

# THE LEGISLATURE OF ROCKLAND COUNTY



ILAN S. SCHOENBERGER  
LEGISLATOR – DISTRICT 4

**CHAIR, BUDGET & FINANCE COMMITTEE**

**MINUTES  
BUDGET & FINANCE COMMITTEE  
MONDAY, SEPTEMBER 24, 2012  
7:15 P.M.**

MEMBERS PRESENT

HON. J. HOOD, JR.-VICE CHAIR  
HON. H. CORNELL  
HON. M. GRANT  
HON. P. SOSKIN  
HON. N. LOW-HOGAN  
HON. F. SPARACO

MEMBERS ABSENT

HON. I. SCHOENBERGER, CHAIR  
HON. A. WOLFE-2<sup>ND</sup> VICE CHAIR  
HON. T. EARL  
HON. J. MURPHY

OTHERS PRESENT

HON. A. PAUL    A. CONNOR  
E. YEGER, ESQ.    G. WREN  
N. DOLINER    S. DEGROAT  
P. BRENNAN    S. MATHEWS  
DR. FACELLE

**Vice Chair Hood, Jr. called meeting to order at 7:21 p.m.**

**ADOPTION OF MINUTES FROM SEPTEMBER 12, 2012**

**MOTION TO ADOPT  
GRANT/CORNELL**

**UNAN**

**1. BONDS/PUBLIC WORKS MATTERS:**

1-PPW) REF. #6394

AUTHORIZING THE ACQUISITION AND FILING OF EASEMENTS FOR DRAINAGE, BRIDGE MAINTENANCE, PARKING, RIGHT-OF-WAY, AND INGRESS AND EGRESS RELATED TO THE IMPROVEMENT PROJECT FOR NEW HEMPSTEAD ROAD, CAPITAL PROJECT NO. 3273 AND THE SALE OF 2 NEW HEMPSTEAD ROAD, NEW CITY, NEW YORK 10956 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ANY DOCUMENTS TO EFFECTUATE THE ACCEPTANCE OF SUCH CONVEYANCES [DEPARTMENT OF HIGHWAYS] (**CHARLES VEZZETTI, SUPERINTENDENT OF HIGHWAY**) **DL #2012-03506**  
**(ADDITIONAL BACK UP W/COMMITTEE CLERK)**

ANDY CONNOR-HIGHWAY DEPARTMENT-  
THE PARKING LOT BEHIND THE SAIN BUILDING WILL BE IN THE CONTROL OF THE COUNTY.  
THE PARKING NEXT TO THE CHASE BUILDING WILL BE PART OF THE SALE OF THE BUILDING.

**MOTION TO APPROVE**  
**LOW-HOGAN/CORNELL**

**UNAN**

**ADDED SPONSORS HOOD JR., CORNELL, SOSKIN, JOBSON**

2-PPW) REF. #8183

APPROVING THE ACCEPTANCE OF CERTAIN CONVEYANCES OF REAL PROPERTY WHICH ARE BEING GRATUITOUSLY OFFERED TO THE COUNTY OF ROCKLAND AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ANY DOCUMENTS TO EFFECTUATE THE ACCEPTANCE OF SUCH CONVEYANCES [DEPARTMENT OF HIGHWAYS] (**CHARLES VEZZETTI, SUPERINTENDENT OF HIGHWAY**) **DL #2012-03507**

**(SUBJECT TO APPROVAL OF PPW)**

**DEFERRED IN PPW**

Page 3  
B&F/MIN  
9/24/12

3-PPW) REF. #8293

APPROVING CONTRACT IN EXCESS OF \$100,000 WITH HUDSON TRANSIT LINES, INC. TO OPERATE THE TRANSPORT OF ROCKLAND (TOR) ROUTE 93 PARTIAL BUS SERVICE FOR THE PERIOD FROM OCTOBER 1, 2012 THROUGH DECEMBER 31, 2012 FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$148,043.50 WITH ONE (1) THREE (3) MONTH EXTENSION OPTION (NCTD) AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF PUBLIC TRANSPORTATION] (\$148,043.50) (**THOMAS VANDERBEEK, COMMISSIONER OF PUBLIC TRANSPORTATION**) **DL #2012-03415**  
**(SUBJECT TO APPROVAL OF PPW)**

