

# The Legislature of Rockland County



**MICHAEL M. GRANT**  
Legislator - District 2

Chair, Budget & Finance Committee  
2nd Vice Chair - Planning & Public Works Committee

**MINUTES**  
**BUDGET & FINANCE COMMITTEE**  
**TUESDAY, MARCH 8, 2016**  
**7:15 PM**

**MEMBERS PRESENT**

Leg. M. Grant, Chair  
Leg. J. Hood, Jr., Vice Chair  
Leg. H. Cornell  
Leg. T. Earl  
Leg. L. Hofstein  
Leg. D. Jobson  
Leg. P. Soskin  
Leg. A. Wieder

**MEMBERS ABSENT**

Leg. A. Wolfe  
Leg. I. Schoenberger

**OTHERS PRESENT**

Leg. L. Santulli  
E. Yeager, Esq.  
N. Doliner  
L. Incalcaterra  
D. Greenberg  
R. Hansen  
D. Philipps  
S. DeGroat  
M. Leitzes

S. Powers  
J. Silvestri  
S. Mathews  
R. Vancura  
J. Fellas  
L. Redzeposki  
P. Brennan  
R. Gruffi

ROLL CALL AT 9:10 P.M.

ADOPTION OF MINUTES: FEBRUARY 23, 2016

**MOTION TO ADOPT**  
**CORNELL/HOOD JR.**

**UNAN.**

**1. BONDS/PUBLIC WORKS MATTER:**

1PPW) REF.#2867- ACCEPTING THE BID OF THE LOWEST RESPONSIBLE BIDDER AND APPROVING A CONTRACT IN EXCESS OF \$100,000 WITH HVB CONSTRUCTION, INC. FOR HAVERSTRAW BAY PARK BRIDGE RECONSTRUCTION UNDER CAPITAL PROJECT NO. 1979 IN AN AMOUNT NOT TO EXCEED \$647,000 AND ADDENDUM NO. 1 UNIT PRICE OF GROUT IN THE AMOUNT OF \$425 PER CUBIC YARD AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF GENERAL SERVICES-FACILITIES MANAGEMENT](\$647,000)  
**(ROBERT H. GRUFFI, P.E., LEED AP, DIRECTOR, DGS-FACILITIES MANAGEMENT)**  
**DL# 2016-00677**

TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16  
ADDED SPONSORS: HONS. GRANT, PAUL, JOBSON

**MOTION TO APPROVE**  
**HOOD JR./GRANT**

**UNAN.**

**ADDED SPONSORS HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

Rockland County Legislature -11 New Hempstead Road - New City, New York 10956 - Tel: (845) 638-5100

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2PPW) REF. #5906-APPROVING PURCHASES IN EXCESS OF \$100,000 BY FORMAL PURCHASE ORDER UNDER RFB-RC-2016-008 WITH TAM ENTERPRISES, INC. FOR ROTATING BIOLOGICAL CONTRACTORS (RBC'S) MAINTENANCE AND REPAIR SERVICES FOR ROCKLAND COUNTY SEWER DISTRICT NO. 1 IN AN AMOUNT NOT TO EXCEED \$218,030 FOR A ONE YEAR PERIOD FROM MARCH 19, 2016 THROUGH MARCH 18, 2017 WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR TERMS [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING](\$218,030)  
(PAUL J. BRENNAN, DIRECTOR, DGS PURCHASING)  
DL# 2016-00550

**TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. PAUL, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**CORNELL/WIEDER**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

3PPW) REF. #5906 - APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000 FROM CLEAN WATERS, INC. OF POLYMER FOR CENTRIFUGES FOR ROCKLAND COUNTY SEWER DISTRICT NO. 1 IN AN ADDITIONAL AMOUNT OF \$165,078.03 AND TO EXERCISE THE THIRD OPTION FROM MARCH 20, 2016 THROUGH MARCH 19, 2017 WITH ONE REMAINING ONE (1) YEAR OPTION FOR TOTAL AMOUNT NOT TO EXCEED \$851,098.48 FROM THE COMMENCEMENT DATE MARCH 20, 2013 THROUGH MARCH 19, 2017 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER UNDER RFB-RC-2013-018 [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING](\$851,098.48)  
(PAUL J. BRENNAN, DIRECTOR, DGS PURCHASING)  
DL# 2016-00618

**TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS: PAUL, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**SOSKIN/JOBSON**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

