



Late:  
D. Jobson

**Annotated Agenda  
December 15, 2014  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Louis Falco, Sheriff.
3. Invocation by the Pastor Bryan Burell, First Church of Rockland.
4. Adoption of Minutes:
5. Special Order of the Day:

**A. Referral No. 6698/9322 - Public Hearing 7:05 p.m.**

A Local Law Amending Local Law Number 11 Of 2006, Local Law Number 2 Of 2009 And Local Law Number 2 Of 2012, To Extend The Effective Dates Of The Local Mortgage Recording Tax On Obligations Secured By A Mortgage On Real Property, And As Codified In The Laws Of Rockland County As Section 355-80, Et Seq.

**524 - CLOSE PUBLIC HEARING  
HOOD, JR./MORONEY: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ OF 2014  
GRANT/EARL: UNAN.**

**B. Consideration of Possible Vetoes By County Executive:**

**1. Referral No. 9500**

- a. Overriding The Disapproval Of The County Executive Of Resolution 512 Of 2014 Of The Legislature Of The County Of Rockland, Accepting Report Of The Budget & Finance Committee After Its Review Of The Rockland County Proposed 2015 Budget In Whole, And With Respect To Each And Every Line-Item Contained Therein. (Sponsor: Hon. Alden H. Wolfe)

**525**

**GRANT/SCHOENBERGER: M.V.**

**AYES: 15 (CORNELL, EARL, GRANT, JOBSON, KANTROWITZ, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, SPARACO, WIEDER, HOOD, JR., WOLFE)**

**NAYS: 02 (CAREY, MEYERS)**

- b. Overriding The Disapproval Of The County Executive Of Resolution 513 Of 2014 Of The Legislature Of The County Of Rockland, Adoption Of The 2015 County Budget In Whole, And With Respect To Each And Every Line-Item Contained Therein. (Sponsor: Hon. Alden H. Wolfe)

**526**

**GRANT/SCHOENBERGER, HOOD, JR., WOLFE: M.V.**

**AYES: 15 (CORNELL, EARL, GRANT, JOBSON, KANTROWITZ, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, SPARACO, WIEDER, HOOD, JR., WOLFE)**

**NAYS: 02 (CAREY, MEYERS)**

- c. Overriding The Disapproval Of The County Executive Of Resolution 514 Of 2014 Of The Legislature Of The County Of Rockland, Appropriation Of Budget Items For 2015 In Whole, And With Respect To Each And Every Line-Item Contained Therein. (Sponsor: Hon. Alden H. Wolfe)

**527**

**GRANT/JOBSON: M.V.**

**AYES: 15 (CORNELL, EARL, GRANT, JOBSON, KANTROWITZ, LOW-HOGAN, MORONEY, MURPHY, PAUL, SCHOENBERGER, SOSKIN, SPARACO, WIEDER, HOOD, JR., WOLFE)**

**NAYS: 02 (CAREY, MEYERS)**

6. Public Participation:  
(8:51 p.m.-9:13 p.m.)
7. Presentation of Communications:
8. Comments from the Chairperson:
9. Comments From Legislators:
10. Unfinished Business:

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

**1. Referral No. 9495**

- a. Appropriating The Sum Of \$1,250 To American Legion Sloatsburg Memorial Post No. 1643, Sloatsburg, New York For Patriotic Observances In 2014. (Sponsor: Hon. Douglas J. Jobson, Legislature) (Co-Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin)

**528**

**GRANT/JOBSON, SOSKIN: UNAN.**

- b. Transfer Of Funds From The 2014 Contingency Fund To The Department Of Mental Health To Cover Court Ordered Confinement Expense (Departments Of Budget And Finance) (\$100,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**529**

**GRANT/MURPHY: UNAN.**

2. **Referral No. 9458** - Authorizing Intermunicipal Cooperation Agreements Between The County Of Rockland And The Village Of Nyack (\$5,000), Village Of Haverstraw (\$5,000), Village Of Piermont (\$5,000), For Fireworks Display Reimbursement And Authorizing Their Execution By The County Executive (Office Of The County Executive). (Sponsors: Hon. Harriet D. Cornell, Hon. Jay Hood, Jr., Hon. Nancy Low-Hogan, Hon. Ilan S. Schoenberger, Hon. Michael M. Grant, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**530**

