

The Legislature of Rockland County



**PHILIP SOSKIN
LEGISLATOR-DISTRICT 7
CHAIR, MULTI-SERVICES COMMITTEE**

**AGENDA
MULTI-SERVICES COMMITTEE
TUESDAY MAY 26, 2015
6:30 PM**

ROLL CALL

ADOPTION OF MINUTES OF APRIL 28, 2015, MAY 12, 2015 MEETING.

1. REF.#8862 APPROVING THE ACCEPTANCE OF A CONTINUATION GRANT IN THE AMOUNT OF \$530,538 [NCTD] WHICH IS FEDERALLY FUNDED BUT ADMINISTERED BY THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH TO HELP FUND ROCKLAND COUNTY'S RYAN WHITE PART A MEDICAL CASE MANAGEMENT, EARLY INTERVENTION SERVICES AND HOUSING GRANT FOR HIV/AIDS PROGRAMS FOR THE PERIOD FROM MARCH 1, 2015 THROUGH FEBRUARY 29, 2016, APPROPRIATING \$1,200 [NCTD] OF EMPLOYEE HEALTH INSURANCE REIMBURSEMENT IN CONNECTION WITH THESE PROGRAMS, APPROVING THE ACCOMPANYING AGREEMENT WITH THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY DOCUMENTS INCLUDING THE AGREEMENT [DEPARTMENT OF HEALTH] (\$531,738)
**(PATRICIA SCHNABEL RUPPERT COMMISSIONER OF HEALTH DEPARTMENT)
DL#: 2015-01309**

2. REF.# 8983 APPROVING THE AGREEMENT WHICH MAY BE IN EXCESS OF \$100,000 WITH TIMOTHY HILL CHILDREN'S RANCH, INC., A LICENSED FOSTER CARE AGENCY, TO PROVIDE THE SERVICES REQUIRED BY SOCIAL SERVICES LAW § 398 FOR THE PERIOD FROM JANUARY 1, 2015 THROUGH DECEMBER 31, 2015 WITH TOTAL EXPENDITURES NOT TO EXCEED THE DEPARTMENT OF SOCIAL SERVICES' 2015 BUDGET FOR POSTER CARE SERVICES AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE ACCOMPANYING AGREEMENT [DEPARTMENT OF SOCIAL SERVICES]
(SUSAN SHERWOOD COMMISSIONER OF SOCIAL SERVICES) DL#: 2015-01732

3. REF # 2973 APPROVING THE ACCEPTANCE OF A DONATION IN THE AMOUNT OF \$500 FROM FOUR WINDS HOSPITAL TO BE USED TOWARD THE PURCHASE OF MEALS FOR THE DEPARTMENT OF MENTAL HEALTH'S ANNUAL CHILD AND ADOLESCENT CONFERENCE SCHEDULED FOR MAY 14, 2015 AT THE STONY POINT CENTER (DEPARTMENT OF MENTAL HEALTH)
(MICHAEL LEITZES COMMISSIONER OF MENTAL HEALTH) DL#: 2015-01438

