

The Legislature of Rockland County



JAY HOOD, JR.

Legislator – District 3

Chair, Public Safety Committee

Members Present:

Leg. J. Hood, Jr. Chair
Leg. T. Earl, Vice Chair
Leg. A. Paul
Leg. P. Soskin

Members Absent:

Leg. D. Jobson
Leg. N. Low-Hogan
Leg. J. Murphy

Others Present:

C. Jensen
J. Birnbaum, Esq.
J. Tirino

MINUTES
PUBLIC SAFETY COMMITTEE
TUESDAY, OCTOBER 27, 2015
6:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF AUGUST 25, 2015

MOTION TO ADOPT:

UNAN

EARL/PAUL

1. REF. #5327 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER THE COST OF TRAINING AND CONTRACTS [OFFICE OF THE DISTRICT ATTORNEY] (\$50,000)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-04228

MOTION TO APPROVE:

UNAN

PAUL/EARL

TRANSFER TO B&F 10/27/15

ADDED SPONSORS: LEGS. HOOD, EARL, PAUL, SOSKIN

2. REF. #5327 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE SHERIFF TO SHARE IN THE COST OF A FORENSIC LABORATORY NEED ASSESSMENT WITH THE DISTRICT ATTORNEY [OFFICE OF THE SHERIFF] (\$14,050)
(LOUIS FALCO, SHERIFF)
DL# 2015-04154

MOTION TO APPROVE:

UNAN

EARL/SOSKIN

TRANSFER TO B&F 10/27/15

ADDED SPONSORS: LEGS. HOOD, EARL, PAUL, SOSKIN

3. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER THE COST OF A CRIME ANALYST CONSULTANT TO WORK ON CONFIDENTIAL INVESTIGATIONS IN THE DISTRICT ATTORNEY DETECTIVE BUREAU [OFFICE OF THE DISTRICT ATTORNEY] (\$50,000)
(THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL# 2015-04120

**MOTION TO APPROVE:
EARL/PAUL**

**UNAN
TRANSFER TO B&F 10/27/15**

ADDED SPONSORS: LEGS. HOOD, EARL, PAUL, SOSKIN

4. REF. #9252 - APPROVING A GRANT AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES COMPTROLLER'S CONTRACT NO. C000754 WHICH PROVIDES FUNDING TO UPDATE THE MULTI-JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN IN THE AMOUNT OF \$300,000 FOR THE PERIOD AUGUST 13, 2015 THROUGH SEPTEMBER 30, 2016 AND AUTHORIZING EXECUTION OF THE NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [FIRE AND EMERGENCY SERVICES] (\$300,000)
**(GORDON W. WREN, FIRE AND EMERGENCY)
DL# 2015-04032**

**MOTION TO APPROVE:
PAUL/SOSKIN**

**UNAN
TRANSFER TO B&F 10/27/15**

ADDED SPONSORS: LEGS. HOOD, EARL, PAUL, SOSKIN

**MOTION TO ADJOURN: 6:15 PM
EARL/SOSKIN**

UNAN

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”