

# The Legislature of Rockland County



**MICHAEL M. GRANT**  
**Legislator - District 2**

Chair, Budget & Finance Committee  
Vice-Chair, Government Operations Committee  
2nd Vice Chair - Planning & Public Works Committee

**Members Present:**

Leg. M. Grant, Chair  
Leg. A. Wolfe, Vice Chair  
Leg. I. Schoenberger, 2nd VC  
Leg. H. Cornell  
Leg. T. Earl  
Leg. J. Hood, Jr.  
Leg. D. Jobson  
Leg. N. Low-Hogan (left early)  
Leg. P. Soskin

**Members Absent:**

Leg. J. Murphy

**Others Present:**

Leg. Carey J. Birnbaum, Esq.  
S. Grogan S. DeGroat  
P. Brennan S. Powers  
J. Fella

MINUTES  
BUDGET & FINANCE COMMITTEE  
TUESDAY, MAY 26, 2015  
7:15 PM

ADOPTION OF MINUTES: MEETING OF MAY 12, 2015

**MOTION TO ADOPT:**  
**EARL/CORNELL**

**UNAN**

**1. BONDS/PUBLIC WORKS MATTER:**

1PPW) REF. #2867 - APPROVING AN AGREEMENT IN EXCESS OF \$100,000 BETWEEN THE DEPARTMENT OF HEALTH AND THE SOLID WASTE MANAGEMENT AUTHORITY TO REIMBURSE THE COUNTY FOR THE DEPARTMENT OF HEALTH'S FLOW CONTROL ENFORCEMENT PROGRAM IN THE AMOUNT OF \$400,635 (NCTD) FOR THE PERIOD FROM JANUARY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE INTERMUNICIPAL LETTER AGREEMENT (DEPARTMENT OF HEALTH) (\$400,635)  
**(PATRICIA SCHNABEL RUPPERT, COMMISSIONER, HEALTH DEPT.)**  
**DL#2015-01751**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, PAUL, MORONEY  
JOBSON

**MOTION TO APPROVE:  
CORNELL/HOOD, JR.**

**UNAN**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

2PPW) REF. #6394A - AMENDING 2015 CAPITAL BUDGET TO INCREASE FUNDING IN THE AMOUNT OF \$1,650,000 FOR A TOTAL AMOUNT OF \$12,650,000 FOR THE RECONSTRUCTION OF FORSHAY ROAD LOCATED IN THE TOWN OF RAMAPO AND VILLAGE OF WESLEY HILLS UNDER CAPITAL PROJECT NO. 3314 (DEPARTMENT OF HIGHWAYS (\$12,650,000)  
**(CHARLES VEZZETTI, SUPERINTENDENT, HIGHWAY)  
DL#2015-00948  
ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, GRANT, PAUL,  
JOBSON

**MOTION TO APPROVE:  
WOLFE/SCHOENBERGER & EARL**

**UNAN**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

3PPW) REF. #6394B - BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK, AUTHORIZING FINANCING FOR THE COST OF RECONSTRUCTION OF FORSHAY ROAD BETWEEN VIOLA ROAD AND WILLOW TREE ROAD IN THE TOWN OF RAMAPO, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$12,650,000 (CAPITAL PROJECT NO. 3314); STATING THAT THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,650,000 BONDS HEREIN AUTHORIZED IN ADDITION TO THE \$11,000,000 BONDS PREVIOUSLY AUTHORIZED; AND AUTHORIZING \$10,120,000 EXPECTED TO BE RECEIVED FROM THE UNITED STATES OF AMERICA AND \$1,897,500 EXPECTED TO BE RECEIVED FROM THE STATE OF NEW YORK TO BE EXPENDED TOWARDS THE COST OF SAID OBJECT OR PURPOSE OR REDEMPTION OF THE COUNTY'S OBLIGATIONS ISSUED THEREFOR, OR TO BE BUDGETED AS AN OFFSET TO THE TAXES OF THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SAID BONDS  
**(CHARLES VEZZETTI, SUPERINTENDENT, HIGHWAY)  
DL#2015-00949  
ADDITIONAL BACK-UP WITH CLERK**

**MOTION TO APPROVE:  
SOSKIN/EARL**

**UNAN**

4PPW) REF. #6394C - APPROVING AN AGREEMENT IN EXCESS OF \$100,000 WITH CARBRO CONSTRUCTORS CORP. FOR PIN 8756.88 THE RECONSTRUCTION OF FORSHAY ROAD (C.R. 81) FROM VIOLA ROAD TO WILLOW TREE ROAD IN THE TOWN OF RAMAPO, VILLAGE OF WESLEY HILLS UNDER CAPITAL PROJECT NO. 3314 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE (DEPARTMENT OF HIGHWAYS) (\$9,872,575.90) **(CHARLES VEZZETTI, SUPERINTENDENT, HIGHWAY)**  
**DL#2015-00911**  
**ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, GRANT, PAUL,  
MORONEY, JOBSON