**DEFERRED IN PPW**

4-PPW) REF. #2825

APPROVING CONTRACT IN EXCESS OF \$100,000 WITH ROCKLAND TRANSIT CORP. TO OPERATE THE TRANSPORT OF ROCKLAND (TOR) BUS SERVICE ROUTES 59, 91, 92, 93, 94, 95, 97, LOOP 1, 2 AND 3 FOR THE PERIOD FROM OCTOBER 1, 2012 THROUGH DECEMBER 31, 2012 FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$5,608,573.50 WITH ONE (1) THREE (3) MONTH EXTENSION OPTION (NCTD) AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF PUBLIC TRANSPORTATION] (\$5,608,573.50) (**THOMAS VANDERBEEK, COMMISSIONER OF PUBLIC TRANSPORTATION**) **DL #2012-03416**

**(SUBJECT TO APPROVAL OF PPW)**

**DEFERRED IN PPW**

**2. GRANTS/DONATIONS:**

2A) REF. #4249

APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$55,400 (NCTD) FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR OPERATION I.M.P.A.C.T. (INTEGRATED MUNICIPAL POLICE ANTI CRIME TEAM) IX (DCJS #OI12484227) TO REDUCE AGGRAVATED ASSAULT AND ROBBERY FOR THE PERIOD JULY 1, 2012 THROUGH JUNE 30, 2013 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (\$55,400) (**THOMAS ZUGIBE, DISTRICT ATTORNEY**) DL #2012-03277

(TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN)

**MOTION TO APPROVE  
LOW-HOGAN/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

2B) REF. #8710

APPROVING ACCEPTANCE OF CONTINUATION GRANT FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE HIV SURVEILLANCE AND PARTNER SERVICES PROGRAM IN THE ANNUAL AMOUNT OF \$97,970 (NCTD) FOR A FIVE YEAR PERIOD MAKING TOTAL AMOUNT \$489,850 (NCTD) WITH ALL SAID FUNDS TO BE USED TO ASSIST IN THE ADMINISTRATION OF THE HIV REPORTING AND PARTNER NOTIFICATION LAW FOR THE PERIOD OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2013 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF HEALTH] (\$489,850) (**DR. JOAN FACELLE, COMMISSIONER OF HEALTH DEPT.**) DL #2012-03331

(TRANSFERRED FROM MULTI SERVICES 9/24/12  
ADDED SPONSORS: SOSKIN, HOOD JR., EARL,  
PAUL, JOBSON)

**MOTION TO APPROVE  
SOSKIN/LOW-HOGAN/GRANT**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT, LOW-HOGAN**

2C) REF. #2784

ACCEPTANCE OF A CONTINUATION GRANT IN THE AMOUNT OF \$2,097,891 (NCTD) ALONG WITH AN ANTICIPATED COST-OF-LIVING ADJUSTMENT (COLA) AWARD ESTIMATED TO BE 8% OR \$167,831 (NCTD), FOR A TOTAL GRANT AWARD NOT TO EXCEED \$2,265,722 (NCTD) FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE COUNTY'S WOMEN, INFANTS AND CHILDREN (WIC) PROGRAM FOR THE PERIOD OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2013 AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [DEPARTMENT OF HEALTH] (\$2,265,722) (**DR. JOAN FACELLE, COMMISSIONER OF HEALTH DEPT.**) DL #2012-03332

(TRANSFERRED FROM MULTI SERVICES 9/24/12  
ADDED SPONSORS: SOSKIN, HOOD JR., EARL,  
PAUL, JOBSON)

**MOTION TO APPROVE  
CORNELL/GRANT**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT, LOW-HOGAN**

3. **BUDGET ITEMS:**

**NONE**

4. **AUTHORIZATIONS:**

4A) REF. #8896

APPROVING PURCHASES IN EXCESS OF \$100,000 FROM MASIMO AMERICAS FOR THE PURCHASE OF HANDHELD CO2 DETECTORS FOR THE ROCKLAND COUNTY FIRE TRAINING CENTER UNDER RFB-RC-2012-053A IN AN AMOUNT NOT TO EXCEED \$110,121 (NCTD) WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER [DEPARTMENT OF GENERAL SERVICES-DIVISION OF PURCHASING] (\$110,121) (**GERALD WALSH, COMMISSIONER OF DGS-PURCHASING**) DL #2012-03470

(TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN)