Multi-Services Committee

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4. REF.# 9019 APPROPRIATION OF FUNDS IN THE AMOUNT OF \$40,000 FROM VARIOUS COUNTY AND NON-COUNTY SITES THAT USE PARTICIPANTS IN THE YOUTH BUREAU'S ENVIRONMENTAL CORPS INTERNSHIP PROGRAM FOR THE PERIOD JUNE 1, 2015 THROUGH AUGUST 7, 2015 [YOUTH BUREAU] (40,000)
(MARIANNE McCARNEY-HAESCHE ASSISTANT DIRECTOR OF YOUTH BUREAU) DL#: 2015-00960
5. REF.# 8886 SETTING A DATE FOR A PUBLIC HEARING: A LOCAL LAW AMENDING CHAPTER 349 OF THE LAWS OF ROCKLAND COUNTY TO INCLUDE, AMONG OTHER THINGS, THE SMOKING OF ELECTRONIC CIGARETTES
(HON. ANEY PAUL LEGISLATURE)
- 6 REF. # 8220 SUPPORTING THE ROCKLAND CODES INITIATIVE LAUNCHED BY COUNTY EXECUTIVE EDWIN J. DAY TO COMBAT ILLEGAL AND SUBSTANDARD HOUSING IN ROCKLAND COUNTY
(HONS. CHRISTOPHER J. CAREY, LON M. HOFSTEIN, AND JOSEPH L. MEYERS) SUBJECT TO APPROVAL OF PPW
7. REF. # 2871A CONFIRMING THE APPOINTMENT OF DAVID H. KRAUSHAAR, DDS, WEST NYACK, NEW YORK TO THE ROCKLAND COUNTY BOARD OF GOVERNORS
[COUNTY EXECUTIVE]
(EDWIN J. DAY COUNTY EXECUTIVE)
8. REF. # 2871B CONFIRMING THE APPOINTMENT OF HOWARD N. HELLMAN, MONTEBELLO, NEW YORK TO THE ROCKLAND COUNTY BOARD OF GOVERNORS
[COUNTY EXECUTIVE]
(EDWIN J. DAY COUNTY EXECUTIVE)
9. REF. # 2962 CONFIRMING THE APPOINTMENT OF DR. DONALD N. HAMMOND, NYACK, NEW YORK TO THE ROCKLAND COUNTY OFFICE FOR THE AGING ADVISORY COUNCIL
(EDWIN J. DAY COUNTY EXECUTIVE)

DRAFT

Introduced by:

Referral No.

8862

**RESOLUTION NO. OF 2015
APPROVING THE ACCEPTANCE OF A CONTINUATION GRANT
IN THE AMOUNT OF \$530,538 [NCTD]
WHICH IS FEDERALLY FUNDED BUT ADMINISTERED
BY THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH
TO HELP FUND ROCKLAND COUNTY'S RYAN WHITE PART A
MEDICAL CASE MANAGEMENT, EARLY INTERVENTION
SERVICES AND HOUSING GRANT FOR HIV/AIDS PROGRAMS
FOR THE PERIOD FROM MARCH 1, 2015 THROUGH FEBRUARY 29, 2016,
APPROPRIATING \$1,200 [NCTD] OF EMPLOYEE HEALTH INSURANCE
REIMBURSEMENT IN CONNECTION WITH THESE PROGRAMS,
APPROVING THE ACCOMPANYING AGREEMENT WITH THE
WESTCHESTER COUNTY DEPARTMENT OF HEALTH
AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE
ALL NECESSARY DOCUMENTS INCLUDING THE AGREEMENT
[DEPARTMENT OF HEALTH]
(\$531,738)**

WHEREAS, The Commissioner of Health has advised the County Executive and the Legislature of Rockland County that the Department of Health has been awarded a continuation grant in the amount of \$530,538 to help fund the County's Ryan White Part A Medical Case Management, Early Intervention Services and Housing Grant for HIV/AIDS Programs for the period from March 1, 2015 through February 29, 2016; and

WHEREAS, This grant is federally funded but administered by the Westchester County Department of Health; and

WHEREAS, This grant includes a contract amount of \$505,274 plus a cost-of-living adjustment (COLA) in the amount of five percent (5%) of the total grant award or \$25,263.70, for a total amount not to exceed \$530,538 (rounded up from \$530,537.70); and

WHEREAS, This grant funding is allocated for the following program services: ambulatory and outpatient medical care (\$222,475), early intervention (\$145,863) and housing (\$162,200); and

WHEREAS, An additional \$1,200 of employee health insurance reimbursement also will be appropriated in connection with this program, resulting in a total appropriation in the amount of \$531,738; and