4PPW) REF. #8062 -APPROVING PURCHASES IN EXCESS OF \$100,000 BY FORMAL PURCHASE ORDER UNDER RFB-RC-2016-010 WITH THYSSEN KRUPP ELEVATORS INC. FOR ELEVATOR PREVENTIVE MAINTENANCE AND REPAIR FOR VARIOUS COUNTY OF ROCKLAND BUILDINGS IN AN AMOUNT NOT TO EXCEED \$282,862.50 FOR A THREE YEAR PERIOD FROM FEBRUARY 1, 2016 THROUGH JANUARY 31, 2019 [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING](\$282,862.50)  
(PAUL J. BRENNAN, DIRECTOR, DGS-PURCHASING)  
DL# 2016-00504

**TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. GRANT, PAUL, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**EARL/HOFSTEIN**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

5PPW) REF.#9252 - APPROVING AN AMENDMENT TO A LICENSE AGREEMENT IN EXCESS OF \$100,000 WITH NEW YORK SMSA LIMITED PARTNERSHIP D/B/A VERIZON WIRELESS PURSUANT TO WHICH IT SHALL PAY THE COUNTY THE ADDITIONAL AMOUNT OF \$1,275.00 PER MONTH OR A TOTAL INCREASE OF \$458,103.39 TO PERMIT THE REPLACEMENT OF NINE (9) EXISTING ANTENNAS WITH TWELVE (12) NEW ANTENNA AND THE INSTALLATION OF TWELVE (12) NEW REMOTE RADIO HEADS (RRH) ON THE EXISTING COMMUNICATIONS TOWER LOCATED AT THE FIRE TRAINING CENTER FOR A TOTAL CONTRACT SUM IN THE AMOUNT OF \$1,264,214.33 AND TO EXTEND THE TERM OF THE AGREEMENT FOR AN ADDITIONAL FIVE YEARS FOR A TOTAL TERM OF TWENTY-FIVE (25) YEARS COMMENCING DECEMBER 8, 1999 THROUGH DECEMBER 7, 2024 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [OFFICE OF FIRE AND EMERGENCY SERVICES] (\$1,264,214.33)  
**(GORDON W. WREN JR., DIRECTOR, FIRE AND EMERGENCY)**  
**DL#: 2015-04524**

**CHAIR WAIVED VOTE AT PPW/PASSED ON TO B&F 03/08/16**

**ADDED SPONSORS:**

**MOTION TO APPROVE  
CORNELL/HOOD JR.**

**UNAN.**

**ADDED SPONSORS: HONS. GRANT, HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN,  
SOSKIN**

6PPW) REF. #9361 - APPROVING PURCHASES IN EXCESS OF \$100,000 FROM VANCE COUNTRY FORD OF THREE (3) 2016 FORD K8A MARKED UTILITY POLICE INTERCEPTORS AND FOUR (4) UN-MARKED POLICE INTERCEPTORS FOR THE ROCKLAND COUNTY SHERIFF'S DEPARTMENT UNDER RFB-RC-2015-059 IN AN AMOUNT NOT TO EXCEED \$272,891 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING](\$272,891)  
**(PAUL J. BRENNAN, DIRECTOR, DGS PURCHASING)**  
**DL# 2016-00623**

**TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16**

**ADDED SPONSORS: HONS. GRANT, PAUL, JOBSON**

**MOTION TO APPROVE  
JOBSON/EARL**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

7PPW) REF. #5337 - APPROVING RENOVATION AND CONSTRUCTION OF STUDENT UNION FOOD SERVICE AREA (ROCKLAND COMMUNITY COLLEGE) (\$110,000).  
(CLIFF L. WOOD, PRESIDENT, RCC)  
DL#: 2016-00419

**TRANSFERRED FROM PLANNING & PUBLIC WORKS COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. GRANT, PAUL, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**CORNELL/HOOD JR.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, HOFSTEIN, SOSKIN**

**2. GRANTS/DONATIONS:** **NONE**

**3. BUDGET ITEMS:**

3A) REF.# 9067 - APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE SHERIFF TO COVER EXPENSES OF THE SHERIFF'S MOUNTED UNIT [OFFICE OF THE SHERIFF](\$75,000)  
(LOUIS FALCO, III, SHERIFF, OFFICE OF THE SHERIFF)  
DL#. 2016-00575

**TRANSFERRED FROM PUBLIC SAFETY COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. WIEDER, HOOD JR., LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI**

**MOTION TO APPROVE** **UNAN.**  
**WIEDER/JOBSON**

**ADDED SPONSORS: HONS. GRANT, CORNELL, EARL, HOFSTEIN,**

Legislator Hofstein questioned since the money was not in the budget for the Mounted Patrol why is the Sheriff using it for this.

