

# The Legislature of Rockland County



PHILIP SOSKIN  
LEGISLATOR - DISTRICT 7  
CHAIR, MULTI-SERVICES COMMITTEE

AGENDA  
**MULTI-SERVICES COMMITTEE**  
THURSDAY, MARCH 21, 2013  
6:15 P.M.

ROLL CALL

ADOPTION OF THE MINUTES OF THE 3/12/13 MEETING

1. REF. #8142 - CONVEYING THE ROCKLAND COUNTY LEGISLATURE'S INTENT TO EXPRESS CONDOLENCES TO, AND SUPPORT FOR, THE FAMILY OF PAULA BOHOVESKY, WHO WAS BRUTALLY RAPED AND MURDERED THIRTY THREE YEARS AGO, AS PAULA'S FAMILY ASKS THE NEW YORK STATE PAROLE BOARD NOT TO RELEASE HER KILLERS (HON. J. MURPHY, LEGISLATURE)
2. REF. #6644 - APPROVING AN AMENDMENT TO SECTION 349-10 OF ARTICLE II OF CHAPTER 349 OF THE LAWS OF ROCKLAND COUNTY RESTRICTING SMOKING ON COUNTY FACILITIES [DEPARTMENT OF HEALTH]  
(DR. J. FACELLE, COMMISSIONER, DEPARTMENT OF HEALTH)
3. REF. #8862 - APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000 FROM UNIVAR USA INC. FOR INSECTICIDE FOR MOSQUITO CONTROL FOR THE HEALTH DEPARTMENT UNDER RFB-RC-2011-006 IN THE ADDITIONAL AMOUNT OF \$92,296.40 FOR THE SECOND YEAR OPTION TERM FROM FEBRUARY 9, 2013 THROUGH FEBRUARY 8, 2014 AND IN A TOTAL AMOUNT NOT TO EXCEED \$229,710.40 FOR THE FULL PERIOD FEBRUARY 9, 2011 THROUGH FEBRUARY 8, 2014 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING] (\$229,710.40) (G. WALSH, COMMISSIONER, DGS - PURCHASING)  
[Additional back-up with Clerk]
4. REF. #3977 - APPROVING SUBMISSION OF THE FY2013 EMERGENCY SOLUTIONS GRANT PROGRAM APPLICATION IN THE AMOUNT OF \$163,457 WITH A MATCH (\$163,457) TO BE DOCUMENTED WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND UPON ITS APPROVAL AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE NECESSARY INSTRUMENTS AND DOCUMENTS AND AUTHORIZING THE COMMISSIONER OF FINANCE TO ESTABLISH NEW ACCOUNTS FOR THE FY2013 EMERGENCY SOLUTIONS GRANT RECIPIENTS [OFFICE OF COMMUNITY DEVELOPMENT] (\$163,457)  
(J. ABATE, DIRECTOR, OFFICE OF COMMUNITY DEVELOPMENT)  
[Additional back-up with Clerk]

"The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs."

MS 3.21.13.AGA/PS



WHEREAS, the \_\_\_\_\_ Committee of the Legislature of Rockland County has met, considered and by a \_\_\_\_\_ vote approved this resolution; now therefore be it

RESOLVED, that the Rockland County Legislature wishes to express its continuing condolences to, and support for the family of Paula Bohovesky, who was brutally raped and murdered thirty three years ago, as Paula's Family asks the New York State Parole Board not to release her killers; and be it further

RESOLVED, that the Clerk to the Legislature be and is hereby authorized and directed to send a certified copy of this resolution to Ms. Lois Bohovesky; Hon. Andrew Cuomo, Governor of the State of New York, Barbara Tobin for the State of New York Division of Parole and to such other persons as the Clerk, in his discretion, may deem proper in order to effectuate the purpose of this resolution.

EY/cs  
LG3215  
3/15/13 cs

Introduced by:

Referral No.

**APPROVING AN AMENDMENT TO SECTION 349-10 OF ARTICLE II  
OF CHAPTER 349 OF THE LAWS OF ROCKLAND COUNTY  
RESTRICTING SMOKING ON COUNTY FACILITIES  
[DEPARTMENT OF HEALTH]**

WHEREAS, By Local Law No. 2 of 1988 as amended by Local Law No. 6 of 1997, the County Executive and the Legislature of Rockland County approved the Smoke-Free Air Act of Rockland County (the "Act") under Chapter 349 of the Laws of Rockland County; and

WHEREAS, The purpose of the Act was to limit the exposure of the public to tobacco smoke and accommodate the personal preferences of county residents and, at the same time, to support the health, safety and welfare of the general public; and

