

The Legislature of Rockland County



NANCY LOW-HOGAN
Legislator - District 17

Chairwoman, Economic Development Committee
Vice-Chairwoman, Environmental Committee
Member, Planning & Public Works Committee
Member, Public Safety Committee

AGENDA
ECONOMIC DEVELOPMENT COMMITTEE
TUESDAY, MARCH 8, 2016
6:50 PM

ROLL CALL

MINUTES AUGUST 25, 2015

1. REFERRAL NO. 5726

ESTABLISHING ONE POSITION IN THE OFFICE OF ECONOMIC
DEVELOPMENT & TOURISM (**JOAN SILVESTRI,**
COMMISSIONER , PERSONNEL) DL# 2016-00317

ED3816AGNMZ

Introduced by:

Referral No.

DRAFT

**RESOLUTION NO. OF 2016
ESTABLISHING ONE POSITION IN THE
OFFICE OF ECONOMIC DEVELOPMENT & TOURISM**

WHEREAS, The Director of the Office of Economic Development & Tourism has carefully reviewed her office's operations and governmental priorities and has determined that an additional position is necessary to effectively manage the expanded role of the Office of Economic Development and Tourism, especially as it pertains to implementing and ensuring compliance with grant requirements, the Workforce Investment Opportunity Act, and Tourism; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, The Committee of the Rockland County Legislature has met, considered, and approved this resolution; now therefore be it

RESOLVED, That one position of Economic Development Specialist, position # _____ (SG 19 - \$60,612 - \$73,075) be hereby established in the Executive Branch - Office of Economic Development and Tourism - 1237; and be it further

RESOLVED, That the title Economic Development Specialist be allocated to (SG 19 - \$60,612 - \$73,075) as provided in the Agreement by and between the County of Rockland and the Civil Service Employees Association; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase (and decrease) the following accounts in the amounts indicated:

GENERAL (A) FUND - 2016

Increase Appropriation Accounts (Credit):

| | | |
|------------------|-----------------|----------|
| A-EXE-1237-E1100 | Salaries | \$60,612 |
| A-EXE-1237-E1930 | Social Security | 4,900 |
| A-EXE-1237-E1980 | MTA Tax | 500 |
| | Total | \$66,012 |

Decrease Appropriation Account (Debit):

| | | |
|------------------|------------------------|----------|
| A-EXE-1237-E5881 | Tourism County Program | \$66,012 |
|------------------|------------------------|----------|

LHR/VWJ:dc
2016-00317
1/27/16