Mr. Van Cura explained that the money is available in the forfeiture account and it is an allowable expense. This is a choice made by the Sheriff and it is within his purview to do so. The Sheriff has determined that this is how he wants to spend the money, which is in the best interest of his department.

3B) REF.# 9505 - APPROPRIATING THE SUM OF \$1,250 TO CHARLES G. MULLER CHAPTER 120 MILITARY ORDER OF THE PURPLE HEART, POMONA, NEW YORK FOR PATRIOTIC OBSERVANCES IN 2016  
(HONS. PHILIP SOSKIN, ILAN S. SCHOENBERGER, LEGISLATURE)  
LG #: 2016-22

**MOTION TO APPROVE** **UNAN.**  
**SOSKIN/JOBSON**

**ADDED CO-SPONSORS: HONS. GRANT, HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN,**

3C) REF.# 9067 - APPROVING PURCHASES IN EXCESS OF \$100,000 FROM BERMUDEZ STALL SERVICE FOR HORSE FEED AND CARE IN THE ADDITIONAL AMOUNT OF \$22,400 FOR THE PERIOD FROM JANUARY 1, 2016 THROUGH APRIL 30, 2016 FOR A TOTAL AMOUNT NOT TO EXCEED \$134,400 FROM THE COMMENCEMENT DATE MAY 1, 2014 THROUGH APRIL 30, 2016 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER UNDER RFB-RC-14-029 [DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING] (\$134,400)  
**(PAUL J. BRENNAN, DIRECTOR, DGS PURCHASING)**  
**DL#: 2016-00465**

**TRANSFERRED FROM PUBLIC SAFETY COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. WIEDER, HOOD JR., LOW-HOGAN, PAUL, SOSKIN, JOBSON, SANTULLI**

**MOTION TO APPROVE** **UNAN.**  
**EARL/CORNELL**

**ADDED SPONSORS: HONS. GRANT, CORNELL, EARL, HOFSTEIN,**

**4. AUTHORIZATIONS:**

4A) REF.# 8519 - INCREASING NEW YORK STATE CIVIL SERVICE EXAMINATION APPLICATION FEES  
**(HONS. CORNELL, JOBSON, HOFSTEIN, WOLFE, LEGISLATURE)**  
**DL#: 2015-05796**  
**(RECOMMITTED TO BUDGET & FINANCE COMMITTEE ON 3/1/16)**

**DEFERRED TO 3/29/16 B& F COMMITTEE MEETING**

**5. CONTRACTS/AGREEMENTS:**

5A) REF#: 2973 - APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH THE CLARKSTOWN CENTRAL SCHOOL DISTRICT FOR NARCOTICS ADDICTION CONTROL AND CHEMICAL DEPENDENCE PREVENTION PROGRAMS IN THE AMOUNT OF \$112,148 [NCTD] FOR THE CALENDAR YEAR 2016 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT [DEPARTMENT OF MENTAL HEALTH] (\$112,148)  
**(MICHAEL LEITZES, COMMISSIONER, MENTAL HEALTH)**  
**DL# 2016-00452**

**TRANSFERRED FROM MULTI-SERVICE COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. SOSKIN, EARL, PAUL, WIEDER, TYER, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**CORNELL/HOFSTEIN**

**ADDED SPONSORS: HONS. GRANT, HOOD JR., CORNELL, HOFSTEIN,**

5B) REF# 8281 - APPROVING A TWO (2) YEAR LEASE AGREEMENT WITH 26 NEW MAIN STREET LLC FOR THE DEPARTMENT OF HEALTH'S OFF-SITE WIC PROGRAM AND CLINIC/SERVICES IN A TOTAL AMOUNT NOT TO EXCEED \$39,108 [NCTD] FOR THE PERIOD FROM APRIL 15, 2016 THROUGH APRIL 14, 2018 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE (DEPARTMENT OF HEALTH)(\$39,108)  
**(PATRICIA RUPPERT, COMMISSIONER, HEALTH)**  
**DL# 2016-00455**

**TRANSFERRED FROM MULTI-SERVICE COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. SOSKIN, EARL PAUL, WIEDER, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**HOOD JR./WIEDER**