**GRANT/LOW-HOGAN, HOOD, JR.: UNAN.**

3. **Referral No. 2973** - Approving The Acceptance Of A Grant From The New York State Office Of Mental Health To The Rockland County Department Of Mental Health (DMH) In The Amount Of \$224,834 (NCTD) For A Mobile Crisis Unit For The Period From September 1, 2014 Through December 31, 2014 And Authorizing The County Executive To Execute All Necessary Documents (Department Of Mental Health) (\$224,834). (Sponsors: Hon. John A. Murphy, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Aney Paul, Hon. Douglas J. Jobson, Hon. Aron B. Wieder, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Christopher J. Carey, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell)

**531 - AMENDED**

**GRANT/EARL, JOBSON, MURPHY, PAUL, SOSKIN: UNAN.**

4. **Referral No. 9372** - Approving The Further Extension Of And Amendment To The Agreement In Excess Of \$100,000 With Crothall Services Group For Management Services Of The Environmental Housekeeping Function For The Long-Term Acute Care Hospital, Adult Home And Other Buildings At The County Of Rockland Health Facilities And Buildings Under RFP-RC-2010-013 Exercising The Second Six (6) Months Of The Second Year Option Term Of The Agreement From December 1, 2014 Through May 31, 2015 And Increasing The Amount Of The Agreement By \$224,505.78 For The Period From December 1, 2014 Through May 31, 2015 For A Total Amount Not To Exceed \$1,761,246.80 For The Full Period From June 1, 2011 Through May 31, 2015 With One (1) Remaining One (1) Year Option Term And Authorizing The County Executive To Execute The Extension/Amendment (Department Of Hospitals) (\$1,761,246.80). (Sponsors: Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Douglas J. Jobson, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell)

**532**

**GRANT/MORONEY: UNAN.**

5. **Referral No. 2799** - Approving Additional Purchases In Excess Of \$100,000 With Joe Lombardo Plumbing And Heating For Plumbing Services For Emergency Repair Requests At Various County Facilities Rockland Community College, County Run Satellites And Specific Residential Areas Covered Under Section 6 Of Bid Specifications In The Additional Amount Of \$195,000 And To Exercise The One Year Option Term From January 22, 2015 Through January 21, 2016 For A Total Amount Not To Exceed \$273,914.68 For The Period From January 22, 2014 Through January 21, 2016 Under RFB-RC-2014-003 With All Purchases To Be Made By Formal Purchase Order (Department Of General Services - Division Of Purchasing) (\$273,914.68). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Michael M. Grant, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin)

533

**GRANT/JOBSON, MEYERS, PAUL: UNAN.**

6. **Referral No. 5327** - Approving Acceptance Of Funds In The Amount Of \$40,000 (NCTD) From The United States Secret Service To Be Used In Connection With The Participation Of The Rockland County Sheriff's Computer Crime Unit In The New York/New Jersey Electronic Crimes Task Force For The Period January 1, 2015 Through April 20, 2015 (Office Of The Sheriff) (\$40,000). (Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Douglas J. Jobson)

534

**GRANT/EARL, LOW-HOGAN, WIEDER: UNAN.**

7. **Referral No. 6394**
  - a. Amending Resolution No. 433 Of 2014 Approving An Intermunicipal Agreement In Excess Of \$100,000 Between The County Of Rockland And The Town Of Clarkstown For A Total Contract Sum Not To Exceed \$715,000 (No County Tax Dollars) For Reimbursement For The Maintenance And Capital Improvements Of Park And Ride Lots In The Town Of Clarkstown And Authorizing Its Execution By The County Executive For The Period From January 1, 2014 Through December 31, 2014 By Extending The Term Through December 31, 2015 (Department Of Public Transportation) (\$715,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin)

