



Late:  
A. Paul

**Annotated Agenda  
December 4, 2012  
6:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Douglas J. Jobson, Legislator, District 1.
3. Invocation by the Honorable Douglas J. Jobson, Legislator, District 1.
4. Adoption of Minutes:  
November 13, 2012 and November 20, 2012

**534**

**EARL/GRANT: UNAN.**

5. Special Order of the Day:

**A. Referral No. 7070 – Public Hearing 6:05 p.m. – A Local Law Creating A Rockland County Deficit Reduction Act (RCDRA). (Introduced By Hon. Ilan S. Schoenberger) (Co-Sponsor: Hon. Alden H. Wolfe)**

**535 - CLOSE PUBLIC HEARING  
JOBSON/LOW-HOGAN: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ 2012 - AMENDED  
SCHOENBERGER/MURPHY, WOLFE: M.V.**

**AYES: 16**

**NAY: 01 ( MEYERS)**

**B. Referral No. 9481 – Public Hearing 6:10 p.m. – A Local Law Overriding Tax Limit For Fiscal Year 2013 In The County Of Rockland.**

**536 - CLOSE PUBLIC HEARING  
WOLFE/JOBSON: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ 2012  
SCHOENBERGER/SOSKIN: M.V.**

**AYES: 14**

**NAYS: 03 (JOBSON, MEYERS, SPARACO)**

- C. Referral No. 9475 – Public Hearing 6:15 p.m. – A Local Law Entitled “Rockland County Mandate And Taxation Information Act”. (Sponsors: Hon. John A. Murphy, Hon. Alden H. Wolfe)**

**537 - CLOSE PUBLIC HEARING  
JOBSON/SOSKIN: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ 2012  
CORNELL/WOLFE: UNAN.**

- D. Referral No. 9475 – Public Hearing 6:20- p.m. – A Local Law Entitled “Rockland County Taxation Transparency Act”. (Sponsor: Hon. Alden H. Wolfe)**

**538 - CLOSE PUBLIC HEARING  
SPARACO/JOBSON: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ 2012  
CORNELL/GRANT, SCHOENBERGER, WOLFE: UNAN.**

6. Public Participation:  
(8:19 p.m. – 8:32 p.m.)
7. Presentations of Communication:
8. Comments from the Chairwoman:
9. Unfinished Business:

10. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

**1. Referral No. 9481**

- a. Accepting Report Of The Budget & Finance Committee After Its Review Of The Rockland County Proposed 2013 Budget. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Philip Soskin)

**539 – IMMEDIATE NEED WAIVER  
SCHOENBERGER/MURPHY, WOLFE: UNAN.**

**540  
SCHOENBERGER/MURPHY: M.V.  
AYES: 15  
NAYS: 02 (LOW-HOGAN, MEYERS)**

- b. Adoption Of The 2013 County Budget. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl)

**539 – IMMEDIATE NEED WAIVER  
SCHOENBERGER/MURPHY, WOLFE: UNAN.**

**541  
SCHOENBERGER/EARL, MURPHY: M.V.  
AYES: 10  
NAYS: 07 (CAREY, DAY, LOW-HOGAN, MEYERS, MORONEY,  
SPARACO, WIEDER)**

- c. Appropriation Of Budget Items For 2013. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl)

**539 – IMMEDIATE NEED WAIVER  
SCHOENBERGER/MURPHY, WOLFE: UNAN.**

**542  
SCHOENBERGER/MURPHY: M.V.  
AYES: 15  
NAYS: 02 (LOW-HOGAN, WIEDER)**

2. **Referral No. 7300** - Accepting The Bid Of The Lowest Responsible Bidder And Approving A Contract In Excess Of \$100,000 With Helmer Cronin Construction Inc. In An Amount Not To Exceed \$104,820 For Construction Services For The Eugene J. Grogan Correctional Center Storage Garage And Authorizing Its Execution By The County Executive [Department Of General Services-Facilities Management] (\$104,820). (Sponsors: Hon. Michael M. Grant, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco)

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**SCHOENBERGER/MORONEY: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

3. **Referral No. 5906/7621** - Ratifying An Agreement In Excess Of \$100,000 With Plymouth Rock Energy For The Supply Of Natural Gas (Firm Accounts) For The County Of Rockland And The Rockland County Sewer District No. 1 In An Amount Not To Exceed \$200,000 For The Period From November 1, 2012 Through April 30, 2013 With All Purchases To Be Made By Formal Purchase Order [Department Of General Services-Division Of Purchasing] (\$200,000). (Sponsors; Hon. Michael M. Grant, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco)