**ADDED SPONSORS: HONS. GRANT, HOOD JR., CORNELL, HOFSTEIN,**

5C) REF# 8983 - APPROVING THE AGREEMENTS WHICH MAY BE IN EXCESS OF \$100,000 WITH THE LICENSED PERSONAL CARE AGENCIES LISTED ON THE ANNEXED SCHEDULE A TO PROVIDE THE SERVICES REQUIRED BY NEW YORK SOCIAL SERVICES LAW § 365-A (2)(E) AND TITLE 18 OF THE NEW YORK CODE, RULES AND REGULATIONS FOR THE PERIOD FROM JANUARY 1, 2016 THROUGH JUNE 30, 2016 WITH TOTAL EXPENDITURES NOT TO EXCEED THE DEPARTMENT OF SOCIAL SERVICES' AND 2016 BUDGET FOR PERSONAL CARE SERVICES AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENTS [DEPARTMENT OF SOCIAL SERVICES]  
**(CAROL L. BARBASH, DIRECTOR, SOCIAL SERVICES)**  
**DL#-2015-05203**

**RED DOT**

**TRANSFERRED FROM MULTI-SERVICE COMMITTEE 03/08/16**  
**ADDED SPONSORS: HONS. SOSKIN, EARL, PAUL, WIEDER, JOBSON**

**MOTION TO APPROVE** **UNAN.**  
**SOSKIN/JOBSON**

**ADDED SPONSORS: HONS. GRANT, HOOD JR., CORNELL, HOFSTEIN,**

5D) REF. #5050 - APPROVING AGREEMENT IN EXCESS OF \$100,000 WITH PKF O'CONNOR DAVIES LLP IN AN AMOUNT NOT TO EXCEED \$532,950 FOR AUDITING SERVICES FOR FISCAL YEARS 2015, 2016, AND 2017 FOR THE PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2018, WITH TWO ADDITIONAL ONE-YEAR OPTIONS FOR FISCAL YEARS 2018 AND 2019, UNDER EOI-RC-2016-001 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [COUNTY LEGISLATURE - \$532,950]  
**(HON. ALDEN H. WOLFE, LEGISLATURE)**  
**LG# 2016-24**

**ADDENDUM**

**MOTION TO APPROVE** **UNAN.**  
**GRANT/SOSKIN, WIEDER**

**ADDED CO-SPONSORS** **HONS. GRANT, HOOD JR., CORNELL, EARL, JOBSON,**  
**HOFSTEIN, SOSKIN**

**6. ALLOCATION/RECLASSIFICATION OF POSITIONS:**

6A) REF. #9173/9229 - ESTABLISHING ONE POSITION IN THE DEPARTMENT OF SOCIAL SERVICES AND ABOLISHING ONE POSITION IN THE DEPARTMENT OF FINANCE  
(JOAN M. SILVESTRI, COMMISSIONER, PERSONNEL)  
DL#: 2016-00315

MOTION TO APPROVE UNAN.  
EARL/HOOD JR.

ADDED SPONSORS HONS. GRANT, HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN,  
SOSKIN,

6B) REF. #5726 - ESTABLISHING ONE POSITION IN THE OFFICE OF ECONOMIC DEVELOPMENT & TOURISM  
(JOAN M. SILVESTRI, COMMISSIONER, PERSONNEL)  
DL# 2016-00317

TRANSFERRED FROM ECONOMIC DEVELOPMENT COMMITTEE 03/08/16  
ADDED SPONSORS: HONS. LOW-HOGAN, CORNELL, EARL

MOTION TO APPROVE UNAN.  
JOBSON/HOFSTEIN

ADDED SPONSORS: HONS. HOOD JR., JOBSON, HOFSTEIN, SOSKIN

ACTION: CHAIR GRANT REQUESTED THAT INFORMATION SUBMITTED BY DIRECTOR OF ECONOMIC DEVELOPMENT BE DISTRIBUTED TO ALL LEGISLATORS.