**MOTION TO APPROVE  
GRANT/SOSKIN**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

4B) REF. #5327

APPROPRIATION OF FUNDS REQUESTED BY THE SHERIFF TO COVER ROCKLAND COUNTY POLICE ACADEMY'S SERVICES OF THE DIRECTOR, USE OF FORCE COORDINATOR, IN-SERVICE COORDINATOR AND BASIC SCHOOL COORDINATOR THROUGH THE END OF CALENDAR YEAR 2012, WITH FUNDS ANTICIPATED THROUGH THE COLLECTION OF ADDITIONAL PUBLIC SAFETY FEE REVENUE OVER WHAT IS CURRENTLY BUDGETED FOR 2012 FOR THE ROCKLAND COUNTY POLICE ACADEMY [SHERIFF DEPARTMENT] (\$25,793) (LOUIS FALCO, SHERIFF) DL #2012-03274

(TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN)

**MOTION TO APPROVE  
LOW-HOGAN/SPARACO**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

4C) REF. #5327

APPROPRIATION OF FEDERAL FORFEITURE FUNDS REQUESTED BY THE SHERIFF TO BE APPROPRIATED TO THE ROCKLAND COUNTY POLICE ACADEMY IN ORDER TO PROVIDE FUNDING FOR LIGHTING AND EQUIPMENT FOR THE POLICE RANGE [SHERIFF DEPARTMENT] (\$43,200) (LOUIS FALCO, SHERIFF) DL #2012-03286

(TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN)

**MOTION TO APPROVE  
GRANT/SPARACO**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

**5. CONTRACTS/AGREEMENTS:**

5A) REF. #9173

APPROVING THE EXECUTION OF AN INTERMUNICIPAL AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND VILLAGE OF HAVERSTRAW FOR THE HEALTHY PLACES TO LIVE, WORK AND PLAY INITIATIVE IN AN AMOUNT OF \$25,000 FOR A TERM FROM APRIL 1, 2012 THROUGH MARCH 31, 2013 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF HEALTH] (\$25,000) (**DR. JOAN FACELLE, COMMISSIONER OF HEALTH DEPT.**)  
**DL #2012-03336**

**(TRANSFERRED FROM MULTI SERVICES 9/24/12  
ADDED SPONSORS: SOSKIN, HOOD JR., EARL,  
PAUL, JOBSON)**

**MOTION TO APPROVE  
SOSKIN/GRANT**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5B) REF. #9173

APPROVING EXECUTION OF AN INTERMUNICIPAL AGREEMENT IN AN AMOUNT NOT TO EXCEED \$22,000 BETWEEN COUNTY OF ROCKLAND AND VILLAGE OF WEST HAVERSTRAW FOR THE HEALTHY PLACES TO LIVE, WORK AND PLAY INITIATIVE, FOR A TERM FROM APRIL 1, 2012 THROUGH MARCH 31, 2013 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE [DEPARTMENT OF HEALTH] (\$22,000) (**DR. JOAN FACELLE, COMMISSIONER OF HEALTH DEPT.**)  
**DL #2012-03524**

**(TRANSFERRED FROM MULTI SERVICES 9/24/12  
ADDED SPONSORS: SOSKIN, HOOD JR., EARL,  
PAUL, JOBSON)**

**MOTION TO APPROVE  
GRANT/SPARACO**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5C) REF. #8372

APPROVING THE EXTENSION OF AND AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000 WITH APS ACQUISITION, LLC ORIGINALLY KNOWN AS OMNICARE, INC. D/B/A EFS/ROYAL CARE AND SUBSEQUENTLY KNOWN AS AMC NEW YORK D/B/A EFS/ROYAL CARE TO PROVIDE ENTERAL FEEDING AND UROLOGICAL, OSTOMY, WOUND CARE AND TRACHESOTOMY PRODUCTS AND SERVICES FOR THE DEPARTMENT OF HOSPITALS UNDER RFP-RC-07-037 EXTENDING THE TERM OF THE AGREEMENT FROM JANUARY 1, 2012 THROUGH DECEMBER 31, 2012 AND INCREASING THE AGREEMENT BY \$60,000 FOR A TOTAL AMOUNT NOT TO EXCEED \$278,000 FOR THE FULL PERIOD JANUARY 1, 2008 THROUGH DECEMBER 31, 2012 WITH ALL PURCHASES TO BE MADE BY FORMAL PURCHASE ORDER AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE EXTENSION/AMENDMENT TO THE AGREEMENT [DEPARTMENT OF HOSPITALS] (\$278,000) **(RICHARD MALONEY, COMMISSIONER OF HOSPITAL) DL #2011-05446**

