

The Legislature of Rockland County



PHILIP SOSKIN
LEGISLATOR-DISTRICT 7
CHAIR, MULTI-SERVICES COMMITTEE

MINUTES
MULTI-SERVICES COMMITTEE
TUESDAY NOVEMBER 25, 2014
6:00 PM

MEMBERS PRESENT:
LEG. P. SOSKIN, CHAIR
LEG. A. PAUL 2ND VICE CHAIR
LEG. B. KANTROWITZ
LEG. D. JOBSON
LEG. P. MORONEY

MEMBERS ABSENT:
LEG. T. EARL VICE CHAIR
LEG. A. WIEDER

OTHERS PRESENT:
LEG. I. SCHOENBERGER
LEG. M. GRANT
LEG. N. LOW-HOGAN
E. YEGER, ESQ.
S. POWERS
R. HANSEN
M. LEITZES

CHAIR SOSKIN CALLED THE MEETING TO ORDER AT 6:47PM.

ADOPTION OF MINUTES OF NOVEMBER 12, 2014 MEETING.

MOTION TO ADOPT:
PAUL/MORONEY

UNAN

1. REF.# 2973

APPROVING THE EXECUTION OF AN INTERMUNICIPAL AGREEMENT BETWEEN THE COUNTY OF ROCKLAND, ON BEHALF OF ITS DEPARTMENT OF MENTAL HEALTH, AND THE VILLAGE OF HAVERSTRAW TO PROVIDE BEHAVIORAL HEALTH SERVICES TO INDIVIDUALS IN THE VILLAGE OF HAVERSTRAW FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF EXECUTION WITH AUTOMATIC ONE (1) YEAR RENEWALS UNLESS TERMINATED BY EITHER PARTY AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE INTERMUNICIPAL AGREEMENT [DEPARTMENT OF MENTAL HEALTH]
(MICHAEL LEITES, ACTING COMMISSIONER OF MENTAL HEALTH)
DL#:2014-04786

MOTION TO APPROVE:
SOSKIN/ KANTROWITZ

TRANSFERRED TO B & F 11/25/14
UNAN

ADDED SPONSORS:LEGS. SOSKIN, PAUL, KANTROWITZ, JOBSON, MORONEY

Micheal Leitzes Acting Commissioner of Mental Health, stated that this is a way for DMH to provide services in the town of Haverstraw without having to rent space. DMH will provide staffing such as a social worker, a psychiatrist for outpatient behavioral health treatment.

Chair Soskin asked from what Department will the Social Worker be pulled from?

Michael Leitzes explained that the Social Worker would be one of their existing staffers who will spend one day in Haverstraw.

2. REF.# 7498/9372 APPROVING THE FURTHER EXTENSION OF AND AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000 WITH BIO-REFERENCE LABORATORIES INC. FOR THE PURCHASE OF REFERENCE LABORATORY TESTING SERVICES FOR THE DEPARTMENTS OF HEALTH, HOSPITALS AND MENTAL HEALTH UNDER RFB-RC-2010-082 EXERCISING THE THIRD AND FINAL YEAR OPTION TERM OF THE AGREEMENT FROM NOVEMBER 1, 2014 THROUGH OCTOBER 31, 2015 AND INCREASING THE AMOUNT OF THE AGREEMENT BY \$50,000 FOR THE PERIOD FROM NOVEMBER 1, 2013 THROUGH OCTOBER 31, 2014 AND BY \$445,000 FOR THE PERIOD FROM NOVEMBER 1, 2014 THROUGH OCTOBER 31, 2015 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,071,000 FOR THE FULL PERIOD FROM NOVEMBER 1, 2010 THROUGH OCTOBER 31, 2015 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF HOSPITALS] (\$1,071,000)
(DONNA M. PAULDINE, DEPUTY COMMISSIONER OF HOSPITALS)
DL#:2014-04482

MOTION TO APPROVE:
SOSKIN/MORONEY, JOBSON

TRANSFERRED TO B & F 11/25/14
UNAN

ADDED SPONSORS:LEGS. SOSKIN, PAUL, KANTROWITZ, JOBSON, MORONEY

Deputy Health Commissioner, Ron Hansen stated that this year's usage went up unexpectedly, because the DOH had to use an outside lab for more testing than usual. So to cover these expenses the DOH is asking an additional \$50,000.00 and also to extend the contract for the final year until the sale of the hospital is finalized.

3. REF #8894 APPROVING THE ACCEPTANCE OF A CONTINUATION GRANT FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE EARLY INTERVENTION (EI) ADMINISTRATION PROGRAM IN THE AMOUNT OF \$131,433 [NCTD] FOR THE PERIOD FROM OCTOBER 1, 2014 THROUGH SEPTEMBER 30, 2015 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY DOCUMENTS INCLUDING THE AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH [DEPARTMENT OF HEALTH] (\$131,433)
(PATRICIA SCHNABEL RUPPERT, COMMISSIONER OF HEALTH DEPARTMENT)
DL#: 2014-04576

MOTION TO APPROVE:
SOSKIN/PAUL

TRANSFERRED TO B & F 11/25/14
UNAN

ADDED SPONSORS:LEGS. SOSKIN, PAUL, KANTROWITZ, JOBSON, MORONEY

Deputy Health Commissioner, Ron Hansen stated that this agreement is a renewal of a continuation grant that it is about 30% less than it used to be, because of the cut backs that have occurred.

Chair Soskin asked if this is reflected in the budget?

Mr. Ron Hansen answered that this program is full grant funded.

Leg. Paul asked how many children signs up per month for this program?

Mr. Ron Hansen answered on a monthly basis the program signs up about, 1100 to 1,200 children.

Chair Soskin asked if the parents in the County are aware of this program being available to them.

Mr. Ron Hansen said their primary doctor refers the children.

ADDENDUM:

4. REF. #9286

APPOINTMENT OF A MEMBER OF THE COUNTY LEGISLATURE TO THE
ROCKLAND COUNTY JURY BOARD
(HON. PHILIP SOSKIN LEGISLATURE)

MOTION TO APPROVE:

SOSKIN/MORONEY, PAUL, KANTROWITZ, JOBSON

UNAN

ADDED CO-SPONSORS:LEGS.PAUL, KANTROWITZ, JOBSON, MORONEY

Chair Soskin stated, "I couldn't think of anybody more qualified for this position"

Leg. Paul congratulated Leg. Shoenberger on this appointment.

MOTION TO ADJOURN: 7:06 PM.

PAUL/JOBSON

UNAN

Respectfully Submitted,

Lesly Senatus, Committee Clerk

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