WHEREAS, The Commissioner of Health further requests that the County Executive and the Legislature of Rockland County approve the accompanying agreement with the Westchester County Department of Health; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The _____ Committees of this Legislature have met, considered and _____ approved this resolution, now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a continuation grant in the amount of \$530,538 to help fund the County's Ryan White Part A Medical Case Management, Early Intervention Services and Housing Grant for HIV/AIDS Programs for the period from March 1, 2015 through February 29, 2016 as well as the accompanying agreement with the Westchester County Department of Health, and hereby authorizes the County Executive to execute all necessary documents including the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That an additional \$1,200 of employee health insurance reimbursement also will be appropriated in connection with this program, resulting in a total appropriation in the amount of \$531,738; and be it further

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2015

Increase Approp. Acct. (Credit):

A-DOH -4040 -E1100	Salaries, Employees	65,079
-E1910	Health	25,000
-E1911	Dental	1,500
-E1912	Vision	300
-E1920	Retirement	8,000
-E1930	Social Security	4,980
-E1940	Unemployment Insurance	200
-E1950	Workers' Compensation	48
-E1980	MTA Mobility Tax	220
-E4098	Services from Other County Depts	264,247
-E5060	Program Costs	<u>162,164</u>
		531,738

8862

Increase Est. Rev. Acct. (Debit):

A-DOH -4040 -R1211	Allocation-Employee Health Ins. Reimb.	1,200
-R4480	Health Grant(s)	<u>530,538</u>
		531,738

UNEMPLOYMENT FUND - 2015

Increase Approp. Acct. (Credit):

Q-PER -9050 -E8010	Employee Benefits	200
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Increase Est. Rev. Acct. (Debit):

Q-PER -9050 -R2809	Interfund Revenues	200
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and be it further

RESOLVED, That should outside funding be reduced and/or eliminated, any position(s) previously created under this grant shall automatically terminate without further action of this Legislature.

BB:lo
2015-01309
5/5/15

Introduced by:

Referral No. 8983

DRAFT

**RESOLUTION NO. OF 2015
APPROVING THE AGREEMENT WHICH MAY BE IN EXCESS OF \$100,000
WITH TIMOTHY HILL CHILDREN'S RANCH, INC.,
A LICENSED FOSTER CARE AGENCY,
TO PROVIDE THE SERVICES REQUIRED BY SOCIAL SERVICES LAW § 398
FOR THE PERIOD FROM JANUARY 1, 2015 THROUGH DECEMBER 31, 2015
WITH TOTAL EXPENDITURES NOT TO EXCEED
THE DEPARTMENT OF SOCIAL SERVICES'
2015 BUDGET FOR FOSTER CARE SERVICES
AND AUTHORIZING THE COUNTY EXECUTIVE
TO EXECUTE THE ACCOMPANYING AGREEMENT
[DEPARTMENT OF SOCIAL SERVICES]**

WHEREAS, The Commissioner of Social Services is required by Social Services Law § 398 to receive and care for neglected, abused and abandoned children as well as children alleged or adjudicated to be persons in need of supervision or juvenile delinquents who are placed in care by the Family Court; and

WHEREAS, The necessary services are provided to such children through various licensed foster care agencies; and

WHEREAS, Placements are made depending upon the services required and the licensed foster care agency's ability to provide such services; and

WHEREAS, All payments to licensed foster care agencies are made on a per diem basis for the individual child at rates set by the New York State Office of Children and Family Services (OCFS) and the New York State Department of Education; and

WHEREAS, The Commissioner of the Department of Social Services requests that the County Executive and the Legislature of Rockland County approve the agreement, which may be in excess of \$100,000, with Timothy Hill Children's Ranch, Inc., 298 Middle Road, Riverhead, NY 11901, a foster care agency licensed by OCFS which provides residential foster care for children, to provide the services required by Social Services Law § 398 for the period from January 1, 2015 through December 31, 2015 with total expenditures not to exceed the Department of Social Services' 2015 Budget for foster care services; and