WHEREAS, By Resolution No. 295 of 1994, the Legislature of Rockland County approved a proposal by the County Executive to prohibit smoking in all county facilities, excepting designated employee and patient common smoking areas in order to protect the health of county employees, patients and the public which is set forth in Article II of Chapter 349 of the Laws of Rockland County; and

WHEREAS, The Acting Commissioner of Health recommends that the County Executive and the Legislature of Rockland County approve an amendment to Section 349-10 of Article II of Chapter 349 of the Laws of Rockland County to delete the phrase "in any indoor area" and to insert the phrase "within twenty-five (25) feet from the entryways and exits" so that the section shall now read "[t]he smoking or carrying of a lighted cigar, cigarette, pipe or any other form of smoking object or device within twenty-five (25) feet from the entryways and exits of county facilities owned or operated by the County of Rockland is prohibited except for existing designated employee or patient common smoking areas"; and

WHEREAS, The amendment of Section 349-10 of Article II of Chapter 349 of the Laws of Rockland County for this purpose will promote a healthy, comfortable and productive work environment for our employees; and

WHEREAS, The \_\_\_\_\_ Committee of the Legislature has met, considered and \_\_\_\_\_ this resolution; now therefore be it

11/10/94  
1994  
10/23

Referral No.

RESOLVED, That the Legislature of Rockland County approves an amendment to §349-10 of Article II of Chapter 349 of the Laws of Rockland County to delete the phrase "in any indoor area" and to insert the phrase "within twenty-five (25) feet from the entryways and exits" of county facilities so that the section shall now read "[t] he smoking or carrying of a lighted cigar, cigarette, pipe or any other form of smoking object or device within twenty-five (25) feet from the entryways and exits of county facilities owned or operated by the County of Rockland is prohibited except for existing designated employee or patient common smoking areas" and to modify the caption of Article II of Chapter 349 to read "Smoking in and around County Facilities", subject to the approval of the County Attorney.

TS:lo  
2013-00054  
rev. 3/14/13

11-11-13  
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11-11-13



WHEREAS, Sufficient funding for the additional purchases is provided for in the 2013 Budget of the Health Department and is contingent upon 2014 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Committees of the Legislature have met, considered and approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the additional purchases in excess of \$100,000 from UNIVAR USA Inc., 8 Valley Place, New Rochelle, New York, for insecticides for mosquito control for the Health Department under RFB-RC-2011-006 in the additional amount of \$92,296.40 for the second year option term from February 9, 2013 through February 8, 2014, and in a total amount not to exceed \$229,710.40 for the full period from February 9, 2011 through February 8, 2014, and authorizes all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing; and be it further

RESOLVED, That sufficient funding for these additional purchases is provided for in the 2013 Budget of the Health Department and is contingent upon 2014 budget appropriations.

BB:lo  
2013-00666  
2/19/13



DRAFT

WHEREAS, "Match" funds are derived from monies appropriated in the 2013 County budget as well as from state funding received by the grant recipients; and

WHEREAS, The participating sub-recipients, upon receipt and disbursement of any portion of the grant funds shall be individually liable to account to HUD for their matching share contribution; and

WHEREAS, The County Executive and the County Legislature agree that no money will be spent under the Emergency Solutions Grant Program involving an expenditure by the County unless legislative approval is granted; and

WHEREAS, The \_\_\_\_\_ Committees of the Legislature have met, considered and \_\_\_\_\_ approved this resolution, now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the execution and submission of the required application by the County Executive to the U.S Department of Housing and Urban Development (HUD) for the funds available to the Consortium from the FY2013 Emergency Solutions Grant Program; and be it further

RESOLVED, That the Legislature of Rockland County hereby accepts a \$163,457 Emergency Solutions Grant with a dollar for dollar "match" from the U.S. Department of Housing and Urban Development for FY2013; and

RESOLVED, That no money will be spent under the Emergency Solutions Grant Program involving any expenditure by the County unless legislative approval is granted; and be it further

RESOLVED, That, upon approval of the application by HUD, the Legislature of Rockland County hereby approves the execution by the County Executive of the grant agreement and of any and all necessary instruments and documents in furtherance of the FY2013 Emergency Solutions Grant Program submission and program, subject to the approval of the County Attorney; and be it further

RESOLVED, That, upon approval of the application by HUD and upon execution of the grant agreement by the County Executive and by HUD, the Commissioner of Finance of the County of Rockland be and is hereby authorized and directed to establish new accounts for the FY2013 Emergency Solutions Grant funds.

