. Wolfe)

**210**

**GRANT/LOW-HOGAN: UNAN.**

14. **Referral No. 4249** - Authorizing An Agreement With The U.S. Department Of Justice DEA To Establish Terms And Conditions For Sharing License Plate Reader (LPR) Information And Dissemination Of LPR Information For The Period From January 1, 2013 Through December 31, 2013 And Authorizing Its Execution By The County Executive [Sheriff's Department]. (Sponsors: Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Christopher J. Carey, Hon. Aney Paul, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Nancy Low-Hogan, Hon. Philip Soskin, Hon. Alden H. Wolfe)

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**GRANT/CAREY, DAY, HOOD, JR.: UNAN.**

**15. Referral No. 7844**

- a. Approving The Extension Of And Amendment To The Agreement In Excess Of \$100,000 With Michele Katz, Ph.D. For Forensic Psychologist Consulting Services On An As Needed Basis For The Department Of Mental Health Under RFP-RC-2010-031 Extending The Term Of The Agreement From April 1, 2013 Through March 31, 2014 With Two (2) Remaining One (1) Year Options And Increasing The Amount Of The Agreement By \$82,500 For A Total Amount Not To Exceed \$147,500 For The Full Period From April 1, 2011 Through March 31, 2014 And Authorizing The County Executive To Execute The Extension/Amendment To The Agreement [Department Of General Services – Division Of Purchasing] (\$147,500). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

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**GRANT/MURPHY, SOSKIN: UNAN.**

- b. Approving The Extension Of And Amendment To The Agreement In Excess Of \$100,000 With Charles Heller, Ph.D. Of Heller Consulting Group For Forensic Psychologist Consulting Services On An As Needed Basis For The Department Of Mental Health Under RFP-RC-2010-031 Extending The Term Of The Agreement From April 1, 2013 Through March 31, 2014 With Two (2) Remaining One (1) Year Options And Increasing The Amount Of The Agreement By \$67,500 For A Total Amount Not To Exceed \$159,200 For The Full Period From April 1, 2011 Through March 31, 2014 And Authorizing The County Executive To Execute The Extension/Amendment To The Agreement [Department Of General Services – Division Of Purchasing] (\$159,200). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

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**GRANT/MURPHY, SOSKIN: UNAN.**

- 16. Referral No. 2973** - Approving A Lease Agreement With Lexington Center For Recovery, Inc. To Lease The Property Located At Dr. Robert L. Yeager Health Center, Building D, Second Floor, Sanatorium Road, Pomona, New York For Use As An Opioid Treatment Program And To Pay Rent To The County In The Amount Of \$6,933.34 Per Month For A Total Amount Not To Exceed \$55,466.72 [NCTD] For The Period From May 1, 2013 Through December 31, 2013 And Authorizing The County Executive To Execute The Lease Agreement [Department Of Mental Health] (\$55,466.72). (Sponsors; Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Michael M. Grant, Hon. Harriet D. Cornell, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe)

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**GRANT/MURPHY, SOSKIN: UNAN.**

- 17. Referral No. 1319**

- a. Approving Intermunicipal Cooperation Agreement Between The County Of Rockland And The Town Of Ramapo For Reimbursement For The Preparation Of An Emergency Action Plan For Lake Suzanne Dam Located In The Town Of Ramapo In An Amount Not To Exceed \$21,500, Capital Project No. 7055 And Authorizing Execution Of The Agreement By The County Executive [Department Of Highways] (\$21,500), (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Joseph L. Meyers, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

215

**GRANT/EARL, JOBSON, SCHOENBERGER, SOSKIN, WIEDER: UNAN.**

- b. Authorizing The Clerk To The Legislature To Advertise For Bids For A Construction Contractor For The Pascack Brook Bypass Culvert Project Stonehouse Drive, Village Of Spring Valley, Capital Project No. 7113 (Drainage Agency) Division Of The Highway Department. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Joseph L. Meyers, Hon. Aney Paul, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Aron B. Wieder, Hon. Alden H. Wolfe)

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**GRANT/EARL, JOBSON, PAUL, SCHOENBERGER, SOSKIN,  
WIEDER, WOLFE: UNAN.**

10. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

1. **Referral No. 2321** - Confirming The Appointment Of Gerald H. Inman, Sr., Pomona, New York To The Rockland County Human Rights Commission. (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Alden H. Wolfe)

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**SOSKIN/DAY, EARL, GRANT, PAUL, SCHOENBERGER: UNAN.**

2. **Referral No. 2962** - Confirming The Appointment Of Debra Kagan-Birkeland Of Nyack, New York To The Rockland County Office For The Aging Advisory Council. (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Harriet D. Cornell, Hon. Alden H. Wolfe)

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**SOSKIN/PAUL: UNAN.**

10. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

1. **Referral No. 2806** - Confirming The Reappointment Of Joseph V. Gonzalez, West Haverstraw, New York To The Rockland County Planning Board. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Alden H. Wolfe)

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**SCHOENBERGER/GRANT, HOOD, JR., JOBSON: UNAN.**

2. **Referral No. 6675** - Calling Upon The Federal Emergency Management Agency (FEMA) To Expedite The Release Of Advisory Base Flood Elevations (ABFES) For Rockland County. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Michael M. Grant, Hon. Edwin J. Day, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Alden H. Wolfe)

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**SCHOENBERGER/SPARACO: UNAN.**

10. Reports of Standing Committees:

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT COMMITTEE**

**(NO REPORT)**

11. Reports of Special Committees:

**(NO REPORTS)**

12. New Business:

13. Reports of County Officers:

14. Comments From Legislators:

15. Adjournment – 11:38 p.m.

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**MURPHY/JOBSON: UNAN.**