

# The Legislature of Rockland County



## NANCY LOW-HOGAN

Legislator, District 17

Chairwoman, Government Operations Committee  
Vice Chairwoman, Environmental Committee  
Member, Budget and Finance Committee

### MEMBERS PRESENT:

Leg. N. Low-Hogan, Chair  
Leg. J. Murphy  
Leg. J. Meyers  
Leg. P. Soskin  
Leg. A. Wieder

### MEMBERS ABSENT:

Leg. M. Grant, Vice Chair  
Leg. P. Moroney

### OTHERS PRESENT:

E. Yeger, Esq.  
T. Vanderbeek  
B. Schule  
S. Rutledge

MINUTES  
GOVERNMENT OPERATIONS COMMITTEE  
WEDNESDAY, FEBRUARY 15, 2012  
6:45 PM

### ROLL CALL

ADOPTION OF MINUTES, MEETING OF FEBRUARY 1, 2011

### MOTION TO ADOPT: MEYERS/WIEDER

UNAN

1. REF. #0962 - **DISCUSSION ITEM: COUNTYWIDE FLEET MANAGEMENT  
(HON. NANCY LOW-HOGAN, HON. JOHN A. MURPHY, LEGISLATURE)**

Leg. Murphy explained that he requested this discussion prior to knowing that there had been a task force created to look into improvements to the County transportation system.

Mr. Thomas Vanderbeek, Commissioner of Public Transportation stated that the task force is reviewing the countywide system and has created a questionnaire which will be sent to various departments to gather information on transportation needs. This questionnaire should be going out sometime in the next week or so. Commissioner Vanderbeek also explained that Rockland County ridership is big and well used (approximately 31/2 million riders a year). It costs riders \$1.10 to go anywhere in the county on TOR.

The committee requested information on inventory, maintenance, and fuel consumption.

**ACTIONS:**

- **THE COMMITTEE REQUESTED MR. VANDERBEEK SUPPLY THE FOLLOWING INFORMATION TO THE COMMITTEE**
  - 1. MONTHLY REPORTS**
  - 2. COPY OF QUESTIONNAIRE BEING SENT OUT ON TRANSPORTATION NEEDS**
  - 3. APPROXIMATE TIMELINE ON ASSESSMENT**
  - 4. AN INVENTORY OF COUNTY OWNED VEHICLES INCLUDING THE NUMBER OF VEHICLES AND TYPES; WHO THEY ARE ASSIGNED TO; WHO TAKES THEM HOME AND WHY; MAINTENANCE COSTS, FUEL CONSUMPTION, INSURANCE, ETC.**

**MOTION TO ADJOURN:            7:40 PM**  
**SOSKIN/MEYERS**

**UNAN**

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SED