**MOTION TO APPROVE:**  
**SCHOENBERGER/WOLFE**

**UNAN**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

5PPW) REF. #5906 - APPROVING PURCHASES IN EXCESS OF \$100,000 BY FORMAL PURCHASE ORDER WITH HAUSER BROS., INC. IN THE AMOUNT OF \$150,000 FOR BOILER INSPECTION, MAINTENANCE AND REPAIR SERVICES FOR ROCKLAND COUNTY SEWER DISTRICT NO. 1 AND THE DEPARTMENT GENERAL SERVICES UNDER RFB-RC-2015-029 FOR THE PERIOD APRIL 20, 2015 THROUGH APRIL 19, 2016 WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR TERMS (DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING) (\$150,000) **(PAUL J. BRENNAN, DIRECTOR DGS-PURCHASING)**  
**DL#2015-01812**  
**ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, PAUL,  
MORONEY, JOBSON

**MOTION TO APPROVE:**  
**SOSKIN/EARL**

**UNAN**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

6PPW) REF. #6394 - APPROVING PURCHASES IN EXCESS OF \$100,000 FROM UNI-SELECT USA  
9325 TO PROVIDE AUTOMOTIVE REPLACEMENT PARTS FOR MEDIUM AND  
HEAVY DUTY TRUCKS TO VARIOUS COUNTY OF ROCKLAND  
DEPARTMENTS IN THE ADDITIONAL AMOUNT OF \$45,000 FOR THE  
PERIOD FROM MAY 9, 2015 THROUGH MAY 8, 2016 FOR A TOTAL  
AMOUNT NOT TO EXCEED \$129,341.58 FROM THE COMMENCEMENT  
DATE OF MAY 9, 2013 THROUGH MAY 8, 2016 WITH TWO REMAINING  
ONE (1) YEAR OPTION TERMS WITH ALL PURCHASES TO BE MADE BY  
FORMAL PURCHASE ORDER UNDER RFB-RC-2013-015 (DEPARTMENT  
OF GENERAL SERVICES - DIVISION OF PURCHASING) (\$129,341.58)  
**(PAUL J. BRENNAN, DIRECTOR DGS-PURCHASING)**  
**DL#2015-01897**  
**ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, GRANT, PAUL,  
MORONEY, JOBSON

**MOTION TO APPROVE:** **UNAN**  
**CORNELL/HOOD, JR.**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

7PPW) REF. #5906 - APPROVING AN AGREEMENT IN EXCESS OF \$100,000 WITH H. KREVIT  
& CO., INC. FOR THE PURCHASE AND DELIVERY OF SODIUM  
HYPOCHLORITE TO ROCKLAND COUNTY SEWER DISTRICT NO. 1  
WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER  
UNDER RFB-RC-2011-030 IN THE ADDITIONAL AMOUNT OF \$49,500  
FROM MAY 31, 2015 THROUGH MAY 30, 2016 FOR A TOTAL SUM  
NOT TO EXCEED \$304,673.32 FROM THE COMMENCEMENT DATE OF  
MAY 31, 2011 THROUGH MAY 30, 2016 (DEPARTMENT OF GENERAL  
SERVICES - DIVISION OF PURCHASING) (\$304,673.32)  
**(PAUL J. BRENNAN, DIRECTOR DGS-PURCHASING)**  
**DL#2015-01811**  
**ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM PPW  
ADDED SPONSORS: LEGS. SCHOENBERGER, WOLFE, PAUL,  
MORONEY, JOBSON

**MOTION TO APPROVE:** **UNAN**  
**WOLFE/SCHOENBERGER**

**ADDED SPONSORS: LEGS. CORNELL, EARL, HOOD, JR., SOSKIN**

8PPW) REF. #6036 - BOND RESOLUTION DATED \_\_\_\_\_, 2015  
BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK  
AUTHORIZING FINANCING FOR COSTS OF RELOCATION OF  
COUNTY DEPARTMENTS - PHASE 1 (CAPITAL PROJECT NO. 1481),  
STATING THE ESTIMATED TOTAL MAXIMUM COST THEREOF IS  
\$10,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND  
AUTHORIZING THE ISSUANCE OF \$10,000,000 BONDS OF THE  
COUNTY TO PAY THE COST THEREOF  
**(ROBERT H. GRUFFI, P.E. LEED AP, DIRECTOR OF FACILITIES  
MANAGEMENT, GS-FACILITIES MANAGEMENT  
LM#2015-00398  
DEFERRED IN PPW AND B&F 2/24/15 AND 5/12/15**