**(TRANSFERRED FROM MULTI SERVICES 9/24/12  
ADDED SPONSORS: SOSKIN, HOOD JR., EARL,  
PAUL, JOBSON)**

**MOTION TO APPROVE  
LOW-HOGAN/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5D) REF. #6704

APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF RAMAPO POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD AUGUST 1, 2012 THROUGH JULY 31, 2014 AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] **(THOMAS ZUGIBE, DISTRICT ATTORNEY) DL #2012-03400**

**(TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN)**

**MOTION TO APPROVE  
SOSKIN/SPARACO/GRANT**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5E) REF. #6704

APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE VILLAGE OF SUFFERN POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD AUGUST 1, 2012 THROUGH JULY 31, 2014 AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (**THOMAS ZUGIBE, DISTRICT ATTORNEY**) DL #2012-03410

(**TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN**)

**MOTION TO APPROVE  
GRANT/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5F) REF. #6704

APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF ORANGETOWN POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD AUGUST 1, 2012 THROUGH JULY 31, 2014 AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (**THOMAS ZUGIBE, DISTRICT ATTORNEY**) DL #2012-03412

(**TRANSFERRED FROM PUBLIC SAFETY 9/24/12  
ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY,  
PAUL, WOLFE, JOBSON, SOSKIN**)

**MOTION TO APPROVE  
GRANT/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

Page 10  
B&F/MIN  
9/24/12

5G) REF.#6704

APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF HAVERSTRAW POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD AUGUST 1, 2012 THROUGH JULY 31, 2014 AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (**THOMAS ZUGIBE, DISTRICT ATTORNEY**) DL #2012-03413

(**TRANSFERRED FROM PUBLIC SAFETY 9/24/12**  
**ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY, PAUL, WOLFE, JOBSON, SOSKIN**)

**MOTION TO APPROVE  
GRANT/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

5H) REF. #6704

APPROVING A MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE COUNTY OF ROCKLAND AND THE TOWN OF CLARKSTOWN POLICE DEPARTMENT FOR THE OPERATION OF A REGIONAL INVESTIGATIVE RESOURCE CENTER FOR THE PERIOD AUGUST 1, 2012 THROUGH JULY 31, 2014 AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE COUNTY EXECUTIVE [OFFICE OF THE DISTRICT ATTORNEY] (**THOMAS ZUGIBE, DISTRICT ATTORNEY**) DL #2012-03414

(**TRANSFERRED FROM PUBLIC SAFETY 9/24/12**  
**ADDED SPONSORS: HOOD, JR., EARL, CAREY, DAY, PAUL, WOLFE, JOBSON, SOSKIN**)

**MOTION TO APPROVE  
GRANT/CORNELL**

**UNAN**

**ADDED SPONSORS CORNELL, GRANT**

**6. ALLOCATION/RECLASSIFICATION OF POSITIONS:**

6A) REF. #6924 ESTABLISHING ONE POSITION AND ABOLISHING ONE POSITION IN THE DEPARTMENT OF FIRE & EMERGENCY SERVICES (**GORDON WREN JR., DIRECTOR OF FIRE & EMERGENCY**) DL #2012-03276

GORDEN WREN JR.-DIRECTOR OF FIRE & EMERGENCY-  
HE STATED THAT AN EMPLOYEE RETIRED AND SOME OF THE RESPONSIBILITIES OF THAT RETIRED EMPLOYEE WAS GIVEN TO A PART TIME EMPLOYEE.

**MOTION TO APPROVE UNAN**  
**SPARACO/CORNELL**

**ADDED SPONSORS HOOD JR., CORNELL, SOSKIN, JOBSON**

**7. BIDS: NONE**

**8. TRANSFER OF FUNDS/OTHERS: NONE**

**9. TAX ITEMS:**

9A) REF. #5614/8111 CORRECTION OF 2010 TAX ROLLS AND REFUND OF REAL PROPERTY TAXES IN AMOUNT OF \$3,086.98 TOWN OF RAMAPO KONBIT NEG LAKAY, INC. 16 E CHURCH STREET SPRING VALLEY, NEW YORK PROPERTY ID #57.39-2-32 [DEPARTMENT OF BUDGET & FINANCE] (**STEPHEN DEGROAT, COMMISSIONER OF BUDGET & FINANCE**) DL #2012-03449