WHEREAS, Reimbursement rates to the County for foster care are either fifty percent (50%) federal/fifty percent (50%) state or forty percent (40%) federal/sixty percent (60%) state based upon the financial reimbursement category for the child placed in the licensed foster care agency and limited by the provisions of the Family and Children's Services Block Grant up to a maximum sum of approximately \$3,200,000; and

DRAFT

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding for this agreement exists in the 2015 Budget of the Department of Social Services in Account No. 6119; and

WHEREAS, The Committees of the Legislature have met, considered and approved this resolution, now, therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the agreement, which may be in excess of \$100,000, with Timothy Hill Children's Ranch, Inc., 298 Middle Road, Riverhead, NY 11901, a foster care agency licensed by the New York State Office of Children and Family Services which provides residential foster care for children, to provide the services required by Social Services Law § 398 for the period from January 1, 2015 through December 31, 2015 with total expenditures not to exceed the Department of Social Services' 2015 Budget for foster care services, and authorizes the County Executive to execute the accompanying agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this agreement exists in the 2015 Budget of the Department of Social Services in Account No. 6119.

BB:lo
2015-01732
5/5/15

2973

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

HOSPITAL FUND - 2015

Increase Approp. Acct. (Credit):

EH-DMH-M110-E3010	Food	500
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Increase Est. Rev. Acct. (Debit):

EH-DMH-M110-R2705	Gifts & Donations	500
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and be it further

RESOLVED, That the Legislature hereby directs the Clerk to the Legislature to express the appreciation of the County of Rockland to Four Winds Hospital for its donation.

BNB:lo
2015-01438
5/1/15

Introduced by:

Referral No. 9019

DRAFT

**RESOLUTION NO. OF 2015
APPROPRIATION OF FUNDS
IN THE AMOUNT OF \$40,000
FROM VARIOUS COUNTY AND NON-COUNTY SITES
THAT USE PARTICIPANTS IN THE YOUTH BUREAU'S
ENVIRONMENTAL CORPS INTERNSHIP PROGRAM
FOR THE PERIOD JUNE 1, 2015 THROUGH AUGUST 7, 2015
[YOUTH BUREAU]
(\$40,000)**

WHEREAS, The Rockland County Youth Bureau, through the Rockland Conservation & Service Corps (the "Corps" or the "Environmental Corps") has advised the County Executive and the Legislature of Rockland County that it needs to appropriate \$40,000 that will come from various County and non-County sites that use participants in the Youth Bureau's Environmental Corps Internship Program; and

WHEREAS, Participants in this program are required to serve 350 hours from June 1, 2015 through August 7, 2015 for such sites as the Rockland County Division of Environmental Resources, the Town of Clarkstown Planning Department, the Town of Ramapo, the Rockland County Drainage Agency, the Rockland County Solid Waste Management Authority and Cornell Cooperative Extension among other potential sites, with fifty (50) hours of training at Cornell Cooperative Extension included in the 350-hour time commitment; and

WHEREAS, Participants in this program are trained in areas that include environmental education, trail building, conservation, curriculum development, leadership, team building, safety, as well as a variety of other pertinent topics; and

WHEREAS, After training is completed, participants in this program will educate the public about ecological conservation and environmental health issues, conduct field research, build and maintained nature trails, teach environmental education at camps, create gardens, patrol streams, facilitate clean ups and implement recycling programs; and

9019

DRAFT

WHEREAS, The Corps will provide internship opportunities for motivated people who are at least 17 years of age and who want to perform environmental community service this summer in the County; and

WHEREAS, The Corps will provide twenty-five (25) internships throughout said County and non-County sites, with each of these sites reimbursing the Corps \$1,600 per intern (25 interns x \$1,600 = \$40,000); and

WHEREAS, This \$40,000 of reimbursement will be appropriated to Youth Bureau Dept. 1251 in order to help offset the cost of two (2) temporary employees needed in connection with the Youth Bureau's Environmental Corps Internship Program; and