AS  
AMENDED  
IN  
PPW

**MOTION TO APPROVE: AS AMENDED IN PPW  
CORNELL/HOOD, JR.**

**UNAN**

**2. GRANTS/DONATIONS:**

2A) REF. #2973 - APPROVING THE ACCEPTANCE OF A DONATION IN THE  
AMOUNT OF \$500 FROM FOUR WINDS HOSPITAL TO BE USED  
TOWARD THE PURCHASE OF MEALS FOR THE DEPARTMENT  
OF MENTAL HEALTH'S ANNUAL CHILD AND ADOLESCENT  
CONFERENCE SCHEDULED FOR MAY 14, 2015 AT THE STONY  
POINT CENTER (DEPARTMENT OF MENTAL HEALTH)  
**(MICHAEL LEITZES, COMMISSIONER, MENTAL HEALTH)  
DL#2015-01438**

TRANSFERRED FROM MULTI-SERVICES  
ADDED SPONSORS: LEGS. SOSKIN, EARL, PAUL, SCHOENBERGER,  
HOFSTEIN, MORONEY, JOBSON

**MOTION TO APPROVE:  
WOLFE/SOSKIN**

**UNAN**

**ADDED SPONSORS: LEGS. GRANT, WOLFE, CORNELL, HOOD, JR.**

2B) REF. #8862 - APPROVING THE ACCEPTANCE OF A CONTINUATION GRANT IN THE AMOUNT OF \$530,538 (NCTD) WHICH IS FEDERALLY FUNDED BUT ADMINISTERED BY THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH TO HELP FUND ROCKLAND COUNTY'S RYAN WHITE PART A MEDICAL CASE MANAGEMENT, EARLY INTERVENTION SERVICES AND HOUSING GRANT FOR HIV/AIDS PROGRAMS FOR THE PERIOD FROM MARCH 1, 2015 THROUGH FEBRUARY 29, 2016, APPROPRIATING \$1,200 (NCTD) OF EMPLOYEE HEALTH INSURANCE REIMBURSEMENT IN CONNECTION WITH THESE PROGRAMS, APPROVING THE ACCOMPANYING AGREEMENT WITH THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY DOCUMENTS INCLUDING THE AGREEMENT (DEPARTMENT OF HEALTH) (\$531,738)  
**(PATRICIA SCHNABEL RUPPERT, COMMISSIONER HEALTH DEPT.)  
DL#2015-01309  
ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM MULTI-SERVICES  
ADDED SPONSORS: LEGS. SOSKIN, EARL, PAUL, SCHOENBERGER,  
HOFSTEIN, MORONEY, JOBSON

**MOTION TO APPROVE:  
EARL/CORNELL**

**UNAN**

**ADDED SPONSORS: LEGS. GRANT, WOLFE, CORNELL, HOOD, JR.**

**3. BUDGET ITEMS:**

3A) REF. #9500 - APPROPRIATING THE SUM OF \$1,250 TO AMERICAN LEGION, CHARLES R. & RAYMOND O. BLAUVELT POST 310, NYACK, NEW YORK FOR PATRIOTIC OBSERVANCES IN 2015  
**(HONS. JOHN A MURPHY AND HARRIET D. CORNELL,  
LEGISLATURE)  
LG# 2015-63**

**MOTION TO APPROVE:  
CORNELL/HOOD, JR.**

**UNAN**

**ADDED CO-SPONSORS: LEGS. GRANT, WOLFE, SCHOENBERGER, EARL, HOOD, JR.,  
JOBSON, SOSKIN**

3B) REF. #9500 - APPROPRIATING THE SUM OF \$1,250 TO JOHN H. SECOR POST 329  
PEARL RIVER, NEW YORK FOR PATRIOTIC OBSERVANCES IN 2015  
(HON. PATRICK J. MORONEY, LEGISLATURE)  
LG#2015-60

**MOTION TO APPROVE:  
SOSKIN/SCHOENBERGER**

**UNAN**

**ADDED CO-SPONSORS: LEGS. GRANT, WOLFE, SCHOENBERGER, CORNELL, EARL, HOOD,  
JR., JOBSON, SOSKIN**

3C) REF. #9495 - YEAR-END ADJUSTMENTS TO THE 2014 BUDGET TO CORRECT  
NEGATIVE DEPARTMENTS (DEPARTMENTS OF BUDGET &  
FINANCE)  
(STEPHEN J. GROGAN, DEPUTY BUDGET DIRECTOR, FINANCE  
AND BUDGET)  
DL#2015-00951