**MOTION TO APPROVE UNAN**  
**SOSKIN/LOW-HOGAN/SPARACO**

**ADDED SPONSORS HOOD JR., CORNELL, SOSKIN, JOBSON**

**10. PUBLIC HEARINGS:**

10A) REF. #9481 SETTING A DATE FOR PUBLIC HEARING 2013 ROCKLAND COUNTY BUDGET (**HON. ILAN S. SCHOENBERGER**) LG #3149 PH

**MOTION TO APPROVE UNAN**  
**GRANT/CORNELL**

**ADDED CO SPONSORS: HOOD JR., CORNELL, GRANT, SOSKIN, LOW-HOGAN, JOBSON**

**11. LOCAL LAW/HOME RULE: NONE**

**12. PRESENTATIONS/DISCUSSION:**

12A) REF. #9326

DISCUSSION ITEM—CHANGES TO THE ROCKLAND COUNTY BOARD OF HEALTH BUSING POLICY (**HON. JAY HOOD, JR., LEGISLATURE**)

**DISCUSSED**

DR. FACELLE-COMMISSIONER OF HEALTH DEPT.-

DR. FACELLE STATED THAT WHAT STARTED OUT TO BE A FAVOR CARRIED ON FOR SIX OR SEVEN YEARS. A PARENT ASKED IF THEIR CHILD COULD STAY IN SCHOOL THROUGH THE EXTENDED PROGRAM AND BE BUSED HOME IN THE AFTERNOON. MORE AND MORE PARENTS FOUND OUT AND TOOK ADVANTAGE OF WHAT WAS TO BE A ONE TIME FAVOR.

IF THE COUNTY KEEPS PROVIDING THIS FAVOR THEY WILL NEED TO SUPPLY 2 ADDITIONAL BUSES THIS IS INCURRING MORE COST TO THE COUNTY.

THE PRE-K PROGRAM IS FOR 2 ½ HOURS, PARENTS HAVE THE OPTION OF PAYING FOR EXTENDED CHILD CARE.

THE COUNTY RESPONSIBLE FOR PROVIDING TRANSPORTATION AS NEEDED BY BUSING THE CHILDREN.

DR. FACELLE ALSO STATED THAT IF A PARENT/FAMILY MEMBER TRANSPORTS THE CHILD TO/FROM SCHOOL THE PARENT WILL REIMBURSED BY THE COUNTY FOR COST OF MILEAGE BASED ON THE FEDERAL MILEAGE RATE.

KRISTEN MOETZINGER-PARENT-

EXPRESSED CONCERN WITH NEW BUSING POLICY

HER SON ATTENDS ONE OF THE SCHOOL'S PROVIDED BY THE COUNTY

THE BUS PASSES BY HER HOME AND SHE DOESN'T SEE WHY THE BUS CAN'T PICK HER CHILD UP IN THE MORNING FOR SCHOOL. CHILD IS CURRENTLY AN AFTERNOON STUDENT BUT SHE PAYS FOR EXTENDED HOURS. MRS. MOETZINGER HAS TO BE AT WORK BEFORE HER SON GOES TO SCHOOL. HER HUSBAND WORKS FROM HOME AND LOOSES AN HOUR OF WORK DRIVING BEHIND THE SCHOOL BUS THAT IS GOING TO THE SAME PLACE.

**ACTION:**

**LEGISLATIVE FISCAL ANALYST TO EXAMINE DATA THAT SUPPORTS STATEMENTS MADE BY THE COMMISSIONER OF HEALTH RELATING TO ADDITIONAL COSTS FOR BUS SERVICES FOR FULL DAY PROGRAM.**

**13. MISCELLANEOUS:**

NONE

**14. RECEIVE & FILE:**

NONE

**15. CORRESPONDENCE – REVIEW AND DISCUSSION:**

NONE

**MOTION TO ADJOURN 8:17 P.M.  
LOW-HOGAN/SOSKIN**

**UNAN**

"The Rockland County Legislature is committed to full compliance with the Americans with Disabilities Act. To that end, the Legislature is committed to creating an accessible environment for all. To request accommodations that you may require, please call Damaris Alvarez at 845-638-5248 (845-708-7899 for TTY/TDD). Please request these accommodations three (3) days in advance so that we can seek to meet your needs."