

The Legislature of Rockland County



JAY HOOD, JR.
Legislator – District 3

Chair, Public Safety Committee

Members Present:

Leg. T. Earl, Vice Chair
Leg. D. Jobson
Leg. J. Murphy
Leg. A. Paul
Leg. P. Soskin

Members Absent:

Leg. J. Hood, Jr. Chair
Leg. N. Low-Hogan

Others Present:

Leg. M. Grant
Leg. P. Moroney
S. Powers

Leg. R. Diaz
E. Yeger
K. McCartin

Leg. A. Wieder
L. Incalcaterra

MINUTES
PUBLIC SAFETY COMMITTEE
TUESDAY, JULY 28, 2015
6:00 PM

ROLL CALL
PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES, MEETING OF JUNE 30, 2015

**MOTION TO ADOPT:
JOBSON/PAUL**

UNAN

1. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER OVERTIME COSTS CONNECTED TO A CONFIDENTIAL INVESTIGATION THROUGH THE DRUG TASK FORCE (DTF) OF THE REGIONAL INVESTIGATIVE RESOURCE CENTER (RIRC) (OFFICE OF THE DISTRICT ATTORNEY) (\$50,000) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY) **DL#2015-02841**

**RED DOT
VERSION**

**MOTION TO APPROVE:
JOBSON/PAUL, SOSKIN**

**UNAN
TRANSFER TO B&F 7/28/15**

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

2. REF. #6704 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE OFFICE OF THE DISTRICT ATTORNEY TO COVER THE COST OF VARIOUS WIRETAP INVESTIGATIONS (OFFICE OF THE DISTRICT ATTORNEY) (\$100,000) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY) **DL#2015-02549**

**MOTION TO APPROVE:
SOSKIN/MURPHY**

**UNAN
TRANSFER TO B&F 7/28/15**

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

3. REF. #6704 - APPROVING ACCEPTANCE OF A GRANT AWARD FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$65,000 (NCTD) FOR THE DRUG TREATMENT ALTERNATIVE TO PRISON (DTAP) ALTERNATIVE TO INCARCERATION (ATI) PROGRAM FOR THE PERIOD JULY 1, 2015 THROUGH JUNE 30, 2016 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$65,000) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02702

MOTION TO APPROVE: UNAN
PAUL/JOBSON, SOSKIN TRANSFER TO B&F 7/28/15

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

4. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$41,687.81 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE TOWN OF RAMAPO, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SUPPORT THE REGIONAL INVESTIGATIVE RESOURCE CENTER CASES FOR THE PERIOD MAY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$41,687.81) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02587

MOTION TO APPROVE: UNAN
SOSKIN/MURPHY, PAUL TRANSFER TO B&F 7/28/15

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

5. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$27,791.87 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE TOWN OF HAVERSTRAW, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SUPPORT THE REGIONAL INVESTIGATIVE RESOURCE CENTER CASES FOR THE PERIOD MAY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$27,791.87) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02665

MOTION TO APPROVE: UNAN
JOBSON/PAUL, SOSKIN TRANSFER TO B&F 7/28/15

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

6. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$27,791.87 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE VILLAGE OF SPRING VALLEY, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SUPPORT THE REGIONAL INVESTIGATIVE RESOURCE CENTER CASES FOR THE PERIOD MAY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$27,791.87) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02660

MOTION TO APPROVE: UNAN
JOBSON/PAUL, SOSKIN TRANSFER TO B&F 7/28/15

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

7. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$111,167.52 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE TOWN OF CLARKSTOWN, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SUPPORT THE REGIONAL INVESTIGATIVE RESOURCE CENTER CASES FOR THE PERIOD MAY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$111,167.52) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02663

MOTION TO APPROVE: UNAN
PAUL/SOSKIN, MURPHY TRANSFER TO B&F 7/28/15
ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

8. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$31,562.51 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY AND THE TOWN OF RAMAPO, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SAID TOWN FOR LAW ENFORCEMENT PURPOSES, FOR THE PERIOD JANUARY 1, 2014 THROUGH MARCH 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$31,562.51) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-03114

MOTION TO APPROVE: UNAN
SOSKIN/PAUL, MURPHY TRANSFER TO B&F 7/28/15
ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

9. REF. #6704 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN AN AMOUNT NOT TO EXCEED \$27,791.81 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS OFFICE OF THE DISTRICT ATTORNEY, AND THE TOWN OF ORANGETOWN, FOR THE DISBURSEMENT OF FORFEITURE FUNDS TO SUPPORT THE REGIONAL INVESTIGATIVE RESOURCE CENTER CASES FOR THE PERIOD MAY 1, 2015 THROUGH DECEMBER 31, 2015 AND AUTHORIZING EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE (OFFICE OF THE DISTRICT ATTORNEY) (\$27,791.81) (THOMAS P. ZUGIBE, DISTRICT ATTORNEY)
DL#2015-02591

MOTION TO APPROVE: UNAN
MURPHY/ SOSKIN, PAUL TRANSFER TO B&F 7/28/15
ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

10. REF. #9361 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF ORANGETOWN TO REIMBURSE SAID TOWN FOR \$1,180 THAT WERE PREVIOUSLY APPROPRIATED FOR THE PERIOD APRIL 27, 2015 THROUGH APRIL 30, 2015 FOR COSTS RELATED TO ATTENDING THE 2015 NEW YORK TACTICAL OFFICERS TRAINING CONFERENCE PURSUANT TO THE 2013 HOMELAND SECURITY GRANT PROGRAM AND AUTHORIZING THE EXECUTION OF SAID AGREEMENT BY THE COUNTY EXECUTIVE (SHERIFF'S DEPARTMENT) (\$1,180) (LOUIS FALCO III, SHERIFF)
DL#2015-02657 REV 7/20/15

MOTION TO APPROVE: UNAN
PAUL/SOSKIN, JOBSON TRANSFER TO B&F 7/28/15

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

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11. REF. #9361 - APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF STONY POINT TO REIMBURSE SAID TOWN FOR \$766.99 THAT WERE PREVIOUSLY APPROPRIATED FOR THE PERIOD APRIL 27, 2015 THROUGH APRIL 30, 2015 FOR COSTS RELATED TO ATTENDING THE 2015 NEW YORK TACTICAL OFFICERS TRAINING CONFERENCE PURSUANT TO THE 2013 HOMELAND SECURITY GRANT PROGRAM AND AUTHORIZING THE EXECUTION OF SAID AGREEMENT BY THE COUNTY EXECUTIVE (SHERIFF'S DEPARTMENT) (\$766.99)
(LOUIS FALCO, SHERIFF)
DL# 2015-02599 REV 7/20/15

**MOTION TO APPROVE:
JOBSON/PAUL, SOSKIN**

**UNAN
TRANSFER TO B&F 7/28/15**

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

12. REF. #9361 - APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$2,400 (NCTD) FROM THE FM GLOBAL FOUNDATION TO PURCHASE ASSORTED FIRE EQUIPMENT FOR THE SHERIFF'S BUREAU OF CRIMINAL INVESTIGATION - ARSON UNIT AND AUTHORIZING EXECUTION OF ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE
[SHERIFF'S DEPARTMENT] (\$2,400)
(LOUIS FALCO, SHERIFF)
DL# 2015-02701

**MOTION TO APPROVE:
JOBSON/PAUL**

**UNAN
TRANSFER TO B&F 7/28/15**

ADDED SPONSORS: LEGS. EARL, JOBSON, MURPHY, PAUL, SOSKIN

**MOTION TO ADJOURN: 6:30 PM
MURPHY/JOBSON, PAUL**

UNAN

“The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs.”