535

**GRANT/KANTROWITZ, PAUL: UNAN.**

- b. Authorizing The Implementation And Funding In The First Instance Of 100% Of Federal-Aid And State "Marchiselli" Program-Aid Eligible Costs Of A Transportation Federal-Aid Project And Appropriating Funds For A Project For The Bridge Replacement Of Oak Tree Road Over Sparkill Creek In The Town Of Orangetown (Department Of Highways) (\$430,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Michael M. Grant, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin)

**536**

**GRANT/LOW-HOGAN: UNAN.**

8. **Referral No. 4723** - Providing For An Increase In The Minimum Hourly Wage For Community Services Trainees In The Rockland County Office For The Aging And For Youth Workers In The Rockland County Youth Bureau And For Student Workers Employed By The County Of Rockland In Accordance With The New York State Minimum Wage Increase Effective December 31, 2014. (Sponsors: Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Douglas J. Jobson)

**537**

**GRANT/JOBSON, PAUL, SOSKIN: UNAN.**

**9. Referral No. 5906**

- a. Approving Additional Purchases In Excess Of \$100,00 From NRP Group For The Installation And Operation Of Odor Control Systems At Various Pump Stations For The Rockland County Sewer District No. 1 In The Additional Amount Of \$122,265 And To Exercise The First Option Term Of The Contract From December 1, 2014 Through November 30, 2015 For A Total Amount Not To Exceed \$244,530 For The Period From December 1, 2013 Through November 30, 2015 With Three (3) One (1) Year Option Terms With All Purchases To Be Made By Formal Purchase Order Under RFB-RC-2012-025 (Department Of General Services - Division Of Purchasing) (\$244,530). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Nancy Low-Hogan, Hon. Philip Soskin)

**538**

**GRANT/SPARACO: UNAN.**

- b. Approving Amendment To Outside Counsel Agreement In Excess Of \$100,000 With Pannone Lopes Devereaux & West LLC In The Additional Amount Of \$600,000 For A Total Contract Sum Not To Exceed \$2,710,000 For Special Counsel Services And Extending Term Through December 31, 2015 And Authorizing Its Execution By The County Executive (Rockland County Sewer District No. 1) (\$2,710,000). (Sponsors: Hon. Ilan S. Schoenberger, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin)

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**GRANT/JOBSON, SCHOENBERGER, SOSKIN: UNAN.**

- c. Authorizing The Relevy Of 2013-2014 Sewer Rents On 2015 Tax Levy. (Sponsors: Hon. Alden H. Wolfe, Hon. Ilan S. Schoenberger, Hon. Harriet D. Cornell, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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**GRANT/HOOD, JR.: UNAN.**

11. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

1. **Referral No. 5726** - Re-Designating The Rockland County Executive's Office As The Tourism Promotion Agency For The County Of Rockland - Fiscal Year 2014-2015. (Sponsors: Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Douglas J. Jobson)

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**SOSKIN/PAUL, WOLFE: UNAN.**

11. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT COMMITTEE**

**(NO REPORT)**

12. Reports of Special Committees:

**(NO REPORTS)**

13. New Business:

- A. Referral No. 2973** - Approving An Agreement In Excess Of \$100,000 With Rockland Paramedic Services, Inc. To Provide Mobile Mental Health Crisis Intervention Team Services Under RFP-RC-2014-026 Pursuant To A Grant From The New York State Office Of Mental Health In A Total Amount Not To Exceed \$224,834 [NCTD] For The Period From December 15, 2014 Through December 31, 2014 With The Option To Extend For Four (4) Additional One (1) Year Option Terms And Authorizing The County Executive To Execute The Agreement [Department Of Mental Health] (\$224,834). (Sponsors: Hon. John A. Murphy, Hon. Toney L. Earl, Hon. Michael M. Grant, Hon. Ilan S. Schoenberger, Hon. Philip Soskin, Hon. Alden H. Wolfe)

**542 - NEW BUSINESS WAIVER  
MURPHY/CAREY: UNAN.**

**543  
MURPHY/CAREY: UNAN.**

14. Reports of County Officers:

15. Adjournment - 10:00 p.m.

**544  
MURPHY/WIEDER: UNAN.**