3D) REF. #9495/ - ADJUSTMENT TO THE 2014 AND 2015 BUDGETS FOR YEAR-END  
9500 CONTRACT AND PURCHASE ORDER ENCUMBRANCES  
(DEPARTMENT OF BUDGET)  
(STEPHEN J. GROGAN, DEPUTY BUDGET DIRECTOR, FINANCE  
AND BUDGET)  
DL#2015-00779  
**FAILED AT THE 3/31/15 AND 4/14/15 B&F MEETINGS**  
**PULLED AT THE 4/28/15 MEETING**

**\*DEFERRED**

**\*THE COMMITTEE DEFERRED ITEMS 3C AND 3D UNTIL THE ISSUES ON THE CONTRACT  
AGENCIES ARE RESOLVED.**

3E) REF. #9500 - APPROPRIATING THE SUM OF \$1,250 TO CARL A. SCHELIN POST NO.  
1271 AMERICAN LEGION TAPPAN, NEW YORK PATRIOTIC OBSERVANCES  
IN 2015  
(HON. JOHN A. MURPHY, LEGISLATURE)  
LG#2015-49

**MOTION TO APPROVE:  
CORNELL/SOSKIN**

**UNAN**

**ADDED CO-SPONSORS: LEGS. GRANT, WOLFE, SCHOENBERGER, CORNELL, EARL, HOOD,  
JR., JOBSON, SOSKIN**

3F) REF. #9500 - AUTHORIZING PAYMENT OF FUNDS IN VARIOUS AMOUNTS TO NON-PROFIT ORGANIZATIONS PURSUANT TO COUNTY LAW §224  
**(HONS. ALDEN H. WOLFE, ILAN S. SCHOENBERGER, LEGISLATURE)**  
**LG#2015-62**

Chairman of the Legislature Alden Wolfe acknowledged the County Executive's office for expediting the resolutions under County Law §224 and appreciated their fast response.

**MOTION TO APPROVE:** **UNAN**  
**EARL/WOLFE**

**ADDED CO-SPONSORS: LEGS. GRANT, CORNELL, EARL, HOOD, JR., JOBSON, SOSKIN**

3G) REF. #8097 - URGING THE UNITED STATES CONGRESS AND THE NEW YORK STATE LEGISLATURE TO STRENGTHEN GUIDELINES FOR THE DISTRIBUTION OF MEDICAID SERVICES AND TO PREVENT MEDICAID FRAUD AND ABUSE  
**(HON. CHRISTOPHER J. CAREY, LEGISLATURE)**  
**LG#2015-56**

**DEFERRED**

Leg. Carey introduced this resolution which came right out of a discussion item introduced by Leg. Jay Hood, Jr. and discussed at the April 28th B&F meeting. Many members of the Committee had questions and requested that Commissioner Sherwood be invited to the next meeting for further discussion.

**ACTION:**

- **COMMITTEE REQUESTED THIS REFERRAL BE PUT BACK ON THE NEXT AGENDA OF B&F. CLERK TO INVITE COMMISSIONER SHERWOOD TO ATTEND**

**4. AUTHORIZATIONS:**

4A) REF. #9019 - APPROPRIATING OF FUNDS IN THE AMOUNT OF \$40,000 FROM VARIOUS COUNTY AND NON-COUNTY SITES THAT USE PARTICIPANTS IN THE YOUTH BUREAU'S ENVIRONMENTAL CORPS INTERNSHIP PROGRAM FOR THE PERIOD JUNE 1, 2015 THROUGH AUGUST 7, 2015 (YOUTH BUREAU)  
**(MARIANNE MCCARNEY-HAESCHE, ASSISTANT DIRECTOR, YOUTH BUREAU)**  
**DL#2015-00960**

TRANSFERRED FROM MULTI-SERVICES  
ADDED SPONSORS: LEGS. SOSKIN, EARL, PAUL, SCHOENBERGER, HOFSTEIN, MORONEY, JOBSON

**MOTION TO APPROVE:** **UNAN**  
**CORNELL/WOLFE**

**ADDED SPONSORS: LEGS. GRANT, WOLFE, CORNELL, HOOD, JR.**

4B) REF. #9500 -  
7621

AS  
AMENDED

AUTHORIZING A SPECIAL PROCUREMENT, AS PERMITTED BY SECTION 140-1.4 OF THE ROCKLAND COUNTY PROCUREMENT POLICY, FOR PUBLIC BENEFIT SERVICE CONTRACTS THE FUNDING FOR WHICH WAS APPROPRIATED IN THE 2015 COUNTY BUDGET AND DISPENSING WITH A COMPETITIVE PROCUREMENT PROCESS FOR THOSE CONTRACTS  
(HON. ALDEN H. WOLFE, MICHAEL M. GRANT, LEGISLATURE)