WHEREAS, Each intern will be paid a \$2,100 stipend from existing funds within Youth Bureau Dept. 1251 (25 interns x \$2,100 = \$52,500); and

WHEREAS, The Committees of the Legislature have met, considered and approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby authorizes the appropriation of \$40,000, which will come from various County and non-County sites that use participants in the Youth Bureau's Environmental Corps Internship Program that will run from June 1, 2015 through August 7, 2015, with said funds to be used to help offset the cost of two (2) temporary employees needed in connection with said program; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2015

Increase Approp. Acct. (Credit):

A - YB - 1251 -E1130	Temporary	37,040
-E1930	Social Security	2,834
-E1980	MTA Mobility Tax	<u>126</u>
		40,000

Increase Est. Rev. Acct. (Debit):

A - YB - 1251 -R1251	Departmental Fees	24,000
-R2806	Reimbursement from Other County Depts	9,600
-R2850	Reimbursement from Capital (Drainage Project)	<u>6,400</u>
		40,000

DB:lo
2015-00960
5/13/15

8886

DRAFT

LOCAL LAW NO. OF 2015
COUNTY OF ROCKLAND
STATE OF NEW YORK

(Introduced by: Hon. Aney Paul)

A Local Law amending Chapter 349 of the Laws of Rockland County to include, among other things, the smoking of electronic cigarettes.

Be it enacted by the Legislature of the County of Rockland as follows:

Section 1. Legislative Intent.

It has been determined that carcinogenic chemicals, including formaldehyde, have been found in varying amounts in electronic cigarette aerosols, raising significant health and safety concerns. For example, it has been determined that carcinogenic chemicals, including formaldehyde, have been found in variable amounts in electronic cigarette aerosols. In the absence of Federal and New York State enacted laws, Rockland County is committed to protecting the public health and welfare of infants, children, and other members of the public who might be exposed to toxic chemicals found in electronic cigarette aerosols.

This Amendment makes changes to the definition of "smoking" and "smoke" in Chapter 349 of the Laws of Rockland County so as to include the smoking of electronic cigarettes within the meaning of the term. This Amendment also streamlines Chapter 349 so that its Definitions and its Declaration of Policy apply uniformly to all Articles of the said Chapter.

Section 2. Chapter 349 is hereby amended as follows:

Chapter 349. Smoking

**Article I. Policy and Definitions For Laws Pertaining To
Smoking.**

~~[Article I. Smoking in Public]~~

§ 349-1. Title.

8220

WHEREAS, The Legislature of Rockland County supports the Rockland Codes Initiative launched by County Executive Edwin J. Day and agrees that it will protect the lives and health of tenants and first responders who are at risk due to illegal, unsafe and unsanitary housing conditions caused by unscrupulous landlords, limit overcrowding and preserve the quality and character of the County's neighborhoods and conserve County resources; and

WHEREAS, The ____ Committee has met, considered and by a _____ vote approved this resolution; now, therefore, be it

RESOLVED, That the Rockland County Legislature hereby supports the Rockland Codes Initiative launched by County Executive Edwin J. Day and agrees that it will protect the lives of tenants and first responders who are at risk due to illegal, unsafe and unsanitary housing conditions caused by unscrupulous landlords, limit overcrowding and preserve the quality and character of the County's neighborhoods and conserve County resources; and be it further

RESOLVED, That the Clerk to the Legislature be and hereby is authorized and directed to send a copy of this resolution to Rockland County Executive Edwin J. Day, and to such other persons as the Clerk, in his discretion, may deem proper in order to effectuate the purpose of this resolution.

LG-2015-61

JB
5/18/15

2962

RESOLVED, That Legislature of Rockland County hereby confirms the appointment of Dr. Donald N. Hammond, Nyack, New York, to the Rockland County Office for the Aging Advisory Council, to serve at the pleasure of the County Executive; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Rockland County Advisory Council and to the appointee, Dr. Donald N. Hammond.

VWJ:lo
2015-02112
5/13/15
5/19/15rev.VWJ