AFR:mf  
2013-00972  
3-7-13

**SCHEDULE A**

|   |                     |                        |
|---|---------------------|------------------------|
| <b>CDBG</b>                                       |                     | <b>\$ 1,921,134.00</b> |
| Repayment of Section 108 Loan                     | Rockland County     | \$ 605,000.00          |
| CDBG Administration                               | Rockland County     | \$ 377,484.00          |
| Sidewalk Replacements                             | Vill. of Haverstraw | \$ 85,000.00           |
| Business District Improvements                    | Suffern             | \$ 85,000.00           |
| Parking Area Improvements Pecks Pond              | West Haverstraw     | \$ 80,000.00           |
| Bowline Shoreline Sea Wall and Jetty Improvements | Town of Haverstraw  | \$ 80,000.00           |
| Curbs and Sidewalks                               | Spring Valley       | \$ 80,000.00           |
| Old Nyack Tpk/Saddle River Rd Improvements        | Ramapo              | \$ 60,000.00           |
| Kaser Terrace Sidewalks                           | Kaser               | \$ 50,000.00           |
| ADA RHO Center Restrooms                          | Stony Point         | \$ 50,000.00           |
| Restroom Project                                  | South Nyack         | \$ 48,000.00           |
| Landlord/Tenant Advocacy Legal Aid                | Rockland County     | \$ 36,000.00           |
| Mini Trans Vehicle for Senior Transport           | Clarkstown          | \$ 35,000.00           |
| ADA Pedestrian Signals Squadron Blvd              | Clarkstown          | \$ 30,000.00           |
| Harry Reis Park Walkway                           | Ramapo              | \$ 28,000.00           |
| Community Outreach Safety at All Times Program    | Rockland County     | \$ 25,000.00           |
| Economic Development Initiative                   | Rockland County     | \$ 20,000.00           |
| JFS - Senior Support System                       | Rockland County     | \$ 20,000.00           |
| Arts Alliance                                     | Haverstraw          | \$ 18,000.00           |
| ACT Academic Academy                              | Spring Valley/Nyack | \$ 15,000.00           |
| Konbit Neg Lakay Education Extra                  | Rockland County     | \$ 15,000.00           |
| Youth Counseling                                  | RODA (Kaser)        | \$ 12,000.00           |
| Sidewalk Replacemnt                               | Hillburn            | \$ 10,000.00           |
| West Street CCLC Summer Program                   | Spring Valley       | \$ 10,000.00           |
| LVA - Civics and Citizenship                      | Rockland County     | \$ 10,000.00           |
| Meals on Wheels Meal Delivery                     | Rockland County     | \$ 10,000.00           |
| Family Stabilaization Program - SVHA              | Spring Valley       | \$ 10,000.00           |
| People to People Weekend Backpack Program         | Rockland County     | \$ 8,400.00            |
| Chiku Awali African Dance                         | Spring Valley       | \$ 8,000.00            |

**SCHEDULE B**

**HOME PROGRAM**

Owner Occupied Rehabilitation  
Homebuyers Assistance  
Tenant Based Rental Program  
CHDO Designated Project  
Administration  
Security Deposit Program  
HACSO

**COMMUNITY**           **\$ 586,870.00**  
Rockland County       \$ 150,000.00  
Rockland County       \$ 125,000.00  
Rockland County       \$ 102,183.00  
Rockland County       \$ 96,000.00  
Rockland County       \$ 58,687.00  
Legal Aid               \$ 30,000.00  
Rockland County       \$ 25,000.00

**SCHEDULE C**

**EMERGENCY SOLUTIONS GRANT**

Center for Safety and Change  
Legal Services  
Children's Village  
Short/Long Term Rental Assistance  
Homeless Prevention  
Rapid Re-housing Assistance  
Administration

**\$ 163,457.00**  
CSC                     \$ 43,000.00  
Legal Aid              \$ 30,000.00  
Rockland County       \$ 25,000.00  
Rockland County       \$ 23,207.00  
Rockland County       \$ 15,000.00  
Rockland County       \$ 15,000.00  
Rockland County       \$ 12,250.00

**SCHEDULE D**

**HOPWA FY2013**

**RENTAL ASSISTANCE**

**COMMUNITY DEVELOPMENT - HOUSING SERVICES**

**CLIENT SERVICES**

**\$597,195.00**  
**\$ 447,195.00**  
**\$ 80,000.00**  
**\$ 70,000.00**

**SCHEDULE E**

**Section 108 Loan**

**Repayments**

**\$825,000.00**  
**\$825,000.00**

**SCHEDULE F**

**Supportive Housing Grant**

**Transitional Housing Program**

**HMIS**

**\$ 579,220.00**  
**\$ 431,220.00**  
**\$ 148,000.00**