**Amendments:**

- **Insert "proposed" in front of new method of disbursement in all WHEREAS and RESOLVE clauses**
- **Remove "as a result of the review, the County has put into use a new method of disbursement that is intended to comply with all required state and local procurement laws and regulations" from the 2nd WHEREAS clause.**

Leg. Grant explained that he had received a text from Deputy County Executive Guillermo Rosa approximately 6:45 PM this evening stating that there was a problem with one of the clauses and DCE Rosa had said that Stephen Powers and County Attorney Thomas Humbach would attend tonight's meeting to explain to the committee. At the request of Leg. Grant, Mr. Powers tried contacting Mr. Humbach but was not successful. Mr. Humbach did not show up for the meeting.

Chairman of the Legislature Alden Wolfe explained that the County Executive office wanted to initiate RFP's for certain contract agencies over \$35,000. At a recent meeting, it was agreed that 2015 would be a transition year and since the money for the contract agencies was already in the budget, the County Attorney found a mechanism that fit. Leg. Wolfe was not in agreement that RFP's were always the way to go.

Leg. Schoenberger questioned Paul Brennan, Director DGS, Purchasing if the final resolution met the requirements of the County's Procurement Policy to which Mr. Brennan replied yes.

Leg. Grant said he would like conversations to begin about 2016 as soon as possible. He would like to avoid the debacle that occurred last year. The committee agreed.

**ACTION:**

**COMMITTEE REQUESTED COUNSEL TO AMEND. COUNSEL TO PROVIDE LANGUAGE.**

**MOTION TO APPROVE: AS AMENDED  
WOLFE/JOBSON**

**UNAN**

**ADDED CO-SPONSORS: LEGS. SCHOENBERGER, CORNELL, EARL, HOOD, JR., JOBSON,  
SOSKIN**

**5. CONTRACTS/AGREEMENTS:**

5A) REF. #8983 - APPROVING THE AGREEMENT WHICH MAY BE IN EXCESS OF \$100,000 WITH TIMOTHY HILL CHILDREN'S RANCH, INC. A LICENSED FOSTER CARE AGENCY, TO PROVIDE THE SERVICES REQUIRED BY SOCIAL SERVICES LAW § 398 FOR THE PERIOD FROM JANUARY 1, 2015 THROUGH DECEMBER 31, 2015 WITH TOTAL EXPENDITURES NOT TO EXCEED THE DEPARTMENT OF SOCIAL SERVICES' 2015 BUDGET FOR FOSTER CARE SERVICES AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE ACCOMPANYING AGREEMENT (DEPARTMENT OF SOCIAL SERVICES)  
**(SUSAN SHERWOOD, COMMISSIONER SOCIAL SERVICES)**  
**DL#2015-01732**  
**ADDITIONAL BACK-UP WITH CLERK**

TRANSFERRED FROM MULTI-SERVICES  
ADDED SPONSORS: LEGS. SOSKIN, EARL, PAUL, SCHOENBERGER,  
HOFSTEIN, MORONEY, JOBSON

**MOTION TO APPROVE:** **UNAN**  
**EARL/JOBSON**

**ADDED SPONSORS: LEGS. GRANT, WOLFE, CORNELL, HOOD, JR.**

**6. ALLOCATION/RECLASSIFICATION OF POSITIONS:** **NONE**

**7. BIDS:** **NONE**

**8. TRANSFER OF FUNDS/OTHERS:** **NONE**

**9. TAX ITEMS:** **NONE**

**10. PUBLIC HEARINGS:** **NONE**

**11. LOCAL LAWS/HOME RULES:** **NONE**

**12. PRESENTATIONS/DISCUSSIONS:**

12A) REF. #7621 - *DISCUSSION ITEM:* AMENDING THE PROCUREMENT POLICY OR OTHERWISE OBTAIN THE NEED FOR RFP'S FOR CONTRACT AGENCIES (HON. ALDEN H. WOLFE, HON. MICHAEL M. GRANT, LEGISLATURE)

**DEFERRED**

**13. MISCELLANEOUS:**

**NONE**

**14. RECEIVE & FILE:**

**NONE**

**15. CORRESPONDENCE/REVIEW AND DISCUSSION:**

**NONE**

**MOTION TO ADJOURN: 10:00 PM  
EARL/WOLFE**

**UNAN**

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”