**544**

**SCHOENBERGER/GRANT: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

4. **Referral No. 8593** - Ratifying An Agreement In Excess Of \$100,000 With Colonial Energy Inc. For The Supply Of Natural Gas (Interruptible Accounts) For The County Of Rockland In The Amount Not To Exceed \$307,052 And Rockland Community College In The Amount Not To Exceed \$180,546 And For A Total Amount Not To Exceed \$487,598 For The Period From November 1, 2012 Through October 31, 2013 With All Purchases To Be Made By Formal Purchase Order [Department Of General Services-Division Of Purchasing] (\$487,598). (Sponsors: Hon. Michael M. Grant, Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco)

545

**SCHOENBERGER/CAREY: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

5. **Referral No. 5519** - Approving Acceptance Of Grant Funds Totaling \$243,638 (NCTD) Disaster National Emergency Grants From The New York State Department Of Labor For The Period May 1, 2012 Through November 9, 2012 To Cover Various Municipality Clean Up Expenses Related To Hurricane Irene And Tropical Storm Lee And To Cover Various Administrative Expenses Related To Said Hurricane And Storm And Authorizing The County Executive To Execute All Necessary Instruments And Documents [County Executive] (\$243,638). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Frank P. Sparaco)

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**SCHOENBERGER/EARL: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

6. **Referral No. 9263** - Approving Acceptance Of Grant Funds In The Amount Of \$45,326 (NCTD) Safety Net Assistance Project (SNAP) Process And Technology Improvement Grant From The United States Department Of Agriculture (USDA) Food And Nutrition Service Agency To Purchase Scanning Equipment And Accessories In Order To Help Increase Access By Eligible Households To SNAP Benefits For The Period September 30, 2012 Through August 30, 2015 And Authorizing Execution Of All Grant Documents By The County Executive [Department Of Social Services] (\$45,326). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Frank P. Sparaco)

**547**

**SCHOENBERGER/PAUL: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

7. **Referral No. 9361**

- a. Approving Acceptance Of Grant In The Amount Of \$149,500 (NCTD) From The New York State Office Of Homeland Security And Emergency Services - Law Enforcement Terrorism Prevention Program (LETPP) Grant (No. WM12972922) For The Period September 1, 2012 Through August 31, 2014 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Sheriff's Department] (\$149,500). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Frank P. Sparaco)

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**SCHOENBERGER/HOOD, JR.: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

- b. Acceptance Of Grant Funds In The Amount Of \$448,500 (NCTD) From The New York State Office Of Homeland Security And Emergency Services-State Homeland Security Program (SHSP) Grant (#WM12972920) For The Period September 1, 2012 Through August 31, 2014 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Sheriff's Department] (\$448,500). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Frank P. Sparaco)

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**SCHOENBERGER/EARL, SPARACO: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

**8. Referral No. 6704**

- a. Appropriation Of Federal Forfeiture Funds Requested By The Office Of The District Attorney To Be Used For Police Equipment For The Clarkstown Police Department Per The Authorization Of The Law Enforcement Oversight Committee [Office Of The District Attorney] (NCTD) (\$21,840). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Frank P. Sparaco)

**550**

**SCHOENBERGER/CAREY: M.V.**

**AYES: 15**

**U.A. NAYS: 02 (MURPHY, SOSKIN)**

- b. Approving The Sole Source Purchase In Excess Of \$100,000 From Systems Technology Corp. D/B/A Sytech Of An Upgrade To The Rockland County District Attorney's Office's Advanced Digital Audio Collection System (ADACS) In An Amount Not To Exceed \$144,750 [NCTD] To Be Made By Formal Purchase Order [Department Of General Services – Division Of Purchasing] (\$144,750). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl)

**551 – IMMEDIATE NEED WAIVER  
SCHOENBERGER/SPARACO: M.V.**

**AYES: 16**

**U.A. NAYS: 01 (MURPHY)**

**552**

**SCHOENBERGER/CAREY, EARL: M.V**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

9. **Referral No. 1519** - Approving An Amendment To And Extension Of An Agreement In Excess Of \$100,000 With Harris Beach, PLLC For Legal Services In Connection With The Matter Of West Gate Landscaping, Inc. v. County Of Rockland In The Additional Amount Of \$60,000 For A Total Sum Not To Exceed \$159,000 And Extending The Period From December 31, 2012 Through December 31, 2013 And Authorizing Its Execution By The County Executive [Department Of Highways] (\$159,000). (Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Douglas J. Jobson, Hon. Aney Paul, Hon. Jay Hood, Jr., Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco)

**553**

**SCHOENBERGER/SOSKIN: M.V.**

**AYES: 15**

**NAY: 01 (WOLFE)**

**U.A. NAY: 01 (MURPHY)**

10. **Referral No. 9019** - Approving Transfer Of Funds In The Amount Of \$40,000 From The County's Contingency Account To Support The Continued Operation Of The Children's Village-Project Turning Point December 1, 2012 Through April 30, 2013 [Youth Bureau] (\$40,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco, Hon. Douglas J. Jobson)