7. BIDS: NONE

8. TRANSFER OF FUNDS/OTHERS: NONE

**9. TAX ITEMS:**

9A) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF ORANGETOWN, PATRICK J CONWAY AND KATHERINE T. CONWAY, PROPERTY ID# 68.12-2-1, 8 WEST CROOKED HILL ROAD, PEARL RIVER, NEW YORK 10965 [DIVISION OF REAL PROPERTY TAX SERVICE]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
DL# 2016-00379

MOTION TO APPROVE UNAN.  
EARL/HOFSTEIN

ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN

9B) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF RAMAPO, ARON AUSTERLITZ,  
PROPERTY ID# 42.19-1-18, 8 BUSH LANE, NEW SQUARE, NEW YORK 10977  
[DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00382**

**MOTION TO APPROVE  
EARL/CORNELL**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9C) REF. #5614 - CORRECTION OF 2014 TAX ROLLS, TOWN OF RAMAPO, ARON AUSTERLITZ,  
PROPERTY ID# 42.19-1-18, 8 BUSH LANE, NEW SQUARE, NEW YORK 10977  
[DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00383**

**MOTION TO APPROVE  
WIEDER/EARL, SOSKIN**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9D) REF. #5614 - CORRECTION OF 2015 TAX ROLLS, TOWN OF RAMAPO, ARON AUSTERLITZ,  
PROPERTY ID# 42.19-1-18, 8 BUSH LANE, NEW SQUARE, NEW YORK 10977  
[DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00384**

**MOTION TO APPROVE  
SOSKIN/JOBSON**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9E) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF ORANGETOWN, JENNIFER A.  
MULVEY, PROPERTY ID# 69.20-2-60, 130 DERFUSS LANE, BLAUVELT, NEW YORK  
10913 [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00482**

**MOTION TO APPROVE  
JOBSON/EARL**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9F) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF RAMAPO, KASER COMMUNITY DEVELOPMENT, PROPERTY ID# 49.20-4-11.2-112, 6 WARREN COURT, UNIT 112, MONSEY, NEW YORK 10952 [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00484**

**MOTION TO APPROVE  
EARL/HOFSTEIN, SOSKIN**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9G) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF ORANGETOWN, ORANGE & ROCKLAND UTILITIES, PROPERTY ID# 630.666--16, RS 6 ELECTRICAL TRANSFORMER, PEARL RIVER, NEW YORK 10965 [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00485**

**MOTION TO APPROVE  
CORNELL/HOOD JR.**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9H) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF ORANGETOWN, ORANGE & ROCKLAND UTILITIES, PROPERTY ID# 640.666--17, RS 6 ELECTRICAL TRANSFORMER, PEARL RIVER, NEW YORK 10965 [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00486**

**MOTION TO APPROVE  
JOBSON/EARL**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9I) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF ORANGETOWN, ORANGE & ROCKLAND UTILITIES, PROPERTY ID# 630.666--44, RS 6 ELECTRICAL TRANSFORMER, SOUTH ORANGETOWN CENTRAL SCHOOL DISTRICT, NEW YORK [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00488**

**MOTION TO APPROVE  
HOFSTEIN/CORNELL**

**UNAN.**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

9J) REF. #5614 - CORRECTION OF 2016 TAX ROLLS, TOWN OF RAMAPO, JACOB OSHIRY,  
PROPERTY ID# 49.20-4-11.2-302, 6 WARREN COURT UNIT 302, MONSEY, NEW  
YORK 10952 [DIVISION OF REAL PROPERTY TAX SERVICES]  
(SEAN R. MATHEWS, REAL PROPERTY TAX OFFICER)  
**DL# 2016-00489**

**MOTION TO APPROVE** **UNAN.**  
**WIEDER/SOSKIN**

**ADDED SPONSORS: HONS. HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN, SOSKIN**

**10. PUBLIC HEARINGS:** NONE

**11. LOCAL LAWS/HOME RULES:**

11A) REF#: 7621 - CALLING ON THE GOVERNOR AND THE NEW YORK STATE LEGISLATURE TO  
REFORM THE HOME RULE REVENUE PROCESS  
(HON. ALDEN H. WOLFE, LEGISLATURE)  
**LG#: 2016-17**

**MOTION TO APPROVE** **UNAN.**  
**CORNELL/HOOD JR.**

**ADDED CO-SPONSORS: HONS. GRANT, HOOD JR., CORNELL, EARL, JOBSON, HOFSTEIN,  
SOSKIN**

**12. PRESENTATIONS/DISCUSSIONS:** NONE

**13. MISCELLANEOUS:** NONE

**14. RECEIVE & FILE:** NONE

**15. CORRESPONDENCE/REVIEW AND DISCUSSION:** NONE

**MOTION TO ADJOURN - 9:35 P.M.** **UNAN.**  
**HOFSTEIN/EARL**

Respectfully submitted

Jacqueline Sanders  
Committee Clerk

3/8/16 B & F Minutes  
Jacqueline Sanders, Committee Clerk

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