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**SCHOENBERGER/MORONEY: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

11. **Referral No. 7498** - Approving A Second Option To Renew For An Additional One Year Term And Amending An Agreement In Excess Of \$100,000 With Advanced Analytical Technologies, Inc. For Laboratory Analytical Services In The Additional Amount Of \$170,000 For A Total Contract Sum Not To Exceed \$470,000 For The Period From January 1, 2013 Through December 31, 2013 Under RFP-RC-2010-027 And Authorizing Its Execution By The County Executive [Department Of Health] (\$470,000). (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Frank P. Sparaco)

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**SCHOENBERGER/EARL: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

**12. Referral No. 6698**

- a. Accepting And Approving The Report Of The Budget & Finance Committee With Reference To Mortgage Taxes For The Period April 1, 2012 Through September 30, 2012 [Department Of Budget & Finance]. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco, Hon. Douglas J. Jobson)

**556**

**SCHOENBERGER/WOLFE: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

- b. Authorizing The Clerk To The Legislature To Execute A Warrant To The Commissioner Of Finance Directing The Payment Of Mortgage Tax Monies For The Period April 1, 2012 Through September 30, 2012 [Department Of Budget & Finance]. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Frank P. Sparaco, Hon. Douglas J. Jobson)

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**SCHOENBERGER/EARL, JOBSON, SOSKIN: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

**13. Referral No. 5327**

- a. Approving Amendment And Extension To Agreement In Excess Of \$100,000 With PTD Systems, Inc. In The Additional Amount Of \$8,852, For A Total Contract Sum Not To Exceed \$153,436 For Use Of Force Coordinator Services At The Rockland County Police & Public Safety Academy Under RFP-RC-2010-23 For The Period From November 16, 2012 Through December 31, 2012 And Authorizing Its Execution By The County Executive [Sheriff's Department] (\$153,436). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Frank P. Sparaco)

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**SCHOENBERGER/JOBSON: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

- b. Approving Amendment And Extension To Agreement In Excess Of \$100,000 With Eagle Professional Services Corp. In The Additional Amount Of \$10,583 For A Total Contract Sum Not To Exceed \$183,436 For Consultant Services As Director Of The Police Academy At The Rockland County Police & Public Safety Academy Under RFP-RC-2010-23 For The Period From November 16, 2012 Through December 31, 2012 And Authorizing Its Execution By The County Executive [Sheriff's Department] (\$183,436). (Sponsors: Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Philip Soskin, Hon. Frank P. Sparaco)

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**SCHOENBERGER/DAY, SPARACO: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

14. **Referral No. 9193** - Reclassifying Fourteen Positions At Rockland Community College. (Sponsors: Hon. Ilan S. Schoenberger, Hon. Jay Hood, Jr., Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Michael M. Grant, Hon. Philip Soskin, Hon. Toney L. Earl)

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**SCHOENBERGER/EARL, WOLFE: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

10. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

1. **Referral No. 8825** - Reaffirming Israel's Right To Exist And Take Such Actions As May Be Necessary To Defend Itself Against Outside Attacks. (Sponsor: Hon. Ilan S. Schoenberger) (Co-Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Joseph L. Meyers, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Alden H. Wolfe)

**561 - AMENDED**

**SOSKIN/CAREY, DAY, EARL, GRANT, HOOD, JR., JOBSON, MEYERS, MORONEY, PAUL, SCHOENBERGER, SPARACO, WIEDER, WOLFE, CORNELL: M.V.**

**AYES: 15**  
**NAY: 01 (LOW-HOGAN)**  
**U.A. NAY: 01 (MURPHY)**

2. **Referral No. 5726** - Redesignating The Rockland County Executive's Office As The Tourism Promotion Agency For The County Of Rockland – Fiscal Year 2012-2013. (Sponsors: Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Patrick J. Moroney, Hon. Alden H. Wolfe)

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**SOSKIN/JOBSON: M.V.**

**AYES: 16**  
**U.A. NAY 01 (MURPHY)**

10. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT COMMITTEE**

**(NO REPORT)**

11. Reports of Special Committees:

**(NO REPORTS)**

12. New Business:

13. Reports of County Officers:

- A. Receive and File County Flow Control – Filing Of Updated Implementation Schedule.**

**563**

**WOLFE/GRANT: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**

14. Comments From Legislators:

15. Adjournment – 11:45 p.m.

**564**

**JOBSON/SPARACO: M.V.**

**AYES: 16**

**U.A. NAY: 01